

04-20-2000



RECEIVED

101327694

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

3-21-00

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)
Document ID #
- Correction of PTO Error
Reel # Frame #
- Corrective Document
Reel # Frame #

Conveyance Type

- Assignment License
- Security Agreement Nunc Pro Tunc Assignment
- Merger Change of Name
- Other

Effective Date
Month Day Year
03/10/00

Conveying Party

Mark if additional names of conveying parties attached

Execution Date
Month Day Year
03/10/00

Name

Formerly

- Individual General Partnership Limited Partnership Corporation Association
- Other
- Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKATA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

- Individual General Partnership Limited Partnership Corporation Association
- Other
- Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

FOR OFFICE USE ONLY

04/19/2000 JSHABAZZ 00000272 1644119

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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK
REEL: 002055 FRAME: 0503

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

#

25

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

Number of Properties

Enter the total number of properties involved.

#

1

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$

\$40.00

Method of Payment:
Deposit Account

Enclosed

Deposit Account

additional fees can be charged to the account.)

Deposit Account Number:

#

0013-0625

Authorization to charge additional fees:

Yes

No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

JOHN Q. McQUILLAN

Name of Person Signing

Signature

03/16/00

Date Signed

CORRECTION OF STATE OF INCORPORATION OF REGISTRANT

WHEREAS, a first LA-MAN CORPORATION was a corporation organized on November 2, 1979 under the laws of the State of Michigan, having a place of business at 16395 M-603 E, Tekonsha, Michigan 49092 (copy of Articles of Incorporation attached hereto as EXHIBIT "A");

WHEREAS, a second LA-MAN CORPORATION is a corporation organized on February 4, 1983 and existing under the laws of the State of Nevada, having a place of business at c/o United Corporate Services Inc., 124 East John Street, Carson City, Nevada, (copy of Articles of Incorporation attached hereto as EXHIBIT "B");

WHEREAS, the said first LA-MAN CORPORATION (a MICHIGAN CORPORATION) merged into the second LA-MAN CORPORATION (a NEVADA CORPORATION) by a Certificate of Merger executed on May 16, 1983, (copy of Certificate of Merger attached as EXHIBIT "C");

WHEREAS, the second LA-MAN CORPORATION filed U.S. Trademark Application Serial No. 74-426,739 on August 18, 1993, for trademark "LA-MAN" (now U.S. Trademark Registration No. 1,844,119, registered July 12, 1994);

WHEREAS, U.S. Trademark Reg. No. 1,844,119 for "LA-MAN", registered on July 12, 1994 to LA-MAN CORPORATION (an INDIANA CORPORATION), (the original of U.S. Trademark Registration Certificate for Reg. No. 1,844,119 being attached hereto as EXHIBIT "D"); and

WHEREAS, by a mistake occurring in good faith through the fault of the now registrant of U.S. Trademark Reg. No. 1,844,119, the said second LA-MAN CORPORATION, but occurring in good faith, failed to submit to the U.S. Patent and Trademark Office upon filing Application Serial No. 74-426,739 on August 18, 1993, that in view of the merger of said first LA-MAN CORPORATION (a MICHIGAN CORPORATION located at Tekonsha, Michigan) into said second LA-MAN CORPORATION (a NEVADA CORPORATION located originally at Carson City, Nevada and subsequently at Hamilton, Indiana), the applicant was a Corporation of

the State of Nevada, not Indiana.

NOW, THEREFORE, it is respectfully submitted that the mistake of the State of Incorporation of Indiana of the now registrant on the Certificate of Registration of U.S. Trademark Registration No. 1,844,119, instead of Nevada occurred in good faith through the fault of the registrant.

It is additionally respectfully submitted that the corrections of the State of Incorporation of the registrant of U.S. Trademark Registration No. 1,844,119 does not involve such changes in the trademark registration which would require republication of the mark; and

It is respectfully requested that a printed Certification of Correction be issued by the U.S. Patent and Trademark Office setting forth the correction of the registrant's mistake regarding the State of Incorporation of the registrant being incorrectly Indiana instead of correctly Nevada.

