

07-17-2000

HEET
LYU.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Tab settings >>> ▼

101404294

To the Honorable Commissioner of Patents and Trademarks attached original documents or copy thereof

1. Name of conveying party(ies):

Whatman, Inc.
100 Ames Pond Drive
P.O. Box 1262
Tewksbury, MA 01876

- ☐ Individual(s) ☐ Association
☐ General Partnership ☐ Limited Partnership
☒ Corporation-State
☐ Other

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Execution Date: May 29, 2000

2. Name and address of receiving party(ies):

Name: Parker-Hannifin Corporation

Internal Address:

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

- ☐ Individual(s) citizenship
☐ Association
☐ General Partnership
☐ Limited Partnership
☒ Corporation-State
☐ Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☒ No

(Designations must be a separate document from Assignment)

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

75/939,683
75/812,319
75/849,032

B. Trademark registration No.(s)

2,265,500

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Christopher H. Hunter

Internal Address:

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and registrations involved:

4

7. Total fee (37 CFR 3.41): \$ 115.00

- ☐ Enclosed
☒ Authorized to be charged to deposit account

8. Deposit account number: 16-0325

(Attach duplicate copy of this page if paying by deposit account)

07/14/2000 DNGUYEN 00000201 160325 75939683

DO NOT USE THIS SPACE

01 FC:481 40.00 CH
02 FC:482 75.00 CH

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Christopher H. Hunter

Name of Person Signing

Signature

Date

06-20-00

Total number of pages comprising cover sheet:

4

REEL: 002102 FRAME: 0677

ASSIGNMENT OF TRADEMARKS

Whatman, Inc., a Massachusetts corporation having a place of business at 100 Ames Pond Drive, P.O. Box 1262, Tewksbury, MA 01876, ("WHATMAN") is the owner of the trademarks and the registrations thereof listed on Exhibit A attached hereto ("Trademarks"). PARKER HANNIFIN CORPORATION, a corporation of the State of Ohio with offices at 6035 Parkland Blvd., Cleveland, Ohio 44124, ("PHC") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

WHATMAN, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PHC, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks together with the rights to bring and maintain any action for past infringements and for the recovery of damages and fees. WHATMAN, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHC, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

WHATMAN, INC.

PARKER HANNIFIN CORPORATION

By: [Signature]

By: T. A. Prater

Title: Company Secretary

Title: Vice President, General Counsel & Secretary

Date: May 29, 2000

Date: May 29, 2000

TRADEMARK
REEL: 002102 FRAME: 0678

EXHIBIT A

UNITED STATES TRADEMARKS

| <u>MARK</u> | <u>REGISTRATION NUMBER</u> |
|--------------------|-----------------------------------|
| DURADRY | 2,265,500 |

| <u>MARK</u> | <u>U.S. APPLICATION NUMBER</u> | <u>FILING DATE</u> |
|--------------------|---------------------------------------|---------------------------|
| CHROM GAS | 75/939,683 | 03/09/00 |
| NITROPACK | 75/812,319 | 09/30/99 |
| PUREDRAFT | 75/849,032 | 11/15/99 |

OTHER TRADEMARKS

| <u>MARK</u> | <u>COUNTRY</u> | <u>APPLICATION/ REGISTRATION NUMBER</u> | <u>FILING DATE</u> |
|--------------------|---------------------------------------|--|---------------------------|
| CHROM GAS | Community Trademark Application | Application Number Not Assigned | 04/12/00 |
| BALSTON | Benelux | Reg. No. 459807 | |

