

07-28-2000



101416569

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

*Handwritten:* 10.30.00

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger  Change of Name
- Other

Effective Date  
Month Day Year  
**03062000**

Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name **Advent Communications & Entertainment Company**

**03062000**

Formerly

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other

Citizenship/State of Incorporation/Organization **Nevada**

Receiving Party

Mark if additional names of receiving parties attached

Name **Advent Communications & Entertainment Company, LLC**

DBA/AKA/TA

Composed of

Address (line 1) **2925 East Patrick Lane, Suite A**

Address (line 2)

Address (line 3) **Las Vegas**

**Nevada**

**89120**

City

State/Country

Zip Code

- Individual  General Partnership  Limited Partnership
- Corporation  Association

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Other **Limited Liability Company**

Citizenship/State of Incorporation/Organization **Nevada**

FOR OFFICE USE ONLY

07/27/2000 DNGUYEN 00000232 75877699

01 FC:481 40.00 OP  
02 FC:482 575.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. #

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

**Registration Number(s)**

**Number of Properties** Enter the total number of properties involved. #

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed  Deposit Account

Deposit Account  
(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number: #

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Melanie S. Corcoran  
Name of Person Signing

  
Signature

6/29/00  
Date Signed

RECORDATION FORM COVER SHEET  
CONTINUATION  
TRADEMARKS ONLY

**Conveying Party**

Enter Additional Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name

Formerly

Individual  General Partnership  Limited Partnership  Corporation  Association

Other

Citizenship State of Incorporation/Organization

**Receiving Party**

Enter Additional Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

Individual  General Partnership  Limited Partnership

Corporation  Association

Other

Citizenship/State of Incorporation/Organization

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**Trademark Application Number(s) or Registration Number(s)**

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Mark if additional numbers attached

Trademark Application Number(s)

Registration Number(s)

75876378	75887889	75875937
75875790	75875936	
75875797	75875940	
75875948	75875942	
75875941	75875623	
75875785	75877646	
75876386	75887888	


**ARTICLES OF MERGER**  
**OF**  
**ADVENT COMMUNICATIONS & ENTERTAINMENT COMPANY**  
**AND**  
**ADVENT COMMUNICATIONS & ENTERTAINMENT COMPANY, LLC**

To the Secretary of State  
State of Nevada

Pursuant to the provisions of Chapter 92A, Nevada Revised Statutes, the constituent domestic corporation and constituent domestic limited liability company herein named do hereby submit the following Articles of Merger.

1. Advent Communications & Entertainment Company, a business corporation organized under the laws of the State of Nevada, shall be merged with and into Advent Communications & Entertainment Company, LLC, a limited liability company organized under the laws of the State of Nevada, pursuant to a Plan of Merger adopted by the Board of Directors of Advent Communications & Entertainment Company and by the Managers of Advent Communications & Entertainment Company, LLC.
2. The Plan of Merger was approved by the unanimous written consent of the stockholders of Advent Communications & Entertainment Company pursuant to the provisions of Chapter 92A, Nevada Revised Statutes.
3. The Plan of Merger was approved by the unanimous written consent of the members of Advent Communications & Entertainment Company, LLC pursuant to the provisions of Chapter 92A, Nevada Revised Statutes.
4. No amendments to the Articles of Organization of Advent Communications & Entertainment Company, LLC are effected by the merger herein provided for.
5. The merger herein provided for shall become effective on the date of filing.
6. The complete executed Plan of Merger is on file at the principal place of business of Advent Communications & Entertainment Company, LLC.

Signed on March 6, 2000

[Signatures on following page.]

ADVENT COMMUNICATIONS & ENTERTAINMENT COMPANY

Mark Advent  
Mark Advent, Co-President

William R. Underhill  
William R. Underhill, Co-President

Jim Nyberg  
Jim Nyberg, Secretary

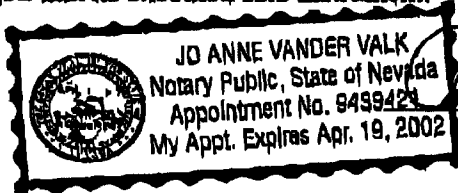
ADVENT COMMUNICATIONS & ENTERTAINMENT COMPANY, LLC

William R. Underhill  
William R. Underhill, Manager

Mark Advent  
Mark Advent, Manager

STATE OF NEVADA  
COUNTY OF CLARK

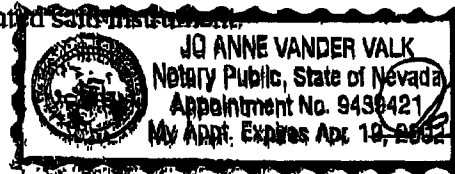
On March 6, 2000 personally appeared before me, a Notary Public in and for the State and County aforesaid, William R. Underhill, Co-President of Advent Communications & Entertainment Company, personally known to me to be the person whose name is subscribed to the above instrument in the said capacity, who acknowledged that he executed said instrument.



Jo Anne Vander Valk  
Notary Public

STATE OF NEVADA  
COUNTY OF CLARK

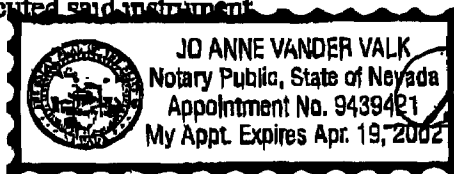
On March 6, 2000 personally appeared before me, a Notary Public in and for the State and County aforesaid, Mark Advent, Co-President of Advent Communications & Entertainment Company, personally known to me to be the person whose name is subscribed to the above instrument in the said capacity, who acknowledged that he executed said instrument.



Jo Anne Vander Valk  
Notary Public

STATE OF NEVADA  
COUNTY OF CLARK

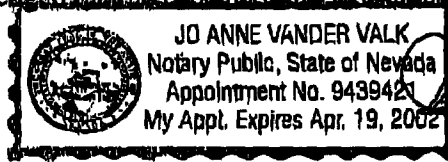
On March 6, 2000 personally appeared before me, a Notary Public in and for the State and County aforesaid, Jim Nyberg, Secretary of Advent Communications & Entertainment Company personally known to me to be the person whose name is subscribed to the above instrument in the said capacity, who acknowledged that he executed said instrument.



Jo Anne Vander Valk  
Notary Public

STATE OF NEVADA  
COUNTY OF CLARK

On March 6, 2000 personally appeared before me, a Notary Public in and for the State and County aforesaid, William R. Underhill, Manager of Advent Communications & Entertainment Company, LLC, personally known to me to be the person whose name is subscribed to the above instrument in the said capacity, who acknowledged that he executed said instrument.



Jo Anne Vander Valk  
Notary Public

STATE OF NEVADA  
COUNTY OF CLARK

On March 6, 2000 personally appeared before me, a Notary Public in and for the State and County aforesaid, Mark Advent, Manager of Advent Communications & Entertainment Company, LLC, personally known to me to be the person whose name is subscribed to the above instrument in the said capacity, who acknowledged that he executed said instrument.



Jo Anne Vander Valk  
Notary Public