FORM PTO-

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

MED 3.21.00			PATENT AND TRADEMAI
To the Honorable Commis	10132799	ou record the attached original docum	ents or copy thereof.
Name of conveying party(ies):		2. Name and address of receiving	
Gardner Denver Machinery, Inc.			
Individual(s) Assas	indian 1	Name: Gardner Denver, Inc.	
_ Individual(s) Assoc _ General Partnership Limitu _ Y. Corporation-State Delaware	ed Partnership	Internal Address:	
X Corporation-State Delaware;	20 Tarthership	Street Address: 1800 Gardner City: State: Zip: Quincy, Illi	
Other		City: State: Zip: Quincy, IIIi	nois 62301
		_ Individual(s) citizenship	
Additional name(s) of conveying party	y(ies) attached? Yes X No	_ Association _ General Partnership	
3. Nature of conveyance:		_ General Partnership	***************************************
,	•	_ Limited PartnershipX Corporation-StateDelaware	
_ Assignment	_ Merger	Other	
Consuits: A gracement	V. Change of Name		
_ Security Agreement	A Change of Name	If assignee is not domiciled in	
Other		representative designation is a	ttached: _ Yes _ No
		(Designations must be a separate d	ocument from Assignment
Execution Date: May 21, 1998		Additional name(s) & address(ss)	attached? Vac VNa
		Additional name(s) & address(es) a	attacheu: 168 X NO
4. Application number(s) or registration n	umber(s).		
A. Trademark Application No.(s)		B. Trademark registr	ration No (s)
7t. Trademark Application (10.(3)		1,132,566	ation 140.(a)
	Additional numbers attach	ned: Yes X No	
5. Name and address of party to whom co	orrespondence	6. Total number of applications and	registrations involved: on
concerning document should be mailed:			
Name: James B. Conte		7. Total fee (37 CFR 3.41) \$	40.00
Internal Address:			
Lee, Mann, Smith, McWilliams, Swe	eney & Ohlson	X Enclosed	
Street Address: P.O. Box 2786 City: Chicago State: Illino:	is Zip: 60690-2786	Authorized to be charged to de	eposit account
			<u> </u>
		8. Deposit account number:	
		12-0913	
		(Attach duplicate copy of this form if paying by	deposit account.)
	DO NOT USE THIS	S SPACE	
9. Statement and signature.			
To the best of my knowledge and beli	ef, the foregoing information is true	e and correct and any attached cop	y is a true copy of the c
document.			
		, *	
James B. Conte	_ oner		h 15, 2000
Name of Person Signing	Signature	Date Total number of page	es comprising cover she
		Total number of page	is comprising cover sites
2000 JJALLANZ 00000064 1132566			
/	Do not detach this	portion	
Mail documents to be recorded with requi	red cover sheet information to:		
	Commissioner of Patents	and Trademarks	
	Box Assignn		
Dublic hunden nonemine for this course!	Washington, D.		ad including time for rout
Public burden reporting for this sample co- document and gathering the data needed, a	and completing and reviewing the sample	e cover sheet. Send comments regard	ing this burden estimate to
accument and gamering the data needed, a	ma completing and reviewing the sample	o corra sincer. Send comments regard	and our went commune to

Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

TRADEMARK

File Number 5761-497-8

State of Illinois Office of The Secretary of State

Whereas,

APPLICATION FOR AMENDED CERTIFICATE OF AUTHORITY OF GARDNER DENVER, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE HAS BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be

affixed the Great Seal of the State of Illinois, at the City of Springfield, this 19TH

day of August A.D. 19 98

the Independence of the United States the two

hundred and 23RD

Secretary of State

C-212.2

TRADEMARK REEL: 002056 FRAME: 0257

				•	PAII				
Form BCA-13:40 (Rev. Jan. 1995)		CA-13:40	APPLICATION FOR AMENDED CERTIFICATE OF AUTHORITY TO		AUG 2 0 199				
		. 1995) 	TRANSACT BUSIN		File # 5761-497-	8			
		l. Ryan			SUBMIT IN DUPLICATE				
		of State ent of Business Services	FIL	ED	This space for use by	-			
Spri	ingfiel	d, IL 6275 6	115	LD	Secretary of State Date 0-19-90				
ele	phon	e (217) 782-1837	AUG 19	1998					
		ment in check or money able to "Secretary of State."	GEORGE H	RYAN	Filing Fee \$ 25.00				
	,, oay	and to thecretary or otate.	SECRETARY C	F STATE	Approved: (5)				
١.	(a)	CORPORATE NAME: G	ardner Denver Mac	hinery Inc.					
	(b)								
	(c)	(Complete only if the new corporate name is not available in this state.)							
		ASSUMED CORPORATE NAME:							
 2.	(a)	State or Country of Incom	rporation: Delaware		•	_			
	(b)	If changed, Period of Du							
3.	(a)		Purposes proposed to be purposes this point, use revers						
			 						
4.	any tica tion is \$ fee	, as evidence of any cha ted by the proper office his not more than ninety 25 unless the amendme is \$100. In the event the	inge of name, duration or profite state or country with (90) days old. The filing for acts as a restatement of statutory change was effectively.	purpose reported here herein the corporation se for the certified cop f the Articles of Incorp	the Articles of Incorporation, if ein, such copy being duly authe is incorporated, which certific by of the Articles of Amendmen poration, in which case the filing stiffed copy of the merger is	n- 13- t			
	req	uired, plus applicable fe	o.	7.28	6.MX 6	رز			
5,	The	undersigned corporation	has caused this statement triury, that the facts stated he	o be signed by its duly erein are true. (All signs	authorized officers, each of whomatures must be in BLACK INK.)				
Dat	ted!	•	, 19 <u>98</u>	Gardner Der	iver, Incl	- 35 			
	ested I	ny Allen It Cor	nell	by men	Name of Corper tion)				
_		(Signature of Secretar	<i>ry or Assistant Secretary)</i> ell, Secretary		President or Vice President) th, Vice President				
O. 1	196 6		Name and Title)	(Туре с	or Frint Name and Title)				
U- 1	<i>3</i> 0 0			7	TRADEMARK				

REEL: 002056 FRAME: 0258

RECORDED: 03/21/2000