

may 2/14/00

03-20-2000

FORM PTO-1618A
Expires 06/30/95
OMB 0651-0027



U.S. Department of Commerce
Patent and Trademark Office
TRADEMARK

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**RECORDATION FORM COVER SHEET
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TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)
Document ID #
- Correction of PTO Error
Reel # Frame #
- Corrective Document
Reel # Frame #

Conveyance Type

- Assignment License
 - Security Agreement Nunc Pro Tunc Assignment
 - Merger Change of Name
 - Other
- Effective Date
Month Day Year
 01 01 1997

Conveying Party

Mark if additional names of conveying parties attached

Name Execution Date
Month Day Year

Formerly

- Individual General Partnership Limited Partnership Corporation Association
- Other
- Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City State/Country Zip Code

- Individual General Partnership Limited Partnership Association
- Corporation
- Other
- Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

FOR OFFICE USE ONLY

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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK
REEL: 002036 FRAME: 0806

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages Enter the total number of pages of the attached conveyance document including any attachments. #

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

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Number of Properties Enter the total number of properties involved. #

Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed Deposit Account

Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.)
Deposit Account Number: #

Authorization to charge additional fees: Yes No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

David Walter Norris
Name of Person Signing


Signature

February 14, 2000
Date Signed

ASSIGNMENT

WHEREAS, Maclean Hunter, Inc., a Delaware Corporation, with its principal place of business at 57 Executive Park South, Suite 310, Atlanta, Georgia 30329 "Assignor"), has adopted, owns and is using the trademark PAPERMAKER ("the Mark") in connection with periodical publications; namely, magazines containing articles relating to business, legislation, environmental, manufacturing and marketing issues related to the pulp and paper products industry;

WHEREAS, Assignor owns a federal registration for the Mark on the Supplemental Register of the United States Patent and Trademark Office in connection with the goods identified herein, Registration No. 1,822,123, registered on February 15, 1994; and

WHEREAS, Paper Industry Management Association, an Illinois not for profit corporation, with its principal place of business at 1699 Wall Street, Suite 212, Mt. Prospect, Illinois 60056, acquired the Mark and the above-referenced Registration pursuant to an Asset Purchase Agreement dated December 31, 1996 and effective January 1, 1997;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, said Assignor, hereby sells, assigns and transfers to Assignee all right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark, and the registration thereof.

Maclean Hunter, Inc.

By: Arthur R. Block

Name: ARTHUR R. BLOCK
Senior Vice President

Its: _____

Dated: 2/3/00

State of Pennsylvania)
County of Philadelphia)

ss.

On February 3, 2000, before me appeared Arthur R. Block, the person who signed this instrument, who acknowledged that he/she signed it as a free act on behalf of the identified corporation with authority to do so.

Brian Curtis
Notary Public

NOTARIAL SEAL
BRIAN J. CURTIS, Notary Public
City of Philadelphia, Phila. County
My Commission Expires Feb. 17, 2003

LAW OFFICES

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DAVID WALTER NORRIS

February 14, 2000

Commissioner of Patents and Trademarks **EK560088989US**
Box Assignments
Washington, D.C. 20231

Re: **Recordation of Assignment**
Mark: PAPERMAKER
Reg. No. 1822123

Dear Sir or Madam:

Enclosed for recording is an assignment of the above referenced mark.

Should you have any questions concerning the assignment, please contact me directly.
Thank you in advance for your prompt attention to this matter.

Sincerely,



David Walter Norris

Enclosure

cc: Scott Baumruck
John M. Peterson

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RECORDED: 02/14/2000

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REEL: 002036 FRAME: 0809