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TRADEMARK

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To the Honorable Commissioner of Patents and Trademarks

Documents or copy thereof.

1. Name of Conveying Party(ies): **MINUTEMAN POWER BOSS, INC.**

- Individual(s)
- Corporation, State of ILLINOIS
- Association
- General Partnership
- Limited Partnership
- Other: \_\_\_\_\_

OPR/FINANCE

Additional name(s) of conveying parties attached:  Yes  No

2. Name and Street Address of Receiving Party(ies):

MINUTEMAN INTERNATIONAL, INC.  
111 SOUTH ROHLWING ROAD  
ADDISON, ILLINOIS

Additional name(s), address(es) attached?  Yes  No.

- Individual(s) citizenship
- Corporation, State of ILLINOIS
- Association
- General Partnership
- Limited Partnership
- Other: \_\_\_\_\_

If assignee is not domiciled in the U.S., a domestic representative designation is attached:  Yes  No.

Execution Date(s):

October 5, 1999

3. Nature of Conveyance:

- Assignment  Merger  Security Agreement
- Change of Name  Other: \_\_\_\_\_

4. Application Number(s) or Registration Number(s):

A. Trademark Application No(s).

B. Trademark Registration Nos.

Additional numbers attached?  Yes  No.

1,460,624; 1,796,234; 1,761,037; 2,171,791

5. Name and Address of Party to whom Correspondence Concerning Documents should be Mailed:

Name: JAMES J. HILL, ESQ.  
Address: EMRICH & DITHMAR, SUITE 3000  
300 SOUTH WACKER DRIVE  
CHICAGO, IL 60606

6. Total Number of Applications and Registrations Involved:

-4-

7. Total Fee (37 CFR 3.41): \$115.00

Check Enclosed

Authorized to be charged to:  
Deposit Account No. 05-1060 if any additional fee deemed to be required.  
(attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

B. Statement and Signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Date: April 6, 2000

*James J. Hill*  
James J. Hill

Total Number of Pages, including Cover Sheet, Attachments and Document: 4

Mail documents to be recorded with required cover sheet information to:  
BOX ASSIGNMENTS, Commissioner of Patents and Trademarks, Washington, D.C. 20231

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail, postage prepaid, in an envelope addressed to BOX ASSIGNMENTS, Commissioner of Patents and Trademarks, Washington, D.C. 20231 on April 6, 2000.

*Sue P. Kurz*  
Sue P. Kurz

# ASSIGNMENT OF TRADEMARKS

BY THESE PRESENTS, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **MINUTEMAN POWER BOSS, INC.**, an Illinois corporation, hereby assigns, sells and transfers to **MINUTEMAN INTERNATIONAL, INC.**, a corporation of the State of Illinois, having its office at 111 South Rohlwing Road, Addison, Illinois, and its successors and assigns, all right, title and interest in and to the following U.S. trademarks registrations:

<u>Mark</u>	<u>U.S. Registration Number</u>	<u>Issued</u>
POWER BOSS	1,460,624	10/13/87
BADGER	1,761,037	3/30/93
ARMADILLO	1,796,234	10/5/93
PROWLER	2,171,791	7/7/98

and to the marks described therein, together with the good will of the business symbolized by the marks, and the right to sue and recover damages for any past infringements of said marks.

IN WITNESS WHEREOF, the undersigned has executed this Assignment effective this 5th day of October, 1999.

**MINUTEMAN POWER BOSS, INC.**

By Jerome E. Rau  
Jerome E. Rau, President