

1442
2/24/00

03-28-2000



101299634

COVER SHEET
ONLY

Docket No.:

26679-58

Tab settings

To the Honorable Commissioner of Patents and Trademark

of the attached original documents or copy thereof.

1. Name of conveying party(ies):

Huntington National Bank

- Individual(s)
- General Partnership
- Corporation-State
- Other National Banking Association

Additional names(s) of conveying party(ies) Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other Termination
- Association
- Limited Partnership
- Merger
- Change of Name

Execution Date: January 4, 2000

Name and address of receiving party(ies):

Kinpak, Inc.

Internal Address: _____

Street Address: 2780 Gunter Park Drive East

City: Montgomery State: AL ZIP: 36109

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Alabama
- Other

If assignee is not domiciled in the United States, a domestic designation is Yes No
(Designations must be a separate document from Additional name(s) & address(es) Yes No

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,914,459 1,775,673 1,722,898
1,348,809

Additional numbers Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Heidi Howard Tandy, Ruden McClosky et al

Internal Address: _____

Street Address: 200 E. Broward Blvd

City: Fort Lauderdale State: FL ZIP: 33301

6. Total number of applications and registrations involved:.....

4

7. Total fee (37 CFR 3.41):.....\$ \$115.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

18-2262

03/27/2000 DCORTES 00000222 1514457

DO NOT USE THIS SPACE

01 FC:481
02 FC:482

40.00 DF
75.00 DF

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Heidi Tandy
Name of Person Signing

[Signature]
Signature

2/24/00
Date

Total number of pages including cover sheet, attachments, and

3

RELEASE OF SECURITY INTEREST IN TRADEMARKS

The Huntington National Bank, a national banking association, 41 South High Street, Columbus, Ohio 43215, by and through its duly authorized officer, hereby releases and discharges its security interest in all of the right, title and interest of Kinpak Inc., formerly known as Kinbright, Inc., an Alabama corporation, 2780 Gunter Park Drive East, Montgomery, Alabama 36109, in and to the trademarks, service marks, and trademark and service mark registrations set forth on Schedule A hereto, which security interest was granted pursuant to a certain Trademark Collateral Assignment and Security Agreement dated October 29, 1998, and recorded beginning at Reel 1823, Frame 0750 of the records of the United States Patent and Trademark Office.

IN WITNESS WHEREOF, the undersigned, by its duly authorized officer, has caused this instrument to be executed this 4th day of January, 2000.

Signed and acknowledged
in the presence of:

THE HUNTINGTON NATIONAL BANK

Susan Portwood

By: [Signature]
John L. Mills, Vice President

Signed Name

Susan Portwood

Printed Name

James H. Prior

Signed Name

James H. Prior

Printed Name

STATE OF OHIO
COUNTY OF FRANKLIN, SS:

On this 4th day of January, 2000, before me, a Notary Public in and for said County and State, personally appeared John L. Mills, who acknowledged himself to be the Vice President of The Huntington National Bank, the national banking association which executed the foregoing instrument and who acknowledged that he, as such Vice President of said banking association, being duly authorized by the Board of Directors of said association, did execute the foregoing instrument for and on behalf of said association and that such signing is the free act and deed of said association for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

James H. Prior
Notary Public



JAMES H. PRIOR, ATTORNEY AT LAW
NOTARY PUBLIC, STATE OF OHIO
My commission has no expiration date.
Section 147.03 R.C.

SCHEDULE A

| <u>Mark</u> | <u>Registration/ Application No.</u> | <u>Filing Date</u> | <u>Registration Date</u> |
|-------------|--|------------------------|------------------------------|
| MICROPLUS | 1,914,459 | 10-14-94 | 08-29-95 |
| ENTNT | 1,775,673 | 05-20-91 | 06-08-93 |
| AMBERCLEAN | 1,722,898 | 05-16-91 | 10-06-92 |
| ALL SEASONS | 1,348,809 | 09-30-82 | 07-16-85 |

COLUMBUS/773862 v.01