FORM PTO-1594 (Rev. 6/93)

07-27-2000



101415131

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

R SHEET

Y

	Attorney's Docket No. <u>030806-013</u>
To the Honorable Commissioner of Patents and Trademanthereof.	rks. Please record the attached original documents or copy
1. Name of conveying party(ies):	Name and address of receiving party(ies):
Conte, Inc.	Name: Furman Foods, Inc.
[] Association Africa & This	Address: P.O. Box 500
[] Individual(s) [] Association [] General Partnership [] Limited Partnership [X] Corporation-State (Pennsylvania)	Northumberland, Pennsylvania 17857-0500
Other:	
Additional name(s) of conveying party(ies) attached? □ Yes ☒ No	[] Individual(s) Citizenship
3. Nature of conveyance:	[] Association
5.3.4	[] Limited Partnership
[] Assignment [] Merger [] Security Agreement [X] Change of Name	[] Other
Other:	If assignee is not domiciled in the United States, a domestic
Execution Date: April 1, 1999	representative designation is attached: ☐ Yes ☒ No
Indiana Succession Suc	(Designations must be a separate document from Assignment)
	Additional name(s) & address(es) attached? □ Yes ☒ No
4. Application number(s) or registration number(s):	
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
(,	700,623
Additional numbers attached? □ Yes ☒ No	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved: 1
Name: B. Parker Livingston, Jr.	7. Total fee (37 CFR 3.41): \$_40.00
Address: Burns, Doane, Swecker & Mathis, L.L.P.	[X] Enclosed
P.O. Box 1404	[X] Authorized to be charged to deposit account, if necessary
Alexandria, Virginia 22313-1404	8. Deposit account number:
	02-4800
72000 DNGUYEN 00000046 700623	
DO NOT USE THIS SPACE	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
To the best of my knowledge and belief, the foregoing agorination is the and correct and any addicted copy of the original document.	
B. Parker Livingston, Jr. Name of Person Signing	Signature June 26, 2000 Date
Tunio O I vitori organing	Total number of pages including cover sheet, attachments, and document:
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Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks

RESOLUTIONS FOR ADOPTION BY BOARD OF DIRECTORS OF CONTE, INC.

AT MARCH 25, 1999 MEETING

RESOLVED, that it is in the best interest of the Corporation to accept, Effective

April 1, 1999, the transfer of all of the assets and liabilities set forth in Schedule A, attached

hereto, from the Corporation's parent, Furman Foods, Inc., a Pennsylvania corporation, as a

contribution to the Corporation's capital.

FURTHER RESOLVED, that Article 1 of the Articles of Incorporation be

amended in its entirety to read as follows:

"The name of the corporation is: Furman Foods, Inc."

FURTHER RESOLVED, that the proper officers of this Corporation are hereby

authorized to execute any and all documents necessary or appropriate in order to enable the

Corporation to accept the transfer of the assets and liabilities and to take any additional actions

which are necessary or appropriate to the implementation of the foregoing Resolutions.

TRADEMARK

REEL: 002109 FRAME: 0453

FURMAN FOODS, INC. BOARD MEETING March 25, 1999

EXECUTIVE SESSION:

Resolutions and Articles of Incorporations

RECORDED: 06/28/2000

The Board moved to transfer all of the assets and liabilities of Conte from the Corporation's parent, Furman Foods, Inc., as a contribution to the Corporation's capital and to amend Article 1 of the Articles of Incorporation to read: Furman Foods, Inc., effective April 1, 1999,

and,

The Board moved to transfer all of the assets and liabilities to the Corporation's wholly owned subsidiary, Conte, Inc., as a contribution to Conte's capital and to amend Article 1 of the Articles of Incorporation to read: Furman Farms, Inc., effective April 1, 1999, (Resolutions attached.)

TRADEMARK REEL: 002109 FRAME: 0454