FORM **PTO-1594**

(Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) REC:

02-14-2000

HEET

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

Tab settings ⇒ ⇒ ⇒ ▼

•

101267169

To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.
Name of conveying party(ies):	Name and address of receiving party(ies)
Orion Enterprises, Inc.	Name: Orion Food Systems, Inc.
	Internal Address:
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation-State —South Dakota	Street Address: 2930 West Maple Street City: Sioux Falls State: SD ZIP: 57101
Other	
Additional name(s) of conveying party(ies) attached? Yes No	☐ Individual(s) citizenship
3. Nature of conveyance:	☐ Association ☐ General Partnership ☐ Limited Partnership ☐ ☐ Comparison ☐ Compari
☑ Assignment☑ Merger☑ Security Agreement☑ Change of Name	© Corporation-State South Dakota ☐ Other
☐ Other	If assignee is not domiciled in the United States, a domestic representative designation
Execution Date: January 2, 1996	is attached:
4. Application number(s) or patent number(s):	
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
. 1.0.0 10.0 10.0 0.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0	1,581,808
Additional accordance	
02-02-2000 Additional numbers at	tached? ☐ Yes Ṣī No
U.s. Patent & TMOte/TM Mail Rept Dt. #01 o whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:
U.S. Patent & TMOtc/TM Mail Rept Dt. #01 3 whom correspondence concerning document should be mailed: Name: Julie Swedzinski	6. Total number of applications and
U.S. Patent & TMOte/TM Mail Rept Dt. #01 3 whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:
U.S. Patent & TMOtc/TM Mail Rept Dt. #01 3 whom correspondence concerning document should be mailed: Name: Julie Swedzinski	6. Total number of applications and registrations involved:
U.S. Patent & TMOtc/TM Mail Rept Dt. #01 3 whom correspondence concerning document should be mailed: Name: Julie Swedzinski	6. Total number of applications and registrations involved:
O.S. Patent & TMOtc/TM Mail Ropt Dt. #01 O whom correspondence concerning document should be mailed: Name: Julie Swedzinski Internal Address: Law Department	6. Total number of applications and registrations involved:
Os. Patent & TMOte/TM Mail Rept Dt. #01 O whom correspondence concerning document should be mailed: Name:Julie Swedzinski Internal Address:Law Department Street Address:115 West College Drive City:MarshallState: _MNZIP: _56258	6. Total number of applications and registrations involved:
Os. Patent & TMOte/TM Mail Rept Dt. #01 O whom correspondence concerning document should be mailed: Name:Julie Swedzinski Internal Address:Law Department Street Address:115 West College Drive City:MarshallState: _MNZIP: _56258	6. Total number of applications and registrations involved:
O.S. Patent & TMOte/TM Mail Rept Dt. #01 O whom correspondence concerning document should be mailed: Name:Julie Swedzinski Internal Address:Law Department Street Address:115 West College Drive City:MarshallState: _MNZIP: _56258 DO NOT US 9. Statement and signature.	6. Total number of applications and registrations involved:
O whom correspondence concerning document should be mailed: Name:Julie Swedzinski Internal Address:Law Department	6. Total number of applications and registrations involved:

ASSIGNMENT OF TRADEMARK REGISTRATION

WHEREAS, Orion Enterprises, Inc., a corporation organized under the laws of the state of South Dakota, with its principal office and place of business at 2930 West Maple Street, Sioux Falls, South Dakota (hereinafter referred to as "Assignor"), is the registered owner of the mark ORION which is registered in the United States Patent and Trademark Office under the registration number 1,581,808; and

WHEREAS, Orion Food Systems, Inc., a corporation organized under the laws of the state of South Dakota, with its principal office and place of business at P.O. Box 780, Sioux Falls, South Dakota (hereinafter referred to as "Assignee"), is desirous of acquiring said mark and the goodwill of the business of Assignor connected with the use and symbolized by said mark;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Assignor does hereby assign and transfer unto the said Assignee all right, title and interest in and to the said mark, together with the goodwill of the business symbolized by the mark, and the registration thereof effective as of January 2, 1996.

ORION ENTERPRISES, INC.

DATE: 1/21/00

Steven K. Watkins Vice President

STATE OF SOUTH DAKOTA)

COUNTY OF MINNEHAHA

RECORDED: 02/02/2000

On this $2/5^{\frac{1}{5}}$ day of 3 day of

Notary Public

Lisa Steinhouse

My Commission Explant Sept. 7, 2001

TRADEMARK
+ REEL: 002021 FRAME: 0156