Attached hereto as Exhibit "E" is a copy of an executed original document of a "CHANGE OF CORPORATE NAME" without its Exhibits, of the registrant LA-MAN CORPORATION to DISPLAY TECHNOLOGIES, INC., for six U.S. Trademark Registrations, executed on even date herewith, including U.S. Trademark Reg. No. 1,844,119.

Also attached hereto as Exhibit "F" is a copy of an ASSIGNMENT without its Exhibits, executed on even date herewith, of DISPLAY TECHNOLOGIES, INC. assigning six U.S. Trademark Registrations (six U.S. Trademark Registrations originally registered to said second LA-MAN CORPORATION including U.S. Trademark Registration No. 1,844,119 prior to said "CHANGE OF CORPORATE NAME" document) to a new and third LA-MAN CORPORATION at 5029 Edgewater Drive, Orlando, Florida 32810.

POWER OF ATTORNEY

DISPLAY TECHNOLOGIES, INC., hereby appoints John Q. McQuillan (Reg. No. 19,805), of the Law Offices of John Q. McQuillan, 261 Madison Avenue, 12th Floor, New York, New York 10016-2391 and telephone numbers (212) 599-2245, 2246, who is a member of

the Bar of the State New York, as its attorney to transact all business in the U.S. Patent and Trademark Office connected with the U. S. Trademark Registration No. 1,790,935 of "DISPLAY TECHNOLOGIES, INC.. Kindly, direct all correspondence to John Q. McQuillan at the above address.

DISPLAY TECHNOLOGIES, INC., hereby revokes any prior power of attorney heretofore given with respect to the U.S. Trademark Registration No. 1,844,119.

In TESTIMONY WHEREOF, I have hereunto set my hand and seal this 10 day of March, 2000.

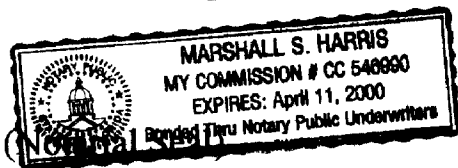
Corporate Seal

Display Technologies, Inc.

J. William Brandner
By: J. William Brandner
Title: President, CEO

STATE OF FLORIDA)
) ss.:
COUNTY OF ORANGE)

On this 10 day of March, 2000, before me personally appeared J. William Brandner, to me known, who, being duly sworn, did depose and say that he resides at 1124 Tall Pine Drive, Apopka, Florida 32712, that he is the President, CEO of DISPLAY TECHNOLOGIES, INC., the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



Marshall S. Harris
Notary Public

CORRECTION OF STATE OF INCORPORATION OF REGISTRANT EXHIBITS LIST

- A. ARTICLES OF INCORPORATION OF FIRST LA-MAN OF 1979**
- B. ARTICLES OF INCORPORATION OF SECOND LA-MAN OF 1983**
- C. CERTIFICATE OF MERGER OF 1983**
- D. CERTIFICATE OF REGISTRATION OF TRADEMARK REG. NO. 1,844,119**
- E. CHANGE OF CORPORATE NAME**
- F. ASSIGNMENT OF DISPLAY TECHNOLOGIES. INC., TO NEW LA-MAN CORPORATION**

UNITED STATES OF AMERICA



Michigan Department of Commerce

Lansing, Michigan

To All To Whom These Presents Shall Come:

I, William F. McLaughlin, Director, Michigan Department of Commerce,
Do Hereby Certify That Articles of Incorporation of _____

LA - MAN CORPORATION

were duly filed in this office on the _____ 2nd _____ day of _____ November _____, 19 79,
in conformity with Act 284, Public Acts of 1972, as amended.

In testimony whereof, I have hereunto set my
hand and affixed the Seal of the Department,
in the City of Lansing, this _____ 2nd _____ day
of _____ November _____, 19 79.

William F. McLaughlin
Director

(Profit Domestic Corporation)
ARTICLES OF INCORPORATION

OF

LA - MAN CORPORATION

(Name of Corporation)

These Articles of Incorporation are signed by the incorporator(s) for the purpose of forming a profit corporation pursuant to the provisions of Act 284, Public Acts of 1972, as follows:

ARTICLE I.

The name of the corporation is **LA - MAN CORPORATION**

ARTICLE II.

The purpose or purposes for which the corporation is organized is to engage in any activity within the purposes for which corporations may be organized under the Business Corporation Act of Michigan.

