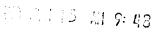
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FORM PTO-1618A Expires 06/30/99 OMB 0651-0027

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Submission Type	Conveyance Type	
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Resubmission (Non-Recordation) Document ID #	Security Agreement Nunc Pro Tunc Assignment  Effective Date	
Correction of PTO Error Reel # Frame #	Merger Month Day Year	
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Conveying Party  Mark if additional names of conveying parties attached Execution Date		
Name Schering-Plough Animal Health Corporation 06152000		
Formerly 2350 389		
Individual General Partnership Limited Partnership X Corporation Association		
Other		
X Citizenship/State of Incorporation/Organization New Jersey		
Receiving Party  Mark if additional names of receiving parties attached		
Name Schering-Plough Veterinary Corporation		
DBA/AKA/TA		
Composed of		
Address (line 1) 12125 Moya Blvd.		
Address (line 2)		
Address (line 3) Reno	Nevada 89506	
Individual General Partnership	State/Country  Zip Code  If document to be recorded is an assignment and the receiving party is	
Torporation Association Association Association States, an appointment of a domestic		
representative should be attached.  (Designation must be a separate		
document from Assignment.)    X   Citizenship/State of Incorporation/Organization   Nevada		
9/2000 DINGUYEN 00000083 190361 2350389 FOR OFFICE USE ONLY		
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Mail documents to be recorded with required cover sheet(s) information to:

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FORM PTO-16 Expires 06/30/99 OMB 0651-0027	Page 2	U.S. Department of Commerce Patent and Trademark Office TRADEMARK	
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Address (line 1)			
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Corresponde	ent Name and Address Area Code and Telephone Number 9	08-298-2935	
Name [	Charles H. Oppenheimer, Esq.		
Address (line 1)	2000 Galloping Hill Road, Kenilworth, NJ 07033		
Address (line 2)			
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I uqus	Enter the total number of pages of the attached conveyance do including any attachments.	cument # 2	
Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached  Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).			
Trade	emark Application Number(s) Regist	ration Number(s)	
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Number of Properties Enter the total number of properties involved. #			
Fee Amount	Fee Amount for Properties Listed (37 CFR 3.41):	\$ 40.00	
Method of Deposit Ac	count		
(Enter for pay	yment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number:	# 19-0361	
	Authorization to charge additional fees:	Yes X No	
Statement and Signature			
attach	e best of my knowledge and belief, the foregoing information is true an ned copy is a true copy of the original document. Charges to deposit a nted herein.		
Charles H	. Oppenheimer C. H. January	6/15/00	
	of Person Signing Signature	Date Signed	

TRADEMARK REEL: 002104 FRAME: 0524

## TRADEMARK ASSIGNMENT

THIS ASSIGNMENT is effective as of the 15<sup>th</sup> day of June, 2000.

WHEREAS, SCHERING-PLOUGH ANIMAL HEALTH CORPORATION, a Delaware corporation of 1095 Morris Avenue, Union, New Jersey 07083-7143 has adopted, used and is using the trademark VETAMINE which is registered in the United States Patent and Trademark Office; and

WHEREAS, SCHERING-PLOUGH VETERINARY CORPORATION, a Nevada corporation of 12125 Moya Boulevard, Reno, Nevada 89506-2600 is desirous of acquiring said trademark and registration;

AND WHEREAS, SCHERING-PLOUGH VETERINARY CORPORATION is, as of the effective date hereof, the successor to the business to which the trademark pertains, which business is ongoing and existing;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said SCHERING-PLOUGH ANIMAL HEALTH CORPORATION does hereby assign unto the said SCHERING-PLOUGH VETERINARY CORPORATION all right, title and interest in and to the trademark VETAMINE together with the good will of the business symbolized by the registration thereof.

SCHERING-PLOUGH ANIMAL HEALTH CORPORATION

 $\mathbf{p}\mathbf{v}$ 

CHARLES H. OPPENHEIMER

TITLE: VICE PRESIDENT

UNITED STATES OF AMERICA) STATE OF NEW JERSEY)

) SS.

COUNTY OF UNION

On the 15<sup>th</sup> day of June, before me appeared Charles H. Oppenheimer, the person who signed this instrument, who acknowledged he is a Vice President of SCHERING-DUGH ANIMAL HEALTH CORPORATION, and has signed the assignment on

Solution of SCHERING CORPORATION with authority to do so.

NOTARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY
Commission Expires 11/5/2003

TRADEMARK

REEL: 002104 FRAME: 0525

RECORDED: 06/15/2000