FORM PTO-1618A Expires 06/30/99 OMB 0651-0027 05-02-2000



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## RECORDATION FORM COVER SHEET

	Please record the attached original document(s) or copy(les).  Conveyance Type
Submission Type  X New	X Assignment License
New	Assignment
Resubmission (Non-Recordation)	Security Agreement Nunc Pro Tunc Assignment
Document ID #	Merger Effective Date Month Day Year
Correction of PTO Error Reel # Frame #	
Corrective Document	Change of Name
Reel # Frame #	Other
Conveying Party	Mark if additional names of conveying parties attached  Execution Date  Month Day Ye
Name FPS, Inc.	3/20/00
Formerly	
Individual General Partnership	Limited Partnership X Corporation Association
Other	A A A A A A A A A A A A A A A A A A A
X Citizenship/State of Incorporation/Organizat	ion OR
Receiving Party	Mark if additional names of receiving parties attached
N COOPER TECHNOLOGIES COMPAN	
Name COOPER TECHNOLOGIES COMPAN	41
DBA/AKA/TA	
Composed of	
Address (line 1) 600 TRAVIS	
Address (line 1) 600 TRAVIS	
Address (line 1) 600 TRAVIS  Address (line 2) SUITE 5800  Address (line 3) HOUSTON	TX 77002
Address (line 1) 600 TRAVIS  Address (line 2) SUITE 5800  Address (line 3) HOUSTON	State/Country Zip Code Limited Partnership If document to be recorded is an
Address (line 1) 600 TRAVIS  Address (line 2) SUITE 5800  Address (line 3) HOUSTON  City  Individual General Partnership	State/Country Zip Code  Limited Partnership If document to be recorded is an assignment and the receiving party is
Address (line 1) 600 TRAVIS  Address (line 2) SUITE 5800  Address (line 3) HOUSTON	State/Country  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic
Address (line 1) 600 TRAVIS  Address (line 2) SUITE 5800  Address (line 3) HOUSTON  City  Individual General Partnership  X Corporation Association	State/Country Zip Code  Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an
Address (line 1) 600 TRAVIS  Address (line 2) SUITE 5800  Address (line 3) HOUSTON  City  Individual General Partnership  X Corporation Association	State/Country  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached.  (Designation must be a separate document from Assignment.)
Address (line 1) 600 TRAVIS  Address (line 2) SUITE 5800  Address (line 3) HOUSTON  City  Individual General Partnership  X Corporation Association	State/Country  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached.  (Designation must be a separate document from Assignment.)
Address (line 1) 600 TRAVIS  Address (line 2) SUITE 5800  Address (line 3) HOUSTON  City  Individual General Partnership  X Corporation Association  Other  X Citizenship/State of Incorporation/Organization	State/Country  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached.  (Designation must be a separate document from Assignment.)

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief information Officer, Washington, D.C. 20231 and to the Office of information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (9651-9027), Washington, D.C. 26593. See OMB Information Collection Budget Package 9651-9027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK REEL: 002063 FRAME: 0590

U.S. Department of Commerc Patent and Trademark Office TRADEMARK

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	Representative Name and Address Enter for the first Receiving Party only.						
Name							
Address (line 1)							
Address (line 2)							
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Address (line 4)							
Correspon	dent Name ar	nd Address	Area Code and	Telephone Number (7	13) 209-8630		
Name	MARYLU DAW	SON					
Address (line 1)	COOPER IND	USTRIES					
Address (line 2)	600 TRAVIS						
Address (line 3)	SUITE 5800						
Address (line 4)	HOUSTON, TX	77002			***************************************		
Pages	Enter the total	•	ges of the att	ached conveyance d	ocument #	1	
Enter either th		ation Number <u>or</u> th	e Registration N	on Number(s)  umber (DO NOT ENTER B  Regis  2,311,593	<u></u>		
Number of	Properties	Enter the total	number of p	roperties involved.	# 1		
Deposit /	of Payment: Account	Enclose account or if additional De	sed E	eposit Account  charged to the account.) Number: charge additional fees	# 033120	DUE No No	
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TRADEMARK REEL: 002063 FRAME: 0591

## **Trademark Assignment**

Whereas FPS, Inc. an Oregon corporation having a place of business at 6211 N. Ensign Street Portland Oregon 97217, has adopted, used and filed an application to register with the United States Trademark Office, the trademark Omni-Buss, (hereinafter the "Mark"),

Whereas said Mark has been granted U.S. Trademark Registration No. 2,311,593 for Omni-Buss,

Whereas Cooper Technologies Company, a Delaware corporation having a place of business at 600 Travis Street, Houston Texas 77002, is desirous of acquiring said Mark and the US registration thereof:

Now, therefore, for good and valuable consideration, receipt of which is hereby acknowledged,

FPS, Inc., does hereby assign unto Cooper Technologies Company all right, title and interest in and to said Mark, together with the good will of the business in which the Mark is used and including U.S. Trademark Registration No. 2,311,593 thereof.

FPS, In	c	
By:		
Name: _	ill dil	
Title: _	1/RESIDENT	
Date: _	3-,2:-67	

RECORDED: 04/03/2000

Show my Gungana Notary Public

(Notary Seal)

MY COMMISSION FOR THE LEFT, 8, 5 to

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