The main purpose is to manufacture, assemble, sell, and generally deal in devices designed to remove moisture from compressed and vacuum air lines. However, the corporation shall not be limited to this main purpose. It shall purchase and buy property of various types. Sell and rent various items. And in general carry on various business dealings.

ARTICLE III.

(Use the following if the shares are to consist of one class only.)

The total authorized capital stock is:

(1) Common shares 50,000 Par Value 1.00 per share
(No. of Shares)

OR (2) Common shares _____ without par value.
(No. of Shares)

MICHIGAN DEPARTMENT OF COMMERCE — CORPORATION AND SECURITIES BUREAU

Date Received
SEP 28 1979
OCT 10 1979
OCT 29 1979

FILED

Michigan Department of Commerce

NOV 2 - 1979

Alvin M. Laughlin

DIRECTOR

C & S-101

INFORMATION AND INSTRUCTIONS

Articles of Incorporation — Profit Domestic Corporations

1. Article I—The corporate name of a domestic profit corporation is required to contain one of the following words or abbreviations: "Corporation", "Company", "Incorporated", "Limited", "Corp.", "Co.", "Inc." or "Ltd."
2. Article II may state, in general terms, the character of the particular business to be carried on. Under section 202(b) of the law, it is a sufficient compliance to state substantially, *alone or with specifically enumerated purposes*, that the corporation may engage in any activity within the purposes for which corporations may be organized under the Business Corporation Act. The law requires, however, that educational corporations must state their specific purposes.
3. Articles III and IV — The law requires the incorporators of a domestic corporation having *shares without par value* to submit *in writing* the amount of consideration proposed to be received for each share which shall be allocated to stated capital.
4. Article VI - The law requires one or more incorporators. The addresses should include a street number and name (or other designation), in addition to the name of the city and state.
5. The duration of the corporation should be stated in the Articles *only if the duration is not perpetual*.
6. The Articles must be signed in ink by each incorporator. The names of the incorporators as set out in Article VI should correspond with the signatures.
7. One original copy of the Articles is required. A true copy will be prepared by the Corporation and Securities Bureau and returned to the person submitting the Articles for filing.
8. An effective date, not later than 90 days subsequent to the date of filing, may be stated in the Articles of Incorporation.

9. FEES: Filing Fee \$10.00
 Franchise Fee — ¼ mill on each dollar of authorized capital stock, with a minimum franchise fee of \$25.00
 (Make fee payable to State of Michigan)

10. Mail Articles of Incorporation and fees to:
 Michigan Department of Commerce
 Corporation and Securities Bureau
 Corporation Division
 P. O. Drawer C
 Lansing, Michigan 48904



ARTICLE IV.

(Use the following if the shares are to be divided into classes.)

The total authorized capital stock is:

(1) { Preferred shs. _____ Par value \$ _____ } per share
{ Common shs. _____ Par value \$ _____ }

and/or shs. of (2) { Preferred _____ } no par value.
{ Common _____ }

(3) A statement of all or any of the relative rights, preferences and limitations of the shares of each class is as follows

ARTICLE V.

The address of the initial registered office is:

411 East Mansion Street Marshall Michigan 49068
(No. and Street) (Town or City) (Zip Code)

The mailing address of the initial registered office is (need not be completed unless different from the above address):

_____ Michigan _____
(No. and Street) (Town or City) (Zip Code)

The name of the initial resident agent at the registered office is:

Frank E. Boley

ARTICLE VI.

The name(s) and address(es) of the incorporator(s) are as follows:

Table with 3 columns: Name, Residence or Business Address, and Zip Code. Rows include Ario E. Lane, Roy E. Coffman, Floyd Coffman, and Richard W. Coffman.

ARTICLE VII.

OPTIONAL (Delete Article VII if not applicable.)

When a compromise or arrangement or a plan of reorganization of this corporation is proposed between this corporation and its creditors or any class of them or between this corporation and its shareholders or any class of them, a court of equity jurisdiction within the state, on application of this corporation or of a creditor or shareholder thereof, or on application of a receiver appointed for the corporation, may order a meeting of the creditors or class of creditors or of the shareholders or class of shareholders to be affected by the proposed compromise or arrangement or reorganization, to be summoned in such manner as the court directs. If a majority in number representing 3/4 in value of the creditors or class of creditors, or of the shareholders or class of shareholders to be affected by the proposed compromise or arrangement or a reorganization, agree to a compromise or arrangement or a reorganization of this corporation as a consequence of the compromise or arrangement, the compromise or arrangement and the reorganization, if sanctioned by the court to which the application has been made, shall be binding on all the creditors or class of creditors, or on all the shareholders or class of shareholders and also on this corporation.

