

08-19-2000



101437317

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

New

Resubmission (Non-Recordation)  
Document ID #

Correction of PTO Error  
Reel # Frame #

Corrective Document  
Reel # Frame #

17.21.00

Conveyance Type

Assignment  License

Security Agreement  Nunc Pro Tunc Assignment

Merger  
Effective Date  
Month Day Year  
03062000

Change of Name

Other

Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name Advent Communications & Entertainment Company

03062000

Formerly

Individual  General Partnership  Limited Partnership  Corporation  Association

Other

Citizenship/State of Incorporation/Organization Nevada

Receiving Party

Mark if additional names of receiving parties attached

Name Advent Communications & Entertainment Company, LLC

DBA/AKA/TA

Composed of

Address (line 1) 2925 East Patrick Lane, Suite A

Address (line 2)

Address (line 3) Las Vegas

Nevada

89120

City

State/Country

Zip Code

Individual  General Partnership  Limited Partnership

Corporation  Association

Other Limited Liability Company

Citizenship/State of Incorporation/Organization Nevada

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

08/17/2000 MTHA11 00000206 75692867

FOR OFFICE USE ONLY

01 FC:481  
02 FC:482

40.00 OP  
50.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
REEL: 002121 FRAME: 0931

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. #

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text" value="75692867"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="75692868"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="75692869"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties** Enter the total number of properties involved. #

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed  Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

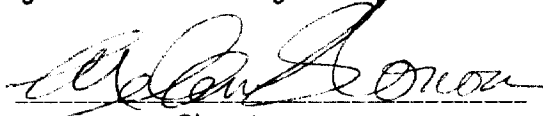
Deposit Account Number: #

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Melanie S. Corcoran

 7/20/00

Name of Person Signing

Signature

Date Signed

**ARTICLES OF MERGER**  
**OF**  
**ADVENT COMMUNICATIONS & ENTERTAINMENT COMPANY**  
**AND**  
**ADVENT COMMUNICATIONS & ENTERTAINMENT COMPANY, LLC**

To the Secretary of State  
State of Nevada

Pursuant to the provisions of Chapter 92A, Nevada Revised Statutes, the constituent domestic corporation and constituent domestic limited liability company herein named do hereby submit the following Articles of Merger.

1. Advent Communications & Entertainment Company, a business corporation organized under the laws of the State of Nevada, shall be merged with and into Advent Communications & Entertainment Company, LLC, a limited liability company organized under the laws of the State of Nevada, pursuant to a Plan of Merger adopted by the Board of Directors of Advent Communications & Entertainment Company and by the Managers of Advent Communications & Entertainment Company, LLC.

2. The Plan of Merger was approved by the unanimous written consent of the stockholders of Advent Communications & Entertainment Company pursuant to the provisions of Chapter 92A, Nevada Revised Statutes.

3. The Plan of Merger was approved by the unanimous written consent of the members of Advent Communications & Entertainment Company, LLC pursuant to the provisions of Chapter 92A, Nevada Revised Statutes.

4. No amendments to the Articles of Organization of Advent Communications & Entertainment Company, LLC are effected by the merger herein provided for.

5. The merger herein provided for shall become effective on the date of filing.

6. The complete executed Plan of Merger is on file at the principal place of business of Advent Communications & Entertainment Company, LLC.

Signed on March 6, 2000

[Signatures on following page.]

ADVENT COMMUNICATIONS & ENTERTAINMENT COMPANY

Mark Advent  
Mark Advent, Co-President

William R. Underhill  
William R. Underhill, Co-President

Jim Nyberg  
Jim Nyberg, Secretary

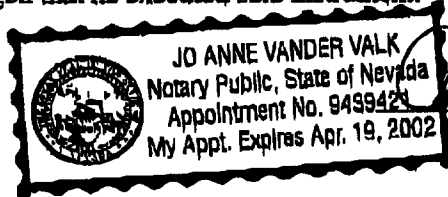
ADVENT COMMUNICATIONS & ENTERTAINMENT COMPANY, LLC

William R. Underhill  
William R. Underhill, Manager

Mark Advent  
Mark Advent, Manager

STATE OF NEVADA  
COUNTY OF CLARK

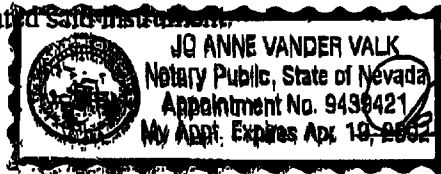
On March 6, 2000 personally appeared before me, a Notary Public in and for the State and County aforesaid, William R. Underhill, Co-President of Advent Communications & Entertainment Company, personally known to me to be the person whose name is subscribed to the above instrument in the said capacity, who acknowledged that he executed said instrument.



