U.S. Department of Commerce FORM PTO-1618A Patent and Trademark Office 01-25-2000 Expires 06/30/99 **TRADEMARK** OMB 0651-0027 U.S. Patent & TMOf 02-25-2000 REC! 101275760 TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). Submission Type Conveyance Type License Χ **Assignment** New (Non-Recordation) Resubmission Security Agreement **Nunc Pro Tunc Assignment** Document ID # Effective Date Month Day Year Merger **Correction of PTO Error** Reel # Frame # Change of Name **Corrective Document** Reel# Frame # Other **Conveying Party** Mark if additional names of conveying parties attached **Execution Date** Month Day Year 11-6-96 Name O.G. Apparel, Inc. **Formerly** Limited Partnership **Association** Individual General Partnership Corporation Other California Citizenship/State of Incorporation/Organization **Receiving Party** Mark if additional names of receiving parties attached Name Sunset Light, Inc. DBA/AKA/TA Composed of 1377 S. Flower Street Address (line 1) Address (line 2) Address (line 3) 90015 Angeles City California Los State/Country Zip Code If document to be recorded is an Individual Limited Partnership General Partnership assignment and the receiving party is not domiciled in the United States, an Corporation **Association** appointment of a domestic representative should be attached. (Designation must be a separate Other document from Assignment., California Citizenship/State of Incorporation/Organization FOR OFFICE USE ONLY 02/25/2000 DHGUYEN 00000037 1817980 01 FC:481 Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Office, Washington. D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS. Mail documents to be recorded with required cover sheet(s) information to:

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Domestic Representative Name and Address Enter for the first Receiving Party only.		
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Address (line 4) Correspondent	Name and Address Area Code and Telephone Number (212) 747 1007
остобранасти.	Alou oodo alla voispilolle Hallisel	213) 747-1007
Name Sh	aul Trading, Inc./ Shaul Shaul, Presi	dent
Address (line 1) 13	77 S. Flower Street	
Address (line 2)	s Angeles, CA 90015	
Address (line 3)		
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Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached		
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	Authorization to charge additional fees:	Vac No T

indicated herein.

Christie Gaumer 1-

Statement and Signature

Name of Person Signing

Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as

1-25-2000

Date Signed

ASSIGNMENT OF MARK

WHEREAS, O.G. Apparel, Inc., formerly known as Gasoline Knitwear, Inc., a California corporation, of 1367 South Flower Street, Los Angeles, California, 90015, has adopted, used and is using the mark SMASH BY O.G., registered on January 25, 1996 in the United States Patent and Trademark Office as Registration No. 1817980; and

WHEREAS, Sunset Light, Inc., a California corporation, of 1330 South Figueroa Street, Los Angeles, California 90015, is desirous of acquiring said mark and the Registration thereof.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, O.G. Apparel, Inc., does hereby assign to Sunset Light, Inc. all right, title and interest in and to the said mark, together with the good will of the business symbolized by the mark, and the above-identified Registration thereof.

DATED: November & , 1996.

O.G. APPAREL, INC., a California corporation

Shlomo Shaul

President

103 11/5/96

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REEL: 002026 FRAME: 0171

ACKNOWLEDGMENT

State of California

County of Los Angeles

On Wovember 6 1996, before me, 142 ARO MARTINEZ, personally appeared 5410MC 5410L

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my had and official seal.

(Seal)

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