ARTICLE VIII.

(Here insert any desired additional provisions authorized by the Act)

IN WITNESS WHEREOF, the undersigned, the incorporator(s) of the above-named corporation, has (have) hereunto signed these Articles of Incorporation on this 23 day of September 1979

John E. Lane

Ray E. Coffman

Richard W. Coffman

Ray E. Coffman

(See Instructions on Reverse Side)

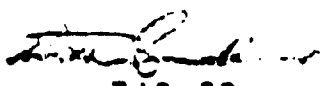
FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

FEB 4 1983

FILING FEE: \$7
BY: UNITED CORPORATE
SERVICES,
SIXTH FLOOR
9 EAST 40TH
NEW YORK,
NEW YORK

ARTICLES OF INCORPORATION
OF
LA-MAN CORPORATION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED


NO. 749-83

The undersigned, being of legal age, in order to form a corporation under and pursuant to the laws of the State of Nevada, do hereby set forth as follows:

FIRST: The name of the corporation is
LA-MAN CORPORATION

SECOND: The address of the initial principal office and registered agent in this state is c/o United Corporate Services, Inc., 124 East John Street, in the City of Carson City, County of Carson City, State of Nevada 89701 and the name of the registered agent at said address is United Corporate Services, Inc..

THIRD: The purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized under the corporation laws of the State of Nevada.

FOURTH: The corporation shall be authorized to issue the following shares:

<u>Class</u>	<u>Number of Shares</u>	<u>Par Value</u>
COMMON	50,000,000	\$.001.

FIFTH: The number of directors constituting the initial Board of Directors is three (3); and the names and addresses of those constituting

The initial board of Directors, to serve until the first annual meeting of shareholders, or until the successors are elected and qualify, are as follows:

<u>NAME</u>	<u>ADDRESS</u>
David G. Mann	14975 T. Dirve South Marshall, Michigan 49068
Richard N. Coffman	2650 12 Mile Road Burlington, Michigan 49092
Roy E. Coffman	13401 Jackson Drive Tekonaha, Michigan 49092
Floyd K. Coffman	17995 M-60 East Tekonaha, Michigan 49092

SIXTH: The names and addresses of the incorporators are as follows:

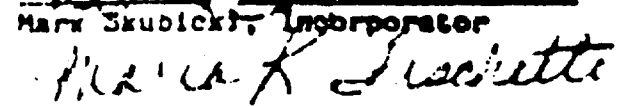
<u>NAME</u>	<u>ADDRESS</u>
Ray A. Barr	9 East 40th Street New York, New York 10016
Mark Skubicki	9 East 40th Street New York, New York 10016
Maria M. Fischetti	9 East 40th Street New York, New York 10016

SEVENTH: The period of duration of the corporation shall be perpetual.

IN WITNESS WHEREOF, the undersigned hereby execute this document and affirm that the facts set forth herein are true under the penalties of perjury this third day of February, 1983.


RAY A. BARR
Ray A. Barr, Incorporator

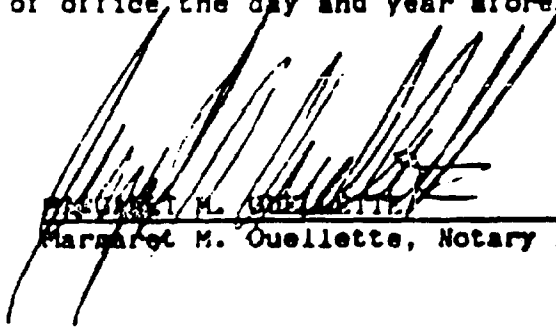

MARK SKUBICKI
Mark Skubicki, Incorporator


MARIA M. FISCHETTI
Maria M. Fischetti, Incorporator

STATE OF NEW YORK)
)ss:
COUNTY OF RICHMOND)

Be it remembered that on this third day of February, 1983, personally came before me, a Notary Public in and for the County and State aforesaid, Ray A. Barr, Mark Skubicki and Maria R. Fisenetti, parties to the foregoing document, known to me personally to be such, and who, being by me first duly sworn, acknowledged the said document to be their act and deed and that the facts therein stated are true.

