FORM 10-1618A Expires 06/30/99

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Resubmission (Non-Recordation) Document ID #	Security Agreement X Nunc Pro Tunc Assignment Effective Date				
Correction of PTO Error Reel # Frame #	Merger Month Day Year 01/01/99				
Corrective Document Reel # Frame #	Change of Name				
Conveying Party					
Name American Wholesale Book Compar	Mark if additional names of conveying parties attached Execution Date Month Day Year				
Formerly					
Individual General Partnership	Limited Partnership X Corporation Association				
Other					
X Citizenship/State of Incorporation/Organization	tion Alabama				
Receiving Party Mark if additional names of receiving parties attached					
Name Books-A-Million, Inc.					
DBA/AKA/TA					
Composed of					
Address (line 1) P.O. Box 19768					
Address (line 2)					
Address (line 3) Birmingham	Alabama/United States 35219				
City State/Country Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an					
X Corporation Association	appointment of a domestic representative should be attached.				
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geometric) the data needed to complete the Cover Sheet. Send comments regard D.C. 2 331 and to the Office of Information and Regulatory Affairs, Office of Manual Information Collection Budget Package 0651-0027, Patent and Trademark Assign	approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and ing this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, agement and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB nament Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS and with required cover sheet(s) information to:				

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Correspondent Name and Address Area Code and Telephone Number (314) 345-6443						
Name	Caroline G. C		•			
Address (line 1)	Blackwell Sanders Peper Martin LLP					
Address (line 2)	720 Olive, 24th Floor					
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Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached						
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Irac	lemark Application	on Number(s)	Regis	tration Number(s)		
Number of Properties Enter the total number of properties involved. # 1						
Fee Amoun	t Fee	Amount for Properties I	Listed (37 CFR 3.41):	\$ 40.00		
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Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.) Deposit Account Number: # 11-0160						
Authorization to charge additional fees: Yes X No						
Statement and Signature						
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.						

Caroline G. Chicoine

Name of Person Signing

TRADEMARK REEL: 002069 FRAME: 0942

April 17, 2000

Date Signed

P.02/03

Apr-13-00 07:05pm

NUNC PRO TUNC TRADEMARK ASSIGNMENT

WHEREAS, AMERICAN WHOLESALE BOOK COMPANY, INC. a corporation duly

organized under the laws of the State of Alabama, (hereinafter "Assignor"), having its principal

office and place of business at 202 North Court Street, Florence, Alabama 35630, is the owner of

the entire right, title and interest in and to the mark BOOK\$MART, including U.S. Registration No.

1,827,826.

WHEREAS, BOOKS-A-MILLION, INC. a corporation duly organized under the laws of

the State of Delaware (hereinafter "Assignee"), having its principal office and place of business at

P.O. Box 19768, Birmingham, Alabama 35219, is desirous of acquiring all rights, title and interest

in and to said trademark, the registration therefor and the goodwill of the business associated

therewith.

NOW, THEREFORE, for and in consideration of good and valuable consideration, the

receipt and sufficiency of which is hereby acknowledged, Assignor does hereby sell, assign and

transfer unto Assignee all of its right, title and interest in the United States in and to said

trademark and the registration therefor, together with the goodwill of the business symbolized by

said trademark.

Executed as of this 1st day of January, 1999.

AMERICAN WHOLESALE BOOK COMPANY, INC.

(Assignor)

Name:

STI D01-796261-1

TRADEMARK REEL: 002069 FRAME: 0943 Nunc Pro Tunc Trademark Assignment American Wholesale Book Company, Inc. -Books-A-Million, Inc. Page 2

STATE OF ALABAMA

SS (

COUNTY OF JEFFERSON

On this 14th day of April , 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared Palsy 5. Lones known to me to be a 5r. Vice mesh of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Notary Public

My Commission Expires:

NOTARY PUBLIC, ALABAMA STATE AT LARGE MY COMMISSION EXPIRES MARCH 18, 2002

STLD01-796261-1

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REEL: 002069 FRAME: 0944