FORM PTO-1618A Expires 06/30/99 OMB 0651-0027

05-25-2000

U.S. Department of Commerce Patent and Trademark Office TRADEMARK



101367366

| ペル ヽン! リデいい LJハILLNANIUV & / IRII V | | | | |
|--|--|--|--|--|
| TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). | | | | |
| Submission Type Conveyance Type | | | | |
| New X Assignment License | | | | |
| Resubmission (Non-Recordation) Document ID # 101271356 Correction of PTO Error Reel # Frame # Corrective Document Reel # Frame # Other Nunc Pro Tunc Assignment Security Agreement Nunc Pro Tunc Assignment | | | | |
| Conveying Party Mark if additional names of conveying parties attached Execution Date | | | | |
| Name Randstad US, L.P. Month Day Year /2 31 98 | | | | |
| Formerly | | | | |
| Individual General Partnership X Limited Partnership Corporation Association | | | | |
| Other | | | | |
| X Citizenship/State of Incorporation/Organization Delaware | | | | |
| Receiving Party Mark if additional names of receiving parties attached | | | | |
| | | | | |
| Name Randstad General Partner (US) LLC | | | | |
| DBA/AKA/TA | | | | |
| DBA/AKA/TA | | | | |
| Composed of | | | | |
| | | | | |
| Composed of | | | | |
| Composed of Address (line 1) 2015 South Park Place Address (line 2) | | | | |
| Composed of Address (line 1) 2015 South Park Place Address (line 2) GA 30339 City State/Country Zip Code | | | | |
| Composed of Address (line 1) 2015 South Park Place Address (line 2) GA 30339 | | | | |
| Composed of Address (line 1) 2015 South Park Place Address (line 2) GA 30339 City State/Country If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic | | | | |
| Composed of Address (line 1) 2015 South Park Place Address (line 2) Ga 30339 City General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an | | | | |
| Composed of Address (line 1) 2015 South Park Place Address (line 2) Address (line 3) Atlanta GA 30339 City State/Country If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. X Other Limited Liability Corporation (Designation must be a separate) | | | | |
| Composed of Address (line 1) 2015 South Park Place Address (line 2) GA 30339 City State/Country Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. X Other Limited Liability Corporation (Designation must be a separate document from Assignment.) | | | | |
| Composed of Address (line 1) 2015 South Park Place Address (line 2) Address (line 3) Atlanta GA 30339 City State/Country If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. X Other Limited Liability Corporation Delaware Citizenship/State of Incorporation/Organization Delaware | | | | |

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:

Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

TRADEMARK

REEL: 002079 FRAME: 0325

| • | | |
|---|---|---|
| FORM PTO-1 Expires 06/30/99 OMB 0651-0027 | Page 2 | U.S. Department of Commerce Patent and Trademark Office TRADEMARK |
| Domestic R | Representative Name and Address Enter for the first Receive | ing Party only. |
| Name | | |
| Address (line 1) | | |
| Address (line 2) | | |
| Address (line 3) | | |
| Address (line 4) | | |
| Correspond | dent Name and Address Area Code and Telephone Number 404-883 | L-3687 |
| Name | Brian D. Flagler, Esq. | |
| Address (line 1) | Troutman Sanders LLP | |
| Address (line 2) | Suite 5200 | |
| Address (line 3) | 600 Peachtree Street, N.E. | |
| Address (line 4) | Atlanta, GA 30308-2216 | |
| Pages | Enter the total number of pages of the attached conveyance docum including any attachments. | ent # [|
| | Application Number(s) or Registration Number(s) the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH in added to the Application Number(s) SEE ATTACHED EXHIBIT Registration | Mark if additional numbers attached umbers for the same property). On Number(s) |
| | | |
| | | |
| | | |
| Number of | Properties Enter the total number of properties involved. # | 9 |
| | of Payment: Enclosed Deposit Account | 240.00 |
| Deposit (Enter for | Account r payment by deposit account or if additional fees can be charged to the account.) Deposit Account Number: | 20-1507 |

Name of Person Signing Signature Date Signed

Authorization to charge additional fees:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as

Statement and Signature

Brian D. Flagler

indicated herein.

No

EXHIBIT

U.S. TRADEMARK REGISTRATIONS AND APPLICATIONS SUBJECT TO ASSIGNMENT FROM RANDSTAD US, L.P. (A DELAWARE LIMITED PARTNERSHIP)
TO RANDSTAD GENERAL PARTNER (US) LLC (A DELAWARE LIMITED LIABILITY CORPORATION)

| SERIAL/REGISTRATION NO. | MARK |
|-------------------------|-------------------------------|
| | |
| 2,176,141 | E-STAFF |
| 2,190,299 | ELECTRONIC TALENT |
| 1,932,860 | LEGAL HORIZONS |
| 1,963,687 | TEMPO THE ORIGINAL SINCE 1949 |
| 1,962,685 | HEALTH POWER |
| 1,934,715 | TEMPO |
| 1,635,061 | SKILLSET |
| 1,175,626 | ACCOUNTSTAFF |
| 1,586,061 | SKILL-MERGE |

0514315.01

TRADEMARK REEL: 002079 FRAME: 0327

BILL OF SALE AND GENERAL ASSIGNMENT

RANDSTAD US, L.P., a Delaware limited partnership (the "Partnership"), pursuant to Section 10 of the Amended and Restated Agreement of Limited Partnership of the Partnership and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, by these presents does sell, assign, transfer and deliver unto the general partner of the Partnership, Randstad General Partner (US) LLC (the "General Partner"), and its successors and assigns, all of the right, title and interest of the Partnership in the property of the Partnership. to be held by the General Partner solely for the benefit of the Partnership and provided that such property shall be used solely in connection with the business of the Partnership; provided. however, that title to any ownership interest which the Partnership owns in another legal entity shall not vest in the General Partner if the vesting of such interest in the General Partner would cause a dissolution of such entity. Notwithstanding anything in this Bill of Sale and Assignment to the contrary, nothing herein shall constitute an assignment of any contract to which the Partnership is a party or other right of the Partnership if the assignment or transfer thereof as provided herein, without the consent of a third party, would constitute a breach thereof or in any way materially adversely affect the rights of the Partnership thereunder unless such consent is or has been secured:

To have and to hold the foregoing described assets, for the benefit of the Partnership, forever.

The Partnership hereby agrees to execute and deliver at any time and from time to time from and after the date hereof any certificates, instruments, agreements or documents that may be necessary to fully vest in the General Partner, for the benefit of the Partnership, title to the assets described above.

IN WITNESS WHEREOF, the undersigned have hereunto set their respective hands and seals as of this day of December, 1998.

"Partnership"

RANDSTAD US, L.P.

By: RANDS AD GENERAL PARTNER

By: Jesse P. Schaudier, Jr

Vice President

"General Partner"

RANDSTAD GENERAL PARTNER (US) LLC

By: Jesse P. Schaudies, Jr.

Vice President

0355338.02

RECORDED: 05/19/2000

TRADEMARK
REEL: 002079 FRAME: 0328