FORM PTO-1594 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) M&G 11949.2/5/6-US-01

07-05-2000

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

16)1395213
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Farm Credit Services of Southern Minnesota, ACA 45 Toton Lane P.O. Box 4249 Mankato, MN 56002-4249 Individuals General Partnership Corporation-State of Other: Federally Chartered Corporation	AgStar Farm Credit Services, ACA 1921 Premier Drive P.O. Box 4249 Mankato, MN 56002-4249 6 - 5-80
Additional name(s) of conveying party(ies) attached? Yes No	
3. Nature of conveyance: Assignment Security Agreement Other: Merger Change of Name	Individual(s) citizenship General Partnership Corporation-State of Other: Federally Chartered Corporation Association Limited Partnership
Execution Date: June 9, 1998	If assignce is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be separate document from Assignment)
	Additional name(s) & address(es) attached? ☐ Yes ☒ No
4. Application number(s) or trademark number(s):	
A. Trademark Application No.(s)/ Mark(s)	B. Trademark Reg. No.(s)/Mark(s)
75/399,016 AGSTAR FARM CREDIT SERVICES 75/399,009 AGSTAR	2,192,035 TNT
Additional num	bers attached? Tyes X No
5. Name and address of party to whom correspondence concerning document should be mailed: Name: John L. Beard, Esq. Address: MERCHANT & GOULD P.C. P.O. Box 2910 Minneapolis, MN 55402-0910	 6. Total number of applications and trademarks involved: 3 7. Total fee (37 CFR 3.41): \$90.00 Enclosed Authorized to be charged to deposit account 8. Please charge any additional fees or credit any
	overpayments to our Deposit account number: 13-2725
DO NO	T USE THIS SPACE
9. Statement and signature:	
To the best of my knowledge and belief, the foregoing infooriginal document.	ormation is true and correct and any attached copy is a true copy of the
John L. Beard	5/30/00
Name of Person Signing	Signature Date
	Total number of pages including cover sheet, attachments, and document: $\underline{4}$
Do not detach this portion	
1	r for Patents and Trademarks Box Assignments Figure 10, 2021
Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per d	hington, D.C. 20231 ocument to be recorded, including time for reviewing the document and gathering the data needed, and completing Patent and Trademark Office, Office of information systems, PK2-1000C, Washington, D.C. 20231, and to the

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40.00 DP 50.00 DP

Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

Office of County Recorder
COUNTY OF BL = EARTH, MINNESOTA

I hereby certify that the within instrument was filed for record

on 8 JULY 1998

and was duly recorded as document

377CR**696**

E. William James, County Recorder

AFFIDAVIT OF MERGER

The undersigned, Paul A. DeBriyn, President and Chief Executive Officer of AgStar Farm Credit Services, ACA, a federally chartered corporation organized pursuant to the provisions of the Farm Credit Act of 1971, as amended, and 12 U.S.C. §2001 et seq., hereby states that he knows from his own firsthand knowledge that certain federally chartered corporation known as Farm Credit Services of St. Cloud, ACA, has merged with and into that certain federally chartered corporation known as Farm Credit Services of Southern Minnesota, ACA, the surviving corporation, pursuant to a certain duly executed Agreement and Plan of Merger dated April 16, 1998 which agreement has been duly approved by the shareholders of the respective corporations, and also by AgriBank, FCB, and by the Farm Credit Administration, in accordance with Section 7.8 of the Farm Credit Act of 1971, as amended, and 12 U.S.C. §2279c-1. Farm Credit Services of Southern Minnesota, ACA, contemporaneously with said merger changed its corporate name to AgStar Farm Credit Services, ACA, a federally chartered corporation.

The attached Amendment to Charter and Articles of Incorporation is incorporated herein by reference and made a part hereof.

The foregoing changes are effective at the close of business on June 30, 1998.

Affiant is making this affidavit for the purpose of documenting the record as to the aforementioned merger and name change.

President and Chief Executive Officer

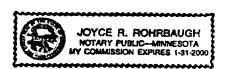
Affidavit of Merger Page 2 of 2

STATE OF MINNESOTA) ss COUNTY OF BLUE EARTH)

The foregoing instrument was acknowledged before me on July 7, 1998 by Paul A. DeBriyn, President and Chief Executive Officer of AgStar Farm Credit Services, ACA, an instrumentality under the laws of the United States.

Notary Public R. Rohrbaugh

Drafted by: AgStar Farm Credit Services, ACA 45 Teton Lane Mankato, MN 56001





Amendment to Charter and Articles of Incorporation

Farm Credit Services of Southern Minnesota, ACA Blue Earth County, Minnesota

The Charter and Articles of Incorporation of the above Association, which is affiliated with AgriBank, FCB, are hereby amended so that the name of said Association shall be:

AgStar Farm Credit Services, ACA

instead of:

Farm Credit Services of Southern Minnesota, ACA.

The Charter and Articles of Incorporation of the above Association are also amended so that the designated territory of said Association shall be as follows:

In the State of Minnesota, the Counties of Aitkin, Benton, Blue Earth, Brown, Carlton, Carver, Cass, Cook, Cottonwood, Crow Wing, Dakota, Dodge, Faribault, Fillmore, Freeborn, Goodhue, Hennepin, Houston, Itasca, Jackson, Kanabec, Lake, Le Sueur, McLeod, Martin, Mille Lacs, Morrison, Mower, Murray, Nicollet, Nobles, Olmsted, Pine, Pipestone, Rice, Rock, St. Louis, Scott, Sherburne, Sibley, Stearns, Steele, Wabasha, Waseca, Watonwan, Winona, and Wright; all of the Townships of Burleene, Hartford, Iona, and Little Elk, and all territory south of such townships in Todd County.

The foregoing amendments are effective at the close of business on June 30, 1998.

IN WITNESS WHEREOF, this Amendment to Charter and Articles of Incorporation has been signed and the seal of the Farm Credit Administration has been hereunto affixed this 9th day of June 1998.

Charter No. 7707

Floyd Fithian

Secretary to the Board

RECORDED: 06/05/2000