FORM PTO-1594 (Flev. 6-93) OMB No. 0651-0011 (exp. 4/34)

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## 2N9466255EX

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

|   | 144 NOSS 1111 BB11 (1011 1305) LENS (11) (101)  |
|---|---|
| Tab settings Y  | 01302789 Y  |
|   |   |
| Name of conveying party(ies):   | Name and address of receiving party(ies)  |
| Orion Enterprises, Inc.   | Name: Orion Food Systems, Inc.  |
|   | Internal Address:   |
| ☐ Individual(s) ☐ Association   | Street Address: 2930 West Maple Street  |
| ☐ General Partnership ☐ Limited Partnership   |   |
| Corporation-State -South Dakota   | City: Sioux Falls State: SD ZIP: 57101  |
| OtherAdditional name(s) of conveying party(ies) attached? Q Yes QXNo  | ☐ Individual(s) citizenship   |
|   | Association   |
| 3. Nature of conveyance:  | General Partnership      Limited Partnership  |
| Assignment     G Merger   | Corporation-State South Dakota  |
| ☐ Security Agreement ☐ Change of Name   | ☐ Other   |
| Other   | If assignee is not domicited in the United States, a domestic representative designation is attached:  ☐ Yes ☐ No |
| Execution Date: January 2, 1996   | (Designations must be a separate document from assignment) Additional name(s) & address(es) attached?   Yes  No   |
| 4. Application number(s) or patent number(s):   |   |
| A. Trademark Application No.(s)   | B. Trademark Registration No  |
|   | 1,581,808 03-24-2000  |
|   | U.S. Patent & TMOfc/TM Mail Ropt  |
| Additional numbers at   | ttached? 🖸 Yes 💁 No   |
| 5. Name and address of party to whom correspondence concerning document should be mailed:                           | 6. Total number of applications and registrations involved:   |
| concerning document should be mailed.   |   |
| Name:Julie Swedzinski   | ()  |
| Internal Address: Law Department  | 7. Total fee (37 CFR 3.41)  |
|   | ◯ Enclosed  |
|   | Authorized to be charged to deposit account   |
|   |   |
| Street Address: 115 West College Drive  | 8. Deposit account number:  |
|   | 6. Deposit account number.  |
| City: Marshall State: MN ZIP: 56258   |   |
| 51,)  | (Attach duplicate copy of this page if paying by deposit account)   |
| DO NOT US   | SE THIS SPACE   |
| 9. Statement and signature.  To the best of my knowledge and belief, the foregoing inform the original document.  O | nation is true and correct and any attached copy is a true copy of  |
| Julie Swedzinski  | Signature Date  |
| Name of Person Signing  | Signature Date  |

WHEREAS, Orion Enterprises, Inc., a corporation organized under the laws of the state of South Dakota, with its principal office and place of business at 2930 West Maple Street, Sioux Falls, South Dakota (hereinafter referred to as "Assignor"), is the registered owner of the mark ORION which is registered in the United States Patent and Trademark Office under the registration number 1,581,808; and

WHEREAS, Orion Food Systems, Inc., a corporation organized under the laws of the state of South Dakota, with its principal office and place of business at P.O. Box 780, Sioux Falls, South Dakota (hereinafter referred to as "Assignee"), is desirous of acquiring said mark and the goodwill of the business of Assignor connected with the use and symbolized by said mark;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Assignor does hereby assign and transfer unto the said Assignee all right, title and interest in and to the said mark, together with the goodwill of the business symbolized by the mark, and the registration thereof effective as of January 2, 1996.

ORION ENTERPRISES, INC.

DATE: //2//00

Steven K. Watkins Vice President

STATE OF SOUTH DAKOTA )

COUNTY OF MINNEHAHA

On this 2/5 day of Junuary, 2000, before me appeared Steven K. Watkins, the person who signed this instrument, who acknowledged that he signed it as a free act on behalf of Orion Enterprises, Inc., with authority to do so.

Notary Public

Lisa Steinhouse

My Commission Explant Sept. 7, 2001

TRADEMARK
RECORDED: 03/24/2000 REEL: 002041 FRAME: 0732