Jo Anne Vander Valk  
Notary Public

STATE OF NEVADA  
COUNTY OF CLARK

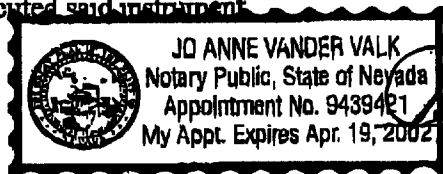
On March 6, 2000 personally appeared before me, a Notary Public in and for the State and County aforesaid, Mark Advent, Co-President of Advent Communications & Entertainment Company, personally known to me to be the person whose name is subscribed to the above instrument in the said capacity, who acknowledged that he executed said instrument.



Jo Anne Vander Valk  
Notary Public

STATE OF NEVADA  
COUNTY OF CLARK

On March 6, 2000 personally appeared before me, a Notary Public in and for the State and County aforesaid, Jim Nyberg, Secretary of Advent Communications & Entertainment Company personally known to me to be the person whose name is subscribed to the above instrument in the said capacity, who acknowledged that he executed said instrument.



Jo Anne Vander Valk  
Notary Public

STATE OF NEVADA  
COUNTY OF CLARK

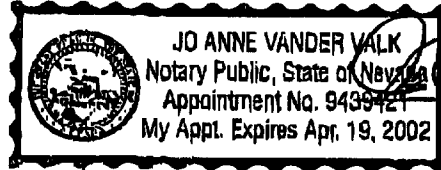
On *March 6*, 2000 personally appeared before me, a Notary Public in and for the State and County aforesaid, William R. Underhill, Manager of Advent Communications & Entertainment Company, LLC, personally known to me to be the person whose name is subscribed to the above instrument in the said capacity, who acknowledged that he executed said instrument.



*Jo Anne Vander Valk*  
Notary Public

STATE OF NEVADA  
COUNTY OF CLARK

On *March 6*, 2000 personally appeared before me, a Notary Public in and for the State and County aforesaid, Mark Advent, Manager of Advent Communications & Entertainment Company, LLC, personally known to me to be the person whose name is subscribed to the above instrument in the said capacity, who acknowledged that he executed said instrument.



*Jo Anne Vander Valk*  
Notary Public

BAKER  
&  
HOSTETLER L.L.P.  
COUNSELLORS AT LAW

3200 NATIONAL CITY CENTER • 1900 EAST 9TH STREET • CLEVELAND, OHIO 44114-3485 • (216) 621-0200 • FAX (216) 696-0740  
WRITER'S DIRECT DIAL NUMBER (216)

861-7659  
Writer's E-Mail Address: mcorcoran@bakerlaw.com

July 21, 2000

**VIA EXPRESS MAIL NO.: EL568548814US**

Commissioner of Patents and Trademarks  
Box Assignments  
Washington, D.C. 20231

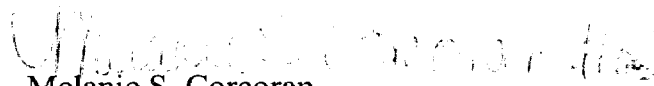
**Re: Advent Communications & Entertainment, LLC--Recordation of  
Merger**

Dear Sir:

On behalf of our client, Advent Communications & Entertainment Company, LLC, enclosed for recordation are Articles of Merger, merging Advent Communications & Entertainment Company into Advent Communications & Entertainment Company, LLC. Please record the merger against the three applications listed on the enclosed Recordation Form Cover Sheet.

Also enclosed is our firm's check in the amount of \$90 to cover the recordation fee.

Very truly yours,

  
Melanie S. Corcoran

Enclosures

cc: Ms. Jo Anne Vander Valk  
Boyd Moehring, Esq.

Amr2641:28046:00006:amr-07.merg sf to pto