

02/07/00

03-07-2000



FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027



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U.S. Patent & TMOfr/TM Mail Rpt Dt. #26

U.S. Department of Commerce  
Patent and Trademark Office  
**TRADEMARK**

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

#### Submission Type

New

Resubmission (Non-Recordation)  
Document ID #

Correction of PTO Error  
Reel #  Frame #

Corrective Document  
Reel #  Frame #

#### Conveyance Type

Assignment  License

Security Agreement  Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year

Merger

Change of Name

Other

#### Conveying Party

Mark if additional names of conveying parties attached

Name  Execution Date  
Month Day Year

Formerly

Individual  General Partnership  Limited Partnership  Corporation  Association

Other

Citizenship/State of Incorporation/Organization

#### Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/KA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)     
City State/Country Zip Code

Individual  General Partnership  Limited Partnership  Corporation  Association

Corporation  Association

Other

Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

03/07/2000 BCOATES 00000223 75618872

FOR OFFICE USE ONLY

01 FC:481  
02 FC:482

40.00 OP  
125.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**TRADEMARK**  
REEL: 002030 FRAME: 0528

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

| Trademark Application Number(s)       |                      |                      | Registration Number(s)               |                                      |                      |
|---------------------------------------|----------------------|----------------------|--------------------------------------|--------------------------------------|----------------------|
| <input type="text" value="75618872"/> | <input type="text"/> | <input type="text"/> | <input type="text" value="2137400"/> | <input type="text" value="1678972"/> | <input type="text"/> |
| <input type="text"/>                  | <input type="text"/> | <input type="text"/> | <input type="text" value="2115766"/> | <input type="text" value="1418919"/> | <input type="text"/> |
| <input type="text"/>                  | <input type="text"/> | <input type="text"/> | <input type="text" value="2093190"/> | <input type="text"/>                 | <input type="text"/> |

**Number of Properties** Enter the total number of properties involved.

#

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment: Enclosed  Deposit Account

Deposit Account  
(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number: #

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Stephanie K. Wade

2/7/00

Name of Person Signing

Signature

Date Signed



09-30-1999

U.S. Patent & TMO/TM Mail Rpt Dt. #28

U.S. Department of Commerce  
Patent and Trademark Office  
**TRADEMARK**

①

10-05-1999



101161817

TRADEMARK FEE PROCESS.  
RECEIVED  
SER SHEET

9-30-99

Y 00230 0530  
attached original document(s) or copy(ies).

TO: The Commissioner of Pat

**Submission Type**

- New
- Resubmission (Non-Recordation)  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #
- Assignment
- License
- Security Agreement
- Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year
- Merger
- Change of Name
- Other 75618892

**Conveying Party**

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year  
05/10/99

Name Oclassen Pharmaceuticals, Inc.

Formerly

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other
- Citizenship/State of Incorporation/Organization Delaware

**Receiving Party**

Mark if additional names of receiving parties attached

Name Watson Pharmaceuticals, Inc.

DBA/AKA/TA

Composed of

Address (line 1) 311 Bonnie Circle

Address (line 2)

Address (line 3) Corona California 91720

City

State/Country

Zip Code

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

- Citizenship/State of Incorporation/Organization Nevada

10/04/1999 DNGUYEN 00000223 75618892

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01 FC:481 40.00 OP  
02 FC:482 125.00 OP

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REEL: 002030 FRAME: 0530

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Name

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Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

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Address (line 3)

Address (line 4)

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**Registration Number(s)**

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**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41): \$

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Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number: #

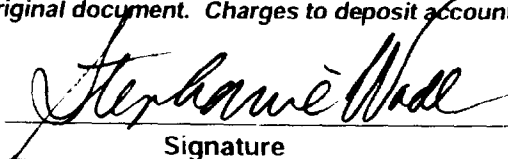
Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

STEPHANIE K. WADE

Name of Person Signing



Signature

9/30/99

Date Signed

*State of Delaware*  
**Office of the Secretary of State** PAGE 1

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"OCLASSEN PHARMACEUTICALS, INC.", A DELAWARE CORPORATION, WITH AND INTO "WATSON LABORATORIES, INC." UNDER THE NAME OF "WATSON LABORATORIES, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEVADA, AS RECEIVED AND FILED IN THIS OFFICE THE TWELFTH DAY OF MAY, A.D. 1999, AT 4:30 O'CLOCK P.M.



A handwritten signature in cursive script, reading "Edward J. Freel".

Edward J. Freel, Secretary of State

2290877 8100M

991388090

AUTHENTICATION: 9974050

DATE: 09-17-99

**TRADEMARK**  
**REEL: 002030 FRAME: 0532**

**CERTIFICATE OF MERGER  
OF  
OCLASSEN PHARMACEUTICALS, INC.  
WITH AND INTO  
WATSON LABORATORIES, INC.**

---

**Pursuant to Section 252 of the  
General Corporation Law of the State of Delaware**

---

Oclassen Pharmaceuticals, Inc., a Delaware corporation ("OPI") does hereby certify to the following facts relating to the merger (the "Merger") of OPI with and into Watson Laboratories, Inc., a Nevada corporation ("WLI"), with WLI remaining as the surviving corporation of the Merger (the "Surviving Corporation").