Given under my hand and seal of office, the day and year aforesaid.



MARGARET M. OUELLETTE
Margaret M. Ouellette, Notary Public

MARGARET M. OUELLETTE
NOTARY PUBLIC, State of New York
No. 62470778
Commissioned in Richmond County
Qualified in New York County
Commission Expires March 30, 1983

State of Nevada



Department of State

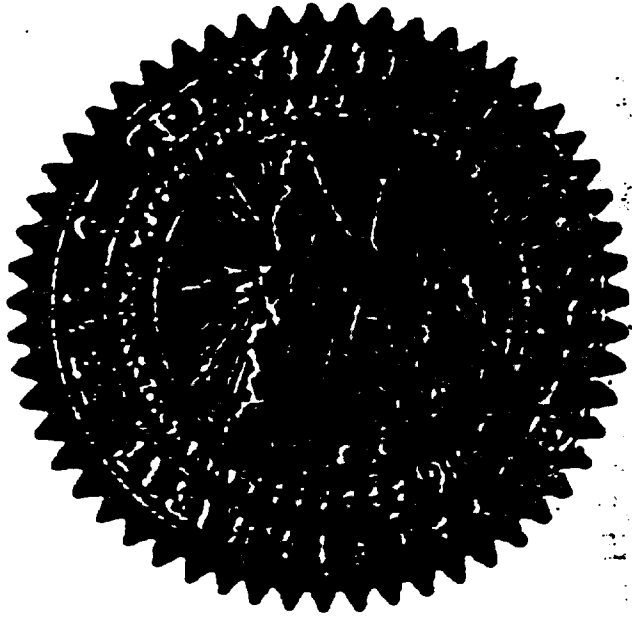
I, WM. D. SWACKHAMER, Secretary of State of the State of Nevada, do hereby certify that

LA-MAN CORPORATION

did on the **FOURTH** day of **FEBRUARY**, 1983, file in this office the original Articles of Incorporation; that said Articles are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the statements of facts required by the law of said State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office in Carson City, Nevada, this

FOURTH day of **FEBRUARY**, A. D. 1983



Thomas D. Swackhamer
By: *Thomas D. Swackhamer*
Secretary of State

Dated

Nevada

CERTIFICATE OF MERGER

LA-MAN CORPORATION
(a Michigan Corporation)

INTO

LA-MAN CORPORATION
(a Nevada Corporation)

Pursuant to Section 78.471 of the
State of Nevada General Corporation Law

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

MAY 31 1983

W. BRADSHAW SECRETARY OF STATE

W. Bradshaw
No. 749-83

EXHIBIT
3.2

The undersigned, being the Surviving corporation, hereby sets forth as follows:

FIRST: The name of the Surviving corporation is LA-MAN CORPORATION; its state of incorporation is Nevada.

SECOND: The name of the Non-Surviving corporation is LA-MAN CORPORATION; its state of incorporation is Michigan.

THIRD: An Agreement of Merger has been approved, adopted, certified, executed and acknowledged by each constituent corporation in accordance with Section 78.471 of the State of Nevada General Corporation Law.

(a) The Certificate of Incorporation of LA-MAN, a Nevada corporation is the Certificate of Incorporation of the Surviving corporation.)

FOURTH: The executed Agreement of Merger is on file at the principal place of business of the Surviving corporation; the address of said principal place of business is as follows:

c/o United Corporate Services, Inc.
124 East John Street,
Carson City, Nevada 89701

FIFTH: A copy of the Agreement of Merger will be furnished by the Surviving corporation, on request and without cost, to any stockholder of any constituent corporation.

SIXTH: "The authorized capital stock of the Non-Surviving corporation which is incorporated under the laws of the State of Michigan is 50,000 shares \$.01 par value."

