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**FORM PTO-1594** 

07-28-2000

SHEET

Docket No. 50.4\*1/RRP/T238

101417225

Post Office Box 7068 Pasadena, CA 91109-7068

Box Assignment Commissioner of Patents and Trademarks Washington, D.C. 20231

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof: 2. Name and address of receiving party(ies): Name of conveying party(ies): Name: Centis Inc. 20th Century Plastics, Inc. Street Address: 205 South Puente Street, Brea, California 92821 Association Individual(s) Individual(s) citizenship Limited Partnership General Partnership Association Corporation General Partnership Other Limited Partnership Exists Under Laws of California  $\mathbf{X}$ Corporation Other: Additional name(s) of conveying party(ies)  $\bar{\mathbf{x}}$ Exists Under Laws of California attached: NO If assignee is not domiciled in the United States, a domestic representative designation is attached: NO Name of conveyance: 3. (Designation must be a separate document from Assignment). Assignment Merger Additional name(s) & address(es) attached? NO Change of Name Security Agreement Other: Execution Date: October 15, 1999 4. A. Trademark Application No.(s) B. Trademark Registration No.(s) 75/749130 (CENTURY BUSINESS SOLUTIONS) 2,302,189 (THE RECIPE COLLECTOR) 2,302,188 (BASEBALL ALBUM) 2,292,856 (POLYPRO) 75/602481 (DOUBLE-VU) 75/857544 (PHOTOBINDER) 75/751647 (LASTING EXPRESSIONS) 2,294,513 (CENTURY-SAFE) Additional numbers attached? YES Please return the recorded document and address all Total number of applications or correspondence to: registrations involved..... 15 CHRISTIE, PARKER & HALE, LLP 7. X Total fee enclosed (37 CFR 3.41): \$ 390.00 P.O. Box 7068 Pasadena, CA 91109-7068 Any deficiency or overpayment of fees should be charged credited to **Deposit Account No. 03-1728**, except for payment issue fees required under 37 CFR § 1.18. Please show our dock Attention: Russell R. Palmer, Jr. **10.** □ Explanatory letter is enclosed. number with any credit or charge to our Deposit Account. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and forect and any attached copy is a true copy of original document. Date: June 27, 2000 By Name: Russell R. Palmer, Jr. 626/795-9900 07/#7/2000 DNGUYEN 00000154 75749130 Total number of pages including cover sheet, C:481 40.00 DP C:481

attachments, and document:

BLV PAS258776.1-\*-6/27/00 2:19 PM

350.00 OF

TRADEMARK **REEL: 002110 FRAME: 0485** 

## CONTINUATION SHEET FOR RECORDATION FORM COVER SHEET

This Continuation Sheet relates to

## **TRADEMARKS**

1.	Name of conveying party(ies): 20th Century Plastics, Inc.	2.	Name and address of receiving party(ies): Centis Inc.
4.	A. Applications	4.	B. Patents/Registrations  2,294,512 (STATIC-GUARD)  2,284,280 (PHOTO MEMO PAGES)  2,296,095 (PHOTO PARTY)  2,300,016 (PAPERWORK ARRANGER)  2,292,818 (PHOTO I.D.)  2,285,400 (FILE RITE)  1,683,781 (EZ2C)

RRP/blv

TRADEMARK REEL: 002110 FRAME: 0486 #95339J9

## CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION

ENDORSED - FILED in the office of the Secretary of of the State of California

NOV - 3 1999

**BILL JONES, Secretary** of State

OF

20th CENTURY PLASTICS, INC. (a California corporation)

The undersigned certify that:

- 1. The name of the corporation is 20<sup>th</sup> Century Plastics. Inc.
- Article I of the corporation's Articles of Incorporation, which relates to the name of the corporation, is hereby amended so as to read as follows:

"The name of the Corporation is Centis Inc."

- The amendments herein provided for have been approved by the corporation's Board of Directors.
- 4. The foregoing amendment of the Articles of Incorporation has been duly approved by the required vote of shareholders in accordance with Section 902, California Corporation Code. The total number of outstanding shares of the corporation is 2,250,607.825 shares of Series A Common Stock, no par value per share, and 407,409 shares of Series B-1 Common Stock, no par value per share. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than 50%.

We further declare under the penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our knowledge.

Signed on October 15, 1999.

John Kid

Theodore S. Alpert, Secretary

BUSDOCS #43984 T

RECORDED: 06/30/2000

TRADEMARK