**FIRST:** OPI is incorporated pursuant to the General Corporation Law of the State of Delaware ("DGCL"). WLI is incorporated pursuant to the General Law of the State of Nevada ("GLSN"). OPI and WLI are the constituent corporations in the Merger.

**SECOND:** An Agreement of Merger dated as of May 10, 1999 (the "Agreement of Merger"), setting forth the plan of merger, has been approved, adopted, certified, executed and acknowledged by OPI and WLI in accordance with the provisions of subsection (c) of Section 252 of the DGCL and Section 92A.230 of the GLSN.

**THIRD:** The surviving corporation of the Merger shall be WLI.

**FOURTH:** Upon the effectiveness of the Merger, the articles of incorporation of WLI shall be the articles of incorporation of the Surviving Corporation.

**FIFTH:** The executed Agreement of merger is on file at the principal place of business of WLI, the Surviving Corporation at 311 Bonnie Circle, Corona, California 91720.

**SIXTH:** A copy of the executed Agreement of Merger shall be furnished by WLI, the Surviving Corporation, on request and without cost, to any stockholder of any constituent corporation of the Merger.


**SEVENTH:** The Surviving Corporation is a corporation formed and existing under the laws of the State of Nevada.

**EIGHTH:** WLI, the Surviving Corporation, hereby agrees that it may be served with process in the State of Delaware for any proceeding for enforcement of any obligation of OPI, as well as for enforcement of any obligations of WLI arising from the Merger, including any suit or other proceeding to enforce the right of any stockholders as determined in appraisal proceedings pursuant to the provisions of Section 262 of the DGCL, and WLI irrevocably appoints the Secretary of the State of Delaware as its agent to accept service of process in any such suit or other proceedings, and a copy of such process shall be mailed by the Secretary of State to WLI at the following address: c/o Secretary, 311 Bonnie Circle, Corona, California 91720.

IN WITNESS WHEREOF, Watson Laboratories, Inc. has caused this Certificate of Merger to be executed by its duly authorized Chairman as of May 10, 1999.

WATSON LABORATORIES, INC.

By:



Allen Chao

Its:

President

334413-1



**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**  
 ASSISTANT SECRETARY AND COMMISSIONER  
 OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

DECEMBER 21, 1999

PTAS  
 ARENT FOX KINTNER PLOTKIN & KAHN, PLLC  
 STEPHANIE K. WADE  
 1050 CONNECTICUT AVENUE, N.W.  
 WASHINGTON, DC 20036-5339



\*101161817A\*

JAN 05 2000

**Arent Fox**

UNITED STATES PATENT AND TRADEMARK OFFICE  
 NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 09/30/1999

REEL/FRAME: 001969/0431  
 NUMBER OF PAGES: 5

BRIEF: MERGER

ASSIGNOR:  
 OCLASSEN PHARMACEUTICALS, INC

DOC DATE: 05/10/1999  
 CITIZENSHIP: DELAWARE  
 ENTITY: CORPORATION

ASSIGNEE:  
 WATSON PHARMACEUTICALS, INC.  
 311 BONNIE CIRCLE  
 CORONA, CALIFORNIA 91720

CITIZENSHIP: NEVADA  
 ENTITY: CORPORATION

APPLICATION NUMBER: 75618992  
 REGISTRATION NUMBER:

FILING DATE: 01/11/1999  
 ISSUE DATE:

MARK: IMPRESSIONS TODAY  
 DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

~~REGISTERED~~  
 KS

**TRADEMARK**  
**REEL: 002030 FRAME: 0535**



APPLICATION NUMBER: 75260413 ✓  
REGISTRATION NUMBER: 2137400

FILING DATE: 03/19/1997  
ISSUE DATE: 02/17/1998

MARK: A TRADITION OF SERVICE TO DERMATOLOGY  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 75169319  
REGISTRATION NUMBER: 2115766

FILING DATE: 09/20/1996  
ISSUE DATE: 11/25/1997 0217 S. 0014

MARK: CORMAX  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 75169684 ✓  
REGISTRATION NUMBER: 2093190

FILING DATE: 09/20/1996  
ISSUE DATE: 09/02/1997 021715, 00030

MARK: OCLASSEN  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 74050983  
REGISTRATION NUMBER: 1678972

FILING DATE: 04/20/1990  
ISSUE DATE: 03/10/1992 50177 111

MARK: MONODOX  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

APPLICATION NUMBER: 73593425  
REGISTRATION NUMBER: 1413919

FILING DATE: 04/14/1986  
ISSUE DATE: 10/21/1986

MARK: MYTYM  
DRAWING TYPE: WORDS, LETTERS, OR NUMBERS IN TYPED FORM

JOANN STEWART, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS