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U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

6.26.00

| Honorable Commissioner of Patents                   | 1011100011                                | πached original document(s) or cop(ies).                                     |
|---|---|--|
|   |   |  |
| Submission Type                                     | 06-28-2000                                |  |
| ■ New   |   | □ License  |
| ☐ Resubmission (Non-Recordation)                    | U.S. Patent & TMOfc/TM Mail Ropt, Dt. #31 | it □ Nunc Pro Tunc Assignment  |
| Document ID #                                       |   |  |
| ☐ Correction of PTO Error                           | ☐ Change of Name                          | Effective Date   |
| Reel # Frame #                                      | Other                                     |  |
| □ Corrective Document                               | C Other                                   |  |
|   |   |  |
| Reel # Frame #                                      |   |  |
| Conveying Party                                     | ☐ Mark if additional nam                  | es of conveying parties attached   |
| Name Browning-Ferris Industries, Inc.               | Execution Date June 2                     |  |
| Formerly  |   | <u>-,</u>  |
| ☐ Individual ☐ General Partnership ☐ Lin            | mited Partnership Corporation             | ☐ Association  |
|   |   |  |
| ☐ Other Citizenship/State of Incorporation/Organiza | tion Delaware corporation                 |  |
|   |   |  |
| Receiving Party                                     | ☐ Mark if additional nam                  | es of receiving parties attached   |
| Name BFI Medical Waste, Inc.                        |   |  |
| DBA/AKA/TA  |   |  |
|   |   |  |
| Address (line 1) 28161 N. Keith Drive               |   |  |
| Address (line 2) <u>Lake Forest</u>                 | Illinois                                  | 60045  |
| City  | State/Country                             | Zip Code   |
| ☐ Individual ☐ General Partnership Limited          |   |  |
| ■ Corporation □ Association                         |   | not domiciled in the United States, an                                       |
| ☐ Other   | appointment of de                         | omestic representative should be attached.                                   |
|   | (Designation mus                          | st be a separate document from Assignment)                                   |
| ■ Citizenship/State of Incorporation/Organiza       |   | so or a separate accument from 1 isosgimient)                                |
|   |   |  |
| Domestic Representative Name and Address            |   | first Receiving Party only.  |
| Name  |   |  |
| Name Address (line 1)                               |   |  |
| Address (line 2)                                    |   |  |
| Address (line 3)                                    |   |  |
|   |   |  |
| Correspondent Name and Address                      | Area Code and Te                          | lephone Number <u>713/221-1377</u>   |
| Name Albert B. Kimball Jr.                          |   |  |
| Address (line 1) Bracewell & Patterson, L.L.P       | <u>-</u>                                  |  |
| Address (line 2) 711 Louisiana, Suite 2900          |   |  |
| Address (line 3) Houston, Texas 77002               |   |  |
| Pages Enter the total number of pages of the        |   |  |
| Trademark Application Number(s) or Regis            |   | if additional numbers attached   |
| Either enter the Trademark Application No           | umber or the Registration Number (        | DO NOT ENTER BOTH numbers) 🔀   |
| Trademark Application Numb                          | er (s) Regi                               | DO NOT ENTER BOTH numbers) stration Number(s) 5 932                          |
|   | 1,85                                      | 5,932  |
|   |   |  |
|   | per of properties involved.               | 1 👸  |
| Fee Amount  |   | for Properties Listed (37 CFR 3.41): \$\\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Method of Payment: Enclosed □ I                     | Deposit Account  Authorization            | to charge additional fees: Yes 🔳 No😭 🛖                                       |
| Deposit Account Number-enter for payme              | nt by deposit account or if additiona     | al fees can be charged to the account \$\frac{3}{2}\$-0\frac{3}{2}\$9        |
|   |   |  |
| Statement and Signature                             | 6   | <b>-</b>   |
| to the best of my knowledge and belief, the         | foregoing information is true and co      | orrect and any attached copy is a true ppy of                                |
| the original document. Charges to deposit according | ount are authorized, as indicated her     |  |
| Albert D. Winchell Y                                | 1 Hlystl. Hawkull                         | 7, 6/28/0 <b>%</b> =   |
| Albert B. Kimball Jr.                               | S:  |  |
| Name of Person Signing                              | Signature (                               | Date Signed 🗲 📜  |

TRADEMARK

REEL: 002105 FRAME: 0027

## ASSIGNMENT OF "SHARPSTRACK" TRADEMARKS

Browning-Ferris Industries, Inc., a Delaware corporation and successor by merger of BFI Medical Waste Systems, Inc. ("Assignor"), does hereby assign to BFI Medical Waste, Inc., a Delaware corporation and wholly-owned subsidiary of Stericycle, Inc. ("Assignee"), all of Assignor's right, title and interest in and to (i) Trademark Registration No. 1,842,022 for SHARPSTRACK and (ii) Trademark Registration No. 1,855,932 for SHARPSTRACK (LOGO) (both trademarks referred to herein as the "Trademarks"), and Assignee hereby expressly accepts the Assignment of the Trademarks and assumes all future costs and obligations necessary to renew and retain the Trademarks.

IN WITNESS WHEREOF, the parties have caused this Assignment to be executed by their duly authorized representatives.

TITLE:

**BROWNING-FERRIS INDUSTRIES, INC.** 

"Assignor"

BY: TITLE: Eileen B. Schuler, Assistant Secretary

BFI MEDICAL WASTE, INC.

"Assignee"

June 28, 2000

RECORDED: 06/28/2000

TRADEMARK
REEL: 002105 FRAME: 0028