100 JUN 12 FM 2: 00

FORM PTO-1618A Expires 06/30/99 OMB 0651-0027 07-10-2000



101399529

U.S. Department of Commerce Patent and Trademark Office TRADEMARK

OPRATIMANCE TRADEMARKS ONLY					
TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).					
Submission Type / 10 44	Conveyance Type				
X New 6.12.00	X Assignment License				
Resubmission (Non-Recordation) Document ID #	Security Agreement Nunc Pro Tunc Assignment Effective Date				
Correction of PTO Error	Merger Month Day Year				
Reel # Frame #	Change of Name				
Corrective Document					
Reel # Frame #	Other				
Conveying Party Mark if additional names of conveying parties attached Name SP Spas LLC Mark if additional names of conveying parties attached Execution Date Month Day Year 05/11/00					
Name SP Spas LLC	03/12/00				
Formerly					
Individual General Partnership Limited Partnership Corporation Association					
X Other Limited Liability Company					
X Citizenship/State of Incorporation/Organization Delaware					
Receiving Party	Mark if additional names of receiving parties attached				
Name Mandara Spa LLC					
DBA/AKA/TA					
Composed of					
Address (line 1) 909 Montgomery Street					
Address (line 2) Suite 601					
Address (line 3) San Francisco	CA 94133				
Individual General Partnership	State/Country Zip Code Limited Partnership If document to be recorded is an assignment and the receiving party is				

07/10/2000 ASCOTT 00000162 2257550 01 FC:481 40.00 GP

Corporation

Association

Limited Liability Company

Citizenship/State of Incorporation/Organization

FOR OFFICE USE ONLY

Delaware

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:

Commissioner of Patents and Trademarks, Box Assignments , Wastrington DIA ARRIV

REEL: 002097 FRAME: 0935

not domiciled in the United States, an

appointment of a domestic representative should be attached.

(Designation must be a separate document from Assignment.)

FORM PTO-16 Expires 06/30/99 OMB 0651-0027	18B Page 2	U.S. Department of Commerce Patent and Trademark Office TRADEMARK
	presentative Name and Address Enter for the	first Receiving Party only.
Name		
Address (line 1)		
Address (line 2)		
Address (line 3)		
Address (line 4)		
Corresponde	nt Name and Address Area Code and Telephone Num	ber 312-876-7700
Name	Matthew W. Walch	
Address (line 1)	Latham & Watkins	
Address (line 2)	233 South Wacker Drive, No. 5800	
Address (line 3)	Chicago, IL 60606	
Address (line 4)		
I aucs	inter the total number of pages of the attached conveyancluding any attachments.	ance document # 2
Enter either the T	pplication Number(s) or Registration Number(irademark Application Number or the Registration Number (DO NOT EN mark Application Number(s)	ITER BOTH numbers for the same property). Registration Number(s)
Number of Pr	operties Enter the total number of properties invol	ved. #
Fee Amount	Fee Amount for Properties Listed (37 CFR	3.41): \$ 40.00
Method of I Deposit Ac (Enter for pay		ut
	Authorization to charge additional	al fees: Yes X No
attache	d Signature best of my knowledge and belief, the foregoing information is ed copy is a true copy of the original document. Charges to d ed herein.	
Matthew W.	Walch	June 8, 2000
Name of	Person Signing Signature	Date Signed

TRADEMARK REEL: 002097 FRAME: 0936

TRADEMARK ASSIGNMENT

WHEREAS, SP SPAS LLC, a Delaware limited liability company ("SPS"), having a place of business at c/o Mandel, Buder & Verges, 101 Vallejo Street, San Francisco, California, 94111, has adopted and is presently using certain trademarks, including the trademarks which are the subject of federal trademark registrations listed on Schedule A attached hereto (the "Marks");

WHEREAS, MANDARA SPA LLC, a Delaware limited liability company ("Mandara"), having a place of business at 909 Montgomery Street, Suite 601, San Francisco, California 94133, is desirous of acquiring said Marks, and the registrations therefor, and the goodwill associated therewith;

NOW, THEREFORE, in consideration of the payment of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, SPS does hereby assign to Mandara all right, title and interest in, to and under said Marks and the registrations therefor, together with the goodwill of the business connected with the use of and symbolized by the Marks; and together with the entire business or portion thereof to which the Marks pertain; and together with all causes of action for the infringement of such Marks.

Dated: ///, 2000

SP SPAS LLC

By:

Thomas M. Gottlieb

ACKNOWLEDGEMENT

	STATE OF	Hawaii)	
City 4	COUNTY C	F Honolulu))	SS
			11.46	

Be it remembered on this day of May, 2000, before me, the subscriber, a Notary Public authorized to take acknowledgements and proofs in said county and state, personally appeared Thomas M. Gottlieb, to me known, who being by me duly sworn according to law, on his/her oath does depose and make proof of my satisfaction that he/she was at the time of the execution thereof President of SP Spas LLC, the assignor in the foregoing instrument; and that he/she signed, sealed and delivered the instrument as the voluntary act and deed of said corporation, by virtue of his/her authority.

Notary Public Inis E.N Root
My Commission Expires: 6/20/03

CH_DOCS\240185.1 [W97]

TRADEMARK REEL: 002097 FRAME: 0937

SCHEDULE "A"

MARK MANDARA SPA REGISTRATION NO. 2,257,550

-2-

RECORDED: 06/12/2000