IN WITNESS WHEREOF, this certificate is hereby executed this 16th day of May, 1983

ATTEST:

David O. Mason
(Secretary or Assistant Secretary) Director

Floyd K. Coffman
Floyd K. Coffman - Director

LA-MAN CORPORATION - NEVADA
(Name of Surviving Corporation)

By Richard J. Coffman
(President or Vice-President) Director

TRADEMARK

REEL: 002055 FRAME: 0518

The United States of America



CERTIFICATE OF REGISTRATION

This is to certify that the records of the Patent and Trademark Office show that an application was filed in said Office for registration of the Mark shown herein, a copy of said Mark and pertinent data from the Application being annexed hereto and made a part hereof,

And there having been due compliance with the requirements of the law and with the regulations prescribed by the Commissioner of Patents and Trademarks,

Upon examination, it appeared that the applicant was entitled to have said Mark registered under the Trademark Act of 1946, as amended, and the said Mark has been duly registered this day in the Patent and Trademark Office on the

PRINCIPAL REGISTER

to the registrant named herein.

This registration shall remain in force for TEN years unless sooner terminated as provided by law.

In Testimony Whereof I have hereunto set my hand and caused the seal of the Patent and Trademark Office to be affixed this twelfth day of July 1994.



Bence Lehman

Commissioner of Patents and Trademarks

Int. Cl.: 7

Prior U.S. Cl.: 23

Reg. No. 1,844,119

United States Patent and Trademark Office Registered July 12, 1994

**TRADEMARK
PRINCIPAL REGISTER**

WE MAKE COMPRESSED AIR WORK

LA-MAN CORPORATION (INDIANA CORPO-
RATION)
P.O. BOX 487
7450 S. HOMESTEAD DRIVE
HAMILTON, IN 46742

AND REPLACEMENTS THEREFOR, IN CLASS
7 (U.S. CL. 23).

FIRST USE 8-10-1993; IN COMMERCE
8-10-1993.

SER. NO. 74-426,739, FILED 8-18-1993.

FOR: COMPRESSED AIR SYSTEM PARTS;
NAMELY, AIR FILTERS AND VAPOR TRAPS

JILL C. ALT, EXAMINING ATTORNEY

CHANGE OF CORPORATE NAME

WHEREAS, LA-MAN CORPORATION, is a corporation organized and existing under the laws of the State of Nevada, formerly having a place of business at Hamilton, Indiana 46742.

WHEREAS, LA-MAN CORPORATION, is the owner of all right, title, and interest, directly, by merger, or by mesne assignments in and to the Trademark Registrations of the United States identified in EXHIBIT "A" attached hereto (hereinafter, "the U.S. Trademark Registrations"), and the trademarks described and registered therein, as shown by the records of the U.S. Patent and Trademark Office; and

WHEREAS, LA-MAN CORPORATION, subsequently having a place of business at 5029 Edgewater Drive, Orlando, Florida 32810, by means of "RESTATED ARTICLES OF INCORPORATION", effective October 29, 1998 (copy annexed hereto as EXHIBIT "B"), changed its corporate name from LA-MAN CORPORATION to "DISPLAY TECHNOLOGIES, INC".

NOW, THEREFORE, DISPLAY TECHNOLOGIES INC., authorizes and requests the Commissioner of Patents and Trademarks to record the "RESTATED ARTICLES OF INCORPORATION" (EXHIBIT "B") to make of record the change of the corporate name of the owner of all right, title, and interest in and to the U.S. Trademark Registrations identified in EXHIBIT "A" from LA-MAN CORPORATION to DISPLAY TECHNOLOGIES., INC.

POWER OF ATTORNEY

DISPLAY TECHNOLOGIES, INC., hereby appoints to John Q. McQuillan (Reg. No. 19,805), of the Law Offices of John Q. McQuillan, 261 Madison Avenue, 12th Floor, New York, New York 10016-2391 and telephone number (212) 599-2245, 2246, who is a member of the Bar of the State of New York, as its attorney to transact all business in the U.S. Patent and Trademark Office connected with the U.S. Trademark Registrations of EXHIBIT "A" of DISPLAY TECHNOLOGIES, INC.. Kindly, direct all correspondence to John Q. McQuillan at the above address.

DISPLAY TECHNOLOGIES, INC., hereby revokes each of the prior powers of attorney heretofore given with respect to the U.S. Trademark Registrations of Exhibit "A".

