

4-28-00

FCR, M PTO-1594 (Modified)
v. 6-93)
OMB No. 0651-0011 (exp. 4/94)
Copyright 1994-97 LegalStar
TM05/REV03

REC
TR

07-19-2000

Docket No.:

KBA0002

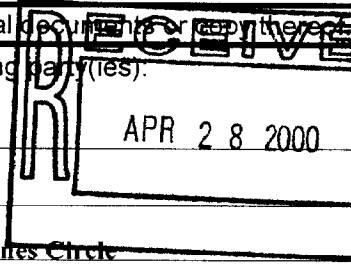


101408561

Tab settings

To the Honorable Commissioner of Patents and

Send original documents or copy them



1. Name of conveying party(ies):
ANTHEM BENEFIT SERVICES, INC.

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State **Indiana**
 Other _____

Additional names(s) of conveying party(ies) Yes No

2. Name and address of receiving party(ies):

Name: **IHN, INC.**
Internal Address: _____
Street Address: **4040 Vincennes Circle**
City: **Indianapolis** State: **IN** ZIP: **46268**

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State **Indiana**
 Other _____

If assignee is not domiciled in the United States, a domestic designation is Yes N
(Designations must be a separate document from
Additional name(s) & address(es) Yes N

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: **February 6, 1998**

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

Additional numbers Yes No

B. Trademark Registration No.(s)

1,777,533

Additional numbers Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Jeffrey O. Davidson**
Internal Address: **BAKER & DANIELS**

Street Address: **111 East Wayne Street, Suite 800**

City: **Fort Wayne** State: **IN** ZIP: **46802**

6. Total number of applications and registrations involved:..... **1**

7. Total fee (37 CFR 3.41):.....\$ **\$40.00**

Enclosed
 Authorized to be charged to deposit account

8. Deposit account number:

02-0385

07/17/2000 NTHA11 00000117 1777533
01 FC:481 40.00 DP

DO NOT USE THIS SPACE

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Jeffrey O. Davidson **April 28, 2000**
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and TRADEMARK **3**

REEL: 002104 FRAME: 0304

ASSIGNMENT OF REGISTERED MARK

WHEREAS, ANTHEM BENEFIT SERVICES, INC., an Indiana Corporation having its principal offices at 4040 Vincennes Circle, Indianapolis, IN 46268 (hereinafter referred to as "ASSIGNOR"), has adopted, used, and is the owner of the service mark INDIANA HEALTH NETWORK for "health care services composed of a network of physicians, hospitals, and health care providers," and the corresponding U.S. Registration No. 1,777,533 of said mark for said services which was registered in the United States Patent and Trademark Office on June 15, 1993 and is currently registered therein (hereinafter referred to as the "Mark"); and

WHEREAS, IHN, INC., an Indiana Corporation having its principal offices at 4040 Vincennes Circle, Indianapolis, IN 46268 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the Mark, together with the goodwill of the business symbolized by said Mark;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby assigns to ASSIGNEE all its right, title and interest in and to the Mark, together with the goodwill of the business symbolized by said Mark and the right to sue for infringement of said Mark.

This Assignment shall be effective *nunc pro tunc* as of the 6th day of February, 1998.

ANTHEM BENEFIT SERVICES, INC.

By: Sandra Miller
Name: Sandra Miller
Title: Assistant Secretary

STATE OF INDIANA)
) ss
COUNTY OF MARION)

Before me, the undersigned, a Notary Public in and for said County and State, this 27 day of April, 2000, personally appeared SANDRA MILLER, to me well known, who acknowledged the execution of the foregoing instrument as his/her free act and deed on behalf of Anthem Benefit Services, Inc.

Marilyn Gardner
Notary Public

My Commission Expires: March 2, 2007
County of Residence: Johnson

