

12-23-99

RECORDS TRAIL

01-24-2000



OMB No. 0651-0011 (exp. 4/94)

To the Honorable Commissioner of Patents and

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documents or copy thereof.

1. Name of conveying party(ies):

Epidemiology Resources, Inc. One Newton Executive Park Suite 300 Newton Lower Falls, MA 02462

- Individual(s), Association, General Partnership, Limited Partnership, Corporation-State - Massachusetts, Other

Additional name(s) of conveying party(ies) attached? Yes No

c. Name and address of receiving party(ies)

Name: Ingenix, Inc. DEC 3

Internal Address:

Street Address: 12125 Technology Drive

City: Eden Prairie State: Minnesota ZIP: 55344

- Individual(s), Association, General Partnership, Limited Partnership, Corporation-State Minnesota, Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No

(Designations must be a separate document from Assignment) Additional name(s) & address(es) attached Yes No

3. Nature of conveyance:

- Assignment, Merger, Security Agreement, Change of Name, Other

Execution Date: December 7, 1999

4. Application number(s) or patent number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s) 2,281,750

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Joshua J. Burke

Internal Address: Dorsey & Whitney LLP

Street Address: 220 South Sixth Street

City: Minneapolis State: MN ZIP 55402

6. Total Number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

- Enclosed, Authorized to be charged to deposit account

8. Deposit account number: 04-1420

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Joshua J. Burke Name of person Signing

Signature

12-23-99 Date

Total number of pages comprising cover sheet: 1

OMB No. 0651-0011 (exp. 4/94)

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Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

TRADEMARK ASSIGNMENT

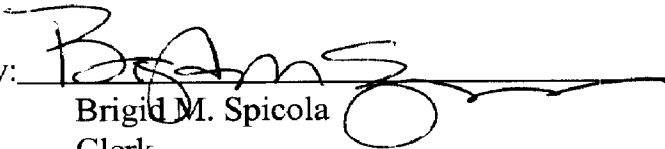
Epidemiology Resources, Inc. ("Assignor"), One Newton Executive Park, Suite 300, Newton Lower Falls, Massachusetts 02462, is the owner of the following trademarks (which are referred to herein as the "Marks"):

| <u>Marks</u> | <u>Jurisdiction of Registration</u> | <u>Registration Number</u> | <u>Registration Date</u> |
|--------------|---|--------------------------------|------------------------------|
| EPIRESPONSE | Federal | 2,281,750 | 9/28/99 |

For valuable consideration hereby acknowledged as received, Assignor hereby sells, assigns, and transfers to Ingenix, Inc. ("Assignee"), 12125 Technology Drive, Eden Prairie, Minnesota 55344, all Assignor's right, title and interest in and to the Marks, together with (a) the good will of the business symbolized by the Marks, (b) the above identified registrations thereof and applications for registration, and (c) all causes of action and rights of recovery for past and future infringement of the Marks. Assignor expressly agrees that it is not retaining any rights in the Marks covered by this assignment and that Assignee shall have the rights, without limitation, to hold, enforce and register the Marks in the name of Assignee, and without any duty to compensate or account to Assignor.

Epidemiology Resources, Inc.
One Newton Executive Park
Suite 300
Newton Lower Falls, MA 02462

By: _____


Brigid M. Spicola
Clerk

Date: _____

12/7/99