In TESTIMONY WHEREOF, I have hereunto set my hand and seal this 10 day of March, 2000.

Corporate Seal

DISPLAY TECHNOLOGIES, INC.

J. William Brandner
By: J. William Brandner
Title: President, CEO

STATE OF FLORIDA)
COUNTY OF ORANGE) ss.:

On this 10 day of March, 2000, before me personally appeared J. William Brandner, to me known, who, being duly sworn, did depose and say that he resides at 1124 Tall Pine Drive, Apopka, Florida 32712, that he is the President, CEO of DISPLAY TECHNOLOGIES, INC., the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name hereto by like order.



Marshall S. Harris
Notary Public

EXHIBIT A

U.S. TRADEMARK REGISTRATIONS

<u>TRADEMARK</u>	<u>REG. NO.</u>	<u>REG. DATE</u>
LA-MAN	1,287,666	07/31/84
PNEUGARD & DESIGN	1,328,054	04/02/85
EXTRACTOR & DESIGN	1,359,880	09/10/85
EXTRACTOR/DRYER	1,596,100	05/15/90
ENCAPULATOR	1,790,935	08/31/93
WE MAKE COMPRESSED AIR WORK	1,844,119	07/12/94

ASSIGNMENT

WHEREAS, a first LA-MAN CORPORATION was a corporation organized and existing under the laws of the State of Michigan, filed November 2, 1979, having a place of business at Tekonsha, Michigan 49092 (copy of "ARTICLES OF INCORPORATION attached as EXHIBIT "A"),

WHEREAS, a second LA-MAN CORPORATION was a corporation organized and existing under the laws of the State of Nevada filed on February 4, 1983, and having a place of business at Tekonsha, Michigan 49092, (copy of "ARTICLES OF INCORPORATION" attached as EXHIBIT "B");

WHEREAS, said first LA-MAN CORPORATION, a Michigan Corporation, was merged into the second LA-MAN CORPORATION, a Nevada Corporation, by a CERTIFICATE OF MERGER, filed on May 31, 1983, the corporation being LA-MAN CORPORATION, a Nevada Corporation (copy of CERTIFICATE OF MERGER" attached hereto as EXHIBIT "C");

WHEREAS, after the merger of the first LA-MAN CORPORATION and the second LA-MAN CORPORATION as of May 31, 1983, the place of business of the second LA-MAN CORPORATION was changed to Hamilton, Indiana, 46742;

WHEREAS, the second LA-MAN CORPORATION, was the owner of all right, title, and interest, directly, by merger, or by mesne assignments in and to the Trademark Registrations of the United States identified in EXHIBIT "D" attached hereto (hereinafter, "the U.S. Trademark Registrations"), and the trademarks described and registered therein, as shown by the records of the U.S. Patent and Trademark Office; and

WHEREAS, the second LA-MAN CORPORATION, subsequently having a principal office at 5029 Edgewater Drive, Orlando, Florida 32810, by means of "RESTATED ARTICLES OF INCORPORATION", effective October 29, 1998 (copy annexed hereto as EXHIBIT "E"), changed its corporate name from LA-MAN CORPORATION to "DISPLAY TECHNOLOGIES, INC".

WHEREAS, DISPLAY TECHNOLOGIES, INC., by said change of name from LA-MAN

CORPORATION, is a corporation organized and existing under the laws of the State of Nevada, having a place of business at 5029 Edgewater Drive, Orlando, Florida 32810 (hereinafter "DISPLAY TECHNOLOGIES");

WHEREAS, DISPLAY TECHNOLOGIES has adopted and is using the trademarks, service marks, titles, names, trade names, and trademark and service mark registrations identified in said EXHIBIT "D" attached hereto (hereinafter "the Marks"), and all foreign trademarks and service marks, corresponding to the the Marks; and

WHEREAS, DISPLAY TECHNOLOGIES is the owner of all right, title and interest directly, by merger, or by mesne assignments in and to the Marks, and any and all foreign trademarks and service marks corresponding to the Marks; and

WHEREAS, LA-MAN CORPORATION, a new and third corporation organized and existing under the laws of the State of Nevada as of November 5, 1998, as shown by the Articles Of Incorporation of said new and third LA-MAN CORPORATION, identified as EXHIBIT "F" attached hereto, and having a place of business at 5029 Edgewater Drive, Orlando, Florida 32810 (hereinafter "LA-MAN"), is desirous of acquiring from DISPLAY TECHNOLOGIES any and all right, title, and interest in and to the Marks and any and all foreign trademarks and service marks corresponding to the Marks which DISPLAY TECHNOLOGIES may own, together with the goodwill of the business appurtenant thereto and symbolized thereby.

