| FORM PTO-1618A Expires 06/30/99 QMB 0661-0027 | U.S. Department of Commerce Patent and Trademark Office TRADEMARK | | | |
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| RECORDATION FORM COVER SHEET | | | | |
| TRADEMARKS ONLY | | | | |
| TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). Submission Type Conveyance Type | | | | |
| X New | Assignment License | | | |
| Resubmission (Non-Recordation) Document ID # | Security Agreement Nunc Pro Tunc Assignment | | | |
| Correction of PTO Error | Merger Effective Date Month Day Year | | | |
| Reel # Frame # Corrective Document | Change of Name | | | |
| Reel # Frame # | x Other Release and Reassignment | | | |
| Conveying Party Mark If additional names of conveying parties attached Execution Date Month Day Year | | | | |
| Name Union Bank of California, N.A. | 06302000 | | | |
| Formerly | | | | |
| Individual General Partnership Limited Partnership x Corporation Association | | | | |
| Other | | | | |
| Citizenship/State of Incorporation/Organization California | | | | |
| Receiving Party | Mark if additional names of receiving parties attached | | | |
| Name Mobile Storage Group, I&nc. | | | | |
| DBA/AKA/TA | | | | |
| Composed of | | | | |
| Address (line 1) 2540 Foothill Boulevard, 2nd Floor | | | | |
| Address (lino 2) | | | | |
| Address (time 3) La Crecenta | California 91214 | | | |
| City State/Country Zip Code Individual General Partnership Limited Partnership If document to be recorded is an | | | | |
| assignment and the receiving party is not domiciled in the United States, an appointment of a domestic | | | | |
| Other %331favria representative should be attached. (Designation must be a separate | | | | |
| Citizenship/State of Incorporation/Organization California | | | | |
| FOR OFFICE USE ONLY | | | | |
| | | | | |
| | approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and | | | |

D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0551-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package. 0551-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

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| FORM PTO-161 Expires 06/30/99 OMB 0651-0027 | 8B | Page 2 | U.S. Department of Commerce Patent and Trademark Office TRADEMARK | |
| Domestic Rep | resentative Name and Addr | ess Enter for the first Re | ceiving Party only. | |
| Name | | | | |
| Address (line 1) | | | | |
| Address (tine 2) | | | | |
| Address (line 3) | | | | |
| Address (line 4) | | | | |
| Corresponder | nt Name and Address _{Area Co} | de and Telephone Number 21 | 2-735-3000 | |
| Name E | laine D. Ziff | | | |
| Address (line 1) | kadden, Arps, Slate, Meagher & I | Tom LLP | | |
| Address (line 2) | OUR Times Square | | | |
| Address (line 3) | ew York, NY 10036 | | | |
| Address (line 4) | | | | |
| in in | nter the total number of pages of cluding any attachments. | | cument # 3 | |
| Enter either the Tr | plication Number(s) or Registed | ration Number (DO NOT ENTER BO | Mark if additional numbers attached TH numbers for the same property). ration Number(s) 2117585 | |
| | J [| | | |
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| Number of Properties Enter the total number of properties involved. # 3 | | | | |
| Fee Amount | Fee Amount for Prop | erties Listed (37 CFR 3.41): | \$ 100 | |
| Method of F Deposit Acc | count | Deposit Account X | | |
| (Enter for pays | nent by deposit account or if additional fee | s can be charged to the account.) Account Number: | # 19-2385 | |
| | Authoriza | ation to charge additional fees: | Yes K No | |
| Statement and | | | | |
| attache | best of my knowledge and belief, the did copy is a true copy of the original code herein. | foregoing Information is true and document. Charges to deposit a | nd correct and any account are authorized, as | |
| Elaine D. Zift | : Cli | une D. Sff | July 6, 2000 | |
| Name of | Person Signing | Signature | Date Signed | |

RELEASE AND REASSIGNMENT

This **RELEASE AND REASSIGNMENT** is granted on this 30th day of June, 2000 by Union Bank of California, N.A. a California corporation, with a place of business at 445 South Figueroa Street, Los Angeles, California 90071 ("Assignor") in favor of Mobile Storage Group, Inc., a California corporation having a place of business at 2540 Foothill Boulevard 2nd Floor, La Crecenta, California 91214 ("Assignee"), for the ratable benefit of the Lenders, as defined in the Credit Agreement (as defined blow).

WHEREAS, pursuant to a Credit Agreement, dated as of December 18, 1998 between Assignor and Assignee (the "Credit Agreement"), the parties entered into a Security Agreement, dated as of December 18, 1998 (the "Security Agreement"), assigning, pledging, and granting to Assignor a security interest in all of Assignee's right, title and interest in or to any property or assets whatsoever, including but not limited to, the trademarks and trademark registrations and applications set forth on Schedule A hereto;

WHEREAS, the Security Agreement was recorded in the United States Patent and Trademark Office on January 5, 1999, at Reel 1836/Frame 0806, et. seq.;

WHEREAS, all Assignee's obligations under the Credit Agreement and the Security Agreement have been satisfied and fully performed;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor, as agent, and on behalf of each Lender (as defined in the Credit Agreement), hereby terminates and releases its security interest in all Collateral (as defined in the Security Agreement) including, but not limited to, the trademarks and trademark registrations and applications set forth in Schedule A hereto, and reassigns to Assignees any and all right, title, and interest in all trademarks, trademark registrations and trademark applications heretofore assigned, granted, and/or pledged to it by Assignee.

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Draft June 29, 2000 - 3:46 pm

IN WITNESS WHEREOF, Assignor has caused this RELEASE AND REASSIGNMENT to be duly executed and delivered by its officer thereunto duly authorized as of the date here above first written.

UNION BANK OF CALIFORNIA, N.A.

Name: JON STIZATED

Title: UICE PRESIDENT

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SCHEDULE A TO RELEASE AND REASSIGNMENT

| Trademark | Registration No./ (Application Serial No.) | Date Registered/ (Date Filed) |
|--------------------------|--|----------------------------------|
| The Mobile Storage Group | 2,093,863 | September 2, 1997 |
| MS and design | 2,117,585 | December 2, 1997 |
| Tunnel-Tainer | (75/890,274) | (January 9, 2000) |

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RECORDED: 07/06/2000

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