

08-16-2000



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RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type 3-21-2000

New

Resubmission (Non-Recordation)
Document ID # _____

Correction of PTO Error
Reel # _____ Frame # _____

Corrective Document
Reel # _____ Frame # _____

Conveyance Type

Assignment License

Security Agreement Nunc Pro Tunc Assignment

Merger

Change of Name

Other CORRECTION OF STATE OF INCORPORATION

Effective Date
Month Day Year
03/10/00

Conveying Party Mark if additional names of conveying parties attached

Name LA-MAN CORPORATION
16395 M-603E., TEKONSHA, MICHIGAN 49092

Formerly _____

Execution Date
Month Day Year
03/10/00

Individual General Partnership Limited Partnership Corporation Association

Other _____

Citizenship/State of Incorporation/Organization MICHIGAN

Receiving Party Mark if additional names of receiving parties attached

Name LA-MAN CORPORATION

OBA/AKATA _____

Composed of _____

Address (line 1) _____

Address (line 2) _____

Address (line 3) HAMILTON INDIANA 46742

City State/Country Zip Code

Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Corporation Association

Other _____

Citizenship/State of Incorporation/Organization NEVADA

FOR OFFICE USE ONLY

40E
NO SPEC
Fee

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate or this collection of information, including suggestions for reducing this burden, to Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Process. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

#

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

Number of Properties

Enter the total number of properties involved.

#

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

JOHN Q. McQUILLAN



03/16/00

Name of Person Signing

Signature

Date Signed

CORRECTION OF STATE OF INCORPORATION OF REGISTRANT

WHEREAS, a first LA-MAN CORPORATION was a corporation organized on November 2, 1979 under the laws of the State of Michigan, having a place of business at 16395 M-603 E, Tekonsha, Michigan 49092 (copy of Articles of Incorporation attached hereto as EXHIBIT "A");

WHEREAS, a second LA-MAN CORPORATION is a corporation organized on February 4, 1983 and existing under the laws of the State of Nevada, having a place of business at c/o United Corporate Inc., 124 East John Street, Carson City, Nevada, (copy of Articles of Incorporation attached hereto as EXHIBIT "B");

WHEREAS, the said first LA-MAN CORPORATION (a MICHIGAN CORPORATION) merged into the second LA-MAN CORPORATION (a NEVADA CORPORATION) by a Certificate of Merger executed on May 16, 1983, (copy of Certificate of Merger attached as EXHIBIT "C");

WHEREAS, the second LA-MAN CORPORATION filed U.S. Trademark Application Serial No. 74-252,173 on March 5, 1992, for trademark "LA-MAN"; (now U.S. Trademark Registration No. 1,790,935, registered August 31, 1993);

WHEREAS, U.S. Trademark Reg. No. 1,790,935 for "LA-MAN", registered on August 31, 1993 to LA-MAN CORPORATION (an INDIANA CORPORATION), (the original of U.S. Trademark Registration Certificate for Reg. No. 1,790,935 being attached hereto as EXHIBIT "D"); and

WHEREAS, by a mistake occurring in good faith through the fault of the registrant of U.S. Trademark Reg. No. 1,790,935, the said second LA-MAN CORPORATION, there was a failure by the applicant to submit to the U.S. Patent and Trademark Office upon filing Application Serial No. 74-252,173 on March 5, 1992, that in view of the prior merger of said first LA-MAN CORPORATION (a MICHIGAN CORPORATION located at Tekonsha, Michigan) into said second LA-MAN CORPORATION (a NEVADA CORPORATION located originally at Carson City, Nevada and subsequently at Hamilton, Indiana), the applicant was a Corporation of the

State of Nevada, not Indiana.

NOW, THEREFORE, it is respectfully submitted that the mistake of the State of Incorporation of Indiana of the registrant on the Certificate of Registration of U.S. Trademark Registration No. 1,790,935, instead of Nevada, occurred in good faith through the fault of the registrant.

It is additionally respectfully submitted that the corrections of the State of Incorporation to Nevada of the now registrant of U.S. Trademark Registration No. 1,790,935 does not involve such changes in the trademark registration which would require republication of the mark; and

It is respectfully requested that a printed Certification of Correction be issued by the U.S. Patent and Trademark Office setting forth the correction of the mistake regarding the State of Incorporation of the registrant being incorrectly Indiana instead of correctly Nevada.

Attached hereto as Exhibit "E" is a copy of an executed original document of a "CHANGE OF CORPORATE NAME" without its Exhibits, of the registrant LA-MAN CORPORATION to DISPLAY TECHNOLOGIES, INC., for six U.S. Trademark Registrations, executed on even date herewith, including U.S. Trademark Reg. No. 1,790,935.

Also attached hereto as Exhibit "F" is a copy of an ASSIGNMENT without its Exhibits, executed on even date herewith, of DISPLAY TECHNOLOGIES, INC. assigning six U.S. trademark registrations (six U.S. Trademark Registrations originally registered to said second LA-MAN CORPORATION including U.S. Trademark Registration No. 1,790,935 prior to said "CHANGE OF CORPORATE NAME" document), to a new and third LA-MAN CORPORATION at 5029 Edgewater Drive, Orlando, Florida 32810.

POWER OF ATTORNEY

DISPLAY TECHNOLOGIES, INC., hereby appoints John Q. McQuillan (Reg. No. 19,805), of the Law Offices of John Q. McQuillan, 261 Madison Avenue, 12th Floor, New York, New York 10016-2391 and telephone numbers (212) 599-2245, 2246, who is a member of the Bar of the State New York, as its attorney to transact all business in the U.S. Patent and

Trademark Office connected with the six U. S. Trademark Registrations set forth in said "CHANGE OF CORPORATE NAME". Kindly, direct all correspondence to John Q. McQuillan at the above address.

DISPLAY TECHNOLOGIES, INC., hereby revokes any prior power of attorney heretofore given with respect to the six U.S. Trademark Registrations set forth in said "CHANGE OF CORPORATE NAME" document.

In TESTIMONY WHEREOF, I have hereunto set my hand and seal this 10th day of March, 2000.

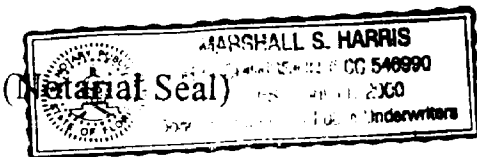
Corporate Seal

Display Technologies, Inc.

J. William Brandner
By: J. William Brandner
Title: President, CEO

STATE OF FLORIDA)
COUNTY OF ORANGE) ss.:

On this 10 day of March, 2000, before me personally appeared J. William Brandner, to me known, who, being duly sworn, did depose and say that he resides at 1124 Tall Pine Drive, Apopka, Florida 32712, that he is the President, CEO of DISPLAY TECHNOLOGIES, INC., the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



Marshall Harris
Notary Public