NOW, THEREFORE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration to DISPLAY TECHNOLOGIES, it in hand paid, the receipt and sufficiency whereof is mutually acknowledged, DISPLAY TECHNOLOGIES does hereby assign, sell, transfer, convey, and grant to the said new and third corporation named LA-MAN, its successors and assigns, any and all right, title, and interest which it may have in and to the Marks shown as EXHIBIT "D" and any and all foreign trademarks and service marks corresponding to the Marks together with the goodwill of the businesses appurtenant thereto and which is symbolized thereby.

DISPLAY TECHNOLOGIES authorizes and requests the Commissioner of Patents and Trademarks of the U.S. Patent and Trademark Office and the empowered official of any foreign trademark office to issue all renewals of trademark and service mark registrations which may issue with respect to the Marks and any and all foreign trademarks and service marks corresponding to the Marks to the said new and third corporation named LA-MAN, its successors and assigns, in accordance with this Assignment.

DISPLAY TECHNOLOGIES, binds itself, as well as its successors, assigns and legal representatives, to execute and deliver to the said new and third corporation named LA-MAN, its successor and assigns, any further documents or instruments and do any and all further acts that may be necessary to vest in the said new and third corporation named LA-MAN, its successors and assigns, the title herein conveyed, or intended so to be conveyed, and to enable such title to be recorded in the United States Patent and Trademark Office and in the corresponding offices of countries foreign to the United States provided that the said new and third corporation named LA-MAN shall pay all expenses incidental to the aforesaid execution and delivery of further documents or instruments but not additional consideration.

And DISPLAY TECHNOLOGIES further covenants and agrees, in consideration of these premises, that DISPLAY TECHNOLOGIES will at any time, upon request, communicate to the said new and third corporation named LA-MAN, its successors, and assigns, any facts relating to the Marks and any and all foreign trademarks and service marks corresponding to the Marks and the history thereof, known to DISPLAY TECHNOLOGIES, and that DISPLAY TECHNOLOGIES will testify as to the same in any proceeding or litigation when requested so to do by the said new and third corporation named LA-MAN, its successors and assigns.

DISPLAY TECHNOLOGIES further assigns to the said new and third corporation named LA-MAN, its successors and assigns, all claims for damages by reason of past infringement of the Marks and any and all foreign trademarks and service marks corresponding to the Marks and the right to bring or maintain suit at law and equity for past infringement of the Marks and any and all foreign trademarks and service marks corresponding to the Marks and

to retain for the benefit of the said new and third corporation named LA-MAN, all damages or settlements arising from said past infringements, effective the date of execution of this Assignment.

In TESTIMONY WHEREOF, I have hereunto set my hand and seal this 10 day of March, 2000.

Corporate Seal

Display Technologies, Inc.

J. William Brandner
By J. William Brandner
Title: President, CEO

STATE OF FLORIDA)
COUNTY OF ORANGE) ss.:

On this 10 day of March, 2000, before me personally appeared J. William Brandner, to me known, who, being duly sworn, did depose and say that he resides at 1124 Tall Pine Drive, Apopka, Florida 32712, that he is the President, CEO of DISPLAY TECHNOLOGIES, INC., the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



Marshall S. Harris
Notary Public

EXHIBIT A

U.S. TRADEMARK REGISTRATIONS

<u>TRADEMARK</u>	<u>REG. NO.</u>	<u>REG. DATE</u>
LA-MAN	1,287,666	07/31/84
PNEUGARD & DESIGN	1,328,054	04/02/85
EXTRACTOR & DESIGN	1,359,880	09/10/85
EXTRACTOR/DRYER	1,596,100	05/15/90
ENCAPULATOR	1,790,935	08/31/93
WE MAKE COMPRESSED AIR WORK	1,844,119	07/12/94