

07-17-2000

FEET
LY

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Tab settings 0.00 ▼



101404292

Attached original documents or copy thereof

1. Name of conveying party(ies):

Balston, Inc.
703 Massachusetts Avenue
Lexington, MA 02173

- ☐ Individual(s) ☐ Association
☐ General Partnership ☐ Limited Partnership
☒ Corporation-State
☐ Other

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Execution Date: May 29, 2000

2. Name and address of receiving party(ies):

Parker-Hannifin Corporation

Name: _____

Internal Address: _____

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

- ☐ Individual(s) citizenship
☐ Association
☐ General Partnership
☐ Limited Partnership
☒ Corporation-State
☐ Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☒ No

(Designations must be a separate document from Assignment)

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark registration No.(s)

1,118,159	1,242,693
1,148,792	1,837,718
1,163,493	1,881,845
	1,142,414

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Christopher H. Hunter

Internal Address: _____

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and registrations involved: _____

7

7. Total fee (37 CFR 3.41): \$ 190.00

☐ Enclosed

☒ Authorized to be charged to deposit account

8. Deposit account number: 16-0325

(Attach duplicate copy of this page if paying by deposit account)

07/14/2000 DNGUYEN 00000203 160325 1118159

DO NOT USE THIS SPACE

01 FC:481 40.00 CH
02 FC:482 150.00 CH

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Christopher H. Hunter

Name of Person Signing

Signature

Date

06-20-00

Total number of pages comprising cover sheet

5

TRADEMARK

REEL: 002102 FRAME: 0681

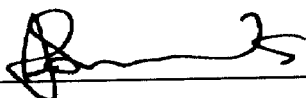
ASSIGNMENT OF TRADEMARKS

Balston, Inc., a Massachusetts corporation having a place of business at 703 Massachusetts Avenue, Lexington, MA 02173, ("BALSTON") is the owner of the trademarks and the registrations thereof listed on Exhibit A attached hereto ("Trademarks"). PARKER HANNIFIN CORPORATION, a corporation of the State of Ohio with offices at 6035 Parkland Blvd., Cleveland, Ohio 44124, ("PHC") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.


NOW, THEREFORE, the parties hereto agree as follows:

BALSTON, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PHC, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks together with the rights to bring and maintain any action for past infringements and for the recovery of damages and fees. BALSTON, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHC, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

BALSTON, INC.

By: 
Title: Company Secretary
Date: May 29, 2000

PARKER HANNIFIN CORPORATION

By: 
Title: Vice President, General Counsel & Secy.
Date: May 29, 2000

TRADEMARK
REEL: 002102 FRAME: 0682

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

On this 29th day of May, 2000, before me personally appeared John Simmonds, to me known, who, being by me duly sworn, did depose and say that he/she is the Company Secretary of Balston, Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.



Notary Public

CAROL A. MULAC, Attorney
Notary Public - State of Ohio
My commission has no expiration date.
Section 147.03 R.C.

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

On this 29th day of May, 2000, before me personally appeared Thomas A. Piraino, to me known, who, being by me duly sworn, did depose and say that he/she is the Vice President, General Counsel and Secretary of Parker Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.



Notary Public

CAROL A. MULAC, Attorney
Notary Public - State of Ohio
My commission has no expiration date.
Section 147.03 R.C.