

06-13-2000

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5-23-2000*



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**RECORDATION FORM COVER SHEET
TRADEMARKS ONLY**

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)
Document ID #
- Correction of PTO Error
Reel # Frame #
- Corrective Document
Reel # Frame #

Conveyance Type

- Assignment License
- Security Agreement Nunc Pro Tunc Assignment
Effective Date
Month Day Year
- Merger
- Change of Name
- Other

Conveying Party

Mark if additional names of conveying parties attached

Name Execution Date
Month Day Year

Formerly

- Individual General Partnership Limited Partnership Corporation Association
- Other
- Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

- DBA/AKA/TA
- Composed of
- Address (line 1)
- Address (line 2)
- Address (line 3)
- City State/Country Zip Code
- Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
 - Corporation Association
 - Other
 - Citizenship/State of Incorporation/Organization

FOR OFFICE USE ONLY

06/12/2000 JSHABAZZ 00000137 1125645

01 FC:481 40.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK
REEL: 002085 FRAME: 0978

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

#

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

<input type="text" value="1,125,645"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

Number of Properties

Enter the total number of properties involved.

#

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Rollin A. Ransom

5/18/00

Name of Person Signing

Signature

Date Signed

Conveyance Type: Other:

Document previously recorded at reel/frame 001991/0423 contained an error in Registration No. 1,126,545. Document rerecorded to correct error on stated reel/frame, which should refer instead to Registration No. 1,125,645.

State of California

SECRETARY OF STATE CERTIFICATE OF FILING

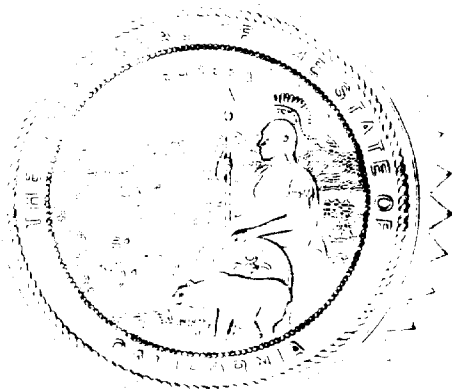
I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **28th day of September, 1999**, there was filed in this office a(n) **AGREEMENT OF MERGER** merging **THE MUSIC CENTER OF LOS ANGELES COUNTY**, a California corporation, into **THE MUSIC ENTER OPERATING COMPANY**, a California corporation, and the surviving corporation, by the terms of said agreement.

Further, that according to our records said merged California corporation has ceased to exist as a separate corporate entity.

Further, that the name of the surviving corporation was changed to **PERFORMING ARTS CENTER OF LOS ANGELES COUNTY** by terms of said Agreement of Merger.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 13, 1999.



Bill Jones
BILL JONES
Secretary of State

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11-24-1999

FORM PTO-1618A
Expires 06/30/99
OMB 0651-0027



101207844

U.S. Department of Commerce
Patent and Trademark Office
TRADEMARK

MUD 11/12/99

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Month Day Year
- Merger
- Change of Name
- Other

Conveying Party

Mark if additional names of conveying parties attached

Execution Date
Month Day Year
9/28/99

Name MUSIC CENTER OPERATING COMPANY, THE

Formerly

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association

Other

Citizenship/State of Incorporation/Organization CALIFORNIA

Receiving Party

Mark if additional names of receiving parties attached

Name PERFORMING ARTS CENTER OF LOS ANGELES COUNTY

DBA/AKA/TA

Composed of

Address (line 1) 135 NORTH GRAND AVENUE

Address (line 2)

Address (line 3) LOS ANGELES

City

CALIFORNIA

State/Country

90012

Zip Code

- Individual
- General Partnership
- Limited Partnership

Corporation

Association

Other

Citizenship/State of Incorporation/Organization CALIFORNIA

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FOR OFFICE USE ONLY

11/23/1999 MUYEN 00000130 1119823

01 FC:481
02 FC:482

40.00 BP
50.00 BP

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REEL: 002085 FRAME: 0982

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Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

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Area Code and Telephone Number

Name

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<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1,119,823"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1,126,545"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1,127,681"/>	<input type="text"/>	<input type="text"/>

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Rollin A. Ransom

11/10/99

Name of Person Signing

Signature

Date Signed

State of California

SECRETARY OF STATE CERTIFICATE OF FILING

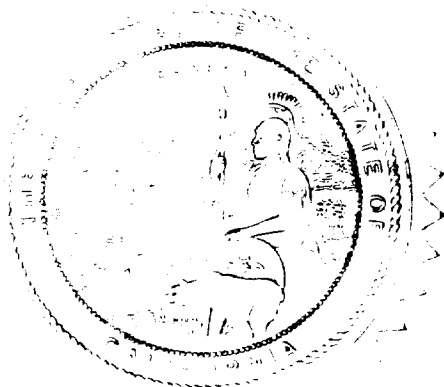
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Bill Jones

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