08-22-2000 U.S. Department of Commerce FORM PTO-1618A Expires 06/30/99 OMB 0651-0027 101438893 AUG 2000 RECORDATION FORM COVER SHEET TRADEMARKS ONLY TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). Submission Type Conveyance Type License Х New **Assignment** Resubmission (Non-Recordation) **Security Agreement Nunc Pro Tunc Assignment** Document ID # **Effective Date** Month Day Year Merger **Correction of PTO Error** Reel# Frame # **Change of Name Corrective Document** Reel# Frame # Other **Conveying Party** Mark if additional names of conveying parties attached **Execution Date** Month Day Year Name Anderson Financial Network, 06/29/00 **Formerly** Individual General Partnership Limited Partnership XX Corporation **Association** Other XX Citizenship/State of Incorporation/Organization | Illinois **Receiving Party** Mark if additional names of receiving parties attached Name Afni. Inc. DBA/AKA/TA Composed of 404 Brock Drive Address (line 1) Address (line 2) Box 3097 Address (line 3) 702-3097 Bloomington <u>Illinois</u> State/Country Zip Code If document to be recorded is an Individual Limited Partnership General Partnership assignment and the receiving party is not domiciled in the United States, an XX Corporation **Association** appointment of a domestic representative should be attached. (Designation must be a separate Other document from Assignment.) Citizenship/State of Incorporation/Organization Illinois FOR OFFICE USE ONLY 00000023 76020290 08/22/2000 NTHAI1 40.00 DP 01 FC:4B1 25.00 OP 02 FC:482

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patint and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

FORM PTO- Expires 06/30/99 OMB 0851-0027	1618B Page 2	U.S. Department of Commerce Patent and Trademark Office TRADEMARK		
	epresentative Name and Address Enter for the first Receiving Pa			
Name	Enter for the first receiving Fa	rty only.		
Address (line 1)				
Address (line 2)				
Address (line 3)				
Address (line 4)				
Correspond	lent Name and Address Area Code and Telephone Number $612-334-2$	594		
Name	Julie L. Finch			
Address (line 1)	Hinshaw & Culbertson			
	HIHSHAW & CAIBCLESON			
Address (line 2)	222 South Ninth Street			
Address (line 3)	3100 Piper Jaffray Tower			
Address (line 4)	Minneapolis, MN 55402			
Pages	Enter the total number of pages of the attached conveyance document	# 6		
Trademark	including any attachments.  Application Number(s) or Registration Number(s) Mark if ac			
	Trademark Application Number <u>or the Registration Number (DO NOT ENTER</u> BOTH numbers for	dditional numbers attached		
	lemark Application Number(s) Registration Num			
76/0202	90			
75/91944	4			
L				
Number of Properties Enter the total number of properties involved. # 2				
Fee Amount	Fee Amount for Properties Listed (37 CFR 3.41): \$ 65.0	0		
Method of Payment: Enclosed XX Deposit Account Deposit Account				
	ayment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number: #			
	Authorization to charge additional fees: Yes	No XX		

**Statement and Signature** 

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Julie L. Finch

Name of Person Signing

Signature

7/31/00 Date Signed



### OFFICE OF THE SECRETARY OF STATE

#### JESSE WHITE • Secretary of State

JUNE 29, 2000

4560-218-4

RONALD L GREENE 404 BROCK DRIVE BLOOMINGTON, ILLINOIS 61701-0000

RE ANDERSON FINANCIAL NETWORK, INC.

DEAR SIR OR MADAM:

ENCLOSED YOU WILL FIND A CERTIFICATE RELATIVE TO THE AMENDMENT AND RESTATED ARTICLES OF THE ABOVE CORPORATION.

THE REQUIRED FILING FEE HAS BEEN RECEIVED AND CREDITED.

THIS CERTIFICATE MUST BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER WHEREIN THE REGISTERED OFFICE OF THE CORPORATION IS LOCATED.

SINCERELY,

JESSE WHITE

SECRETARY OF STATE

DEPARTMENT OF BUSINESS SERVICES

esse White

CORPORATION DIVISION

TELEPHONE (217) 782-6961

Springfield, Illinois 62756

C-212.3

# State of Allinois Office of The Secretary of State

Whites of amendment and restated articles to the articles of incorporation of anderson financial network, inc.

Incorporated under the LAWS of the State of Illinois have been filed in the office of the secretary of state as provided by the business corporation act of Illinois, in force July 1, a.d. 1984.

Now Therefore, I, Jesse White, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois,

at the City of Springfield, this

day of

JUNE

A.D.

29TH

2000

the Independence of the United States the two

hundred and 24T

Secretary of State

Desse White

TRADEMARK REEL: 002123 FRAME: 0530

and of

RESTATED **BCA-10.30** ARTICLES OF AMENDMENT File,# 4560-219-4 (Rav. Jan. 1995) George H. Ryan SUBMIT IN DUPLICATE Secretary of State FLED Department of Business Services This space for use by Springfield, IL 62756 Secretary of State Telephone (217) 782-1832 Date JUN 2 9 2000 Franchise Ta Remit payment in check or money Filing Fee<sup>1</sup> order, payable to "Secretary of State." Penalty JESSE WHITE \*The filing fee for articles of ECRETARY OF STATE Approved amendment - \$25.00 Anderson Financial Network, Inc. CORPORATE NAME: \_ 1. (Note 1) MANNER OF ADOPTION OF AMENDMENT: 2. The following amendment of the Articles of Incorporation was adopted on \_ x19 \_ 2000 in the manner indicated below. ("X" one box only) By a majority of the incorporators, provided no directors were named in the articles of incorporation and no directors have been elected: By a majority of the board of directors, in accordance with Section 10.10, the corporation having issued no shares as of the time of adoption of this amendment; By a majority of the board of directors, in accordance with Section 10.15, shares having been issued but shareholder action not being required for the adoption of the amendment; (Note 3) By the shareholders, in accordance with Section 10.20, a resolution of the board of directors having been duly adopted and submitted to the shareholders. At a meeting of shareholders, not less than the minimum number of votes required by statute and by the articles of incorporation were voted in favor of the amendment; (Note 4) By the shareholders, in accordance with Sections 10.20 and 7.10, a resolution of the board of directors having been duly adopted and submitted to the shareholders. A consent in writing has been signed by shareholders having not less than the minimum number of votes required by statute and by the articles of incorporation. Shareholders who

3. TEXT OF AMENDMENT:

When amendment effects a name change, insert the new corporate name below. Use Page 2 for all other amendments.

X By the shareholders, in accordance with Sections 10.20 and 7.10, a resolution of the board of directors having been duly adopted and submitted to the shareholders. A consent in writing has been signed by all the shareholders

have not consented in writing have been given notice in accordance with Section 7.10;

Article I: The name of the corporation is:

entitled to vote on this amendment.

(NEW NAME)

All changes other than name, include on page 2 (over)

TRADEMARK REEL: 002123 FRAME: 0531

(Note 5)

4.	٠,	The manner, if not set forth in Article 3b, in which any exchange, reclassification or cancellation of issued shares, or a reduction of the number of authorized shares of any class below the number of issued shares of that class, provided for or effected by this amendment, is as follows: (If not applicable, insert "No change")
		No Change.
5.		(a) The manner, if not set forth in Article 3b, in which said amendment effects a change in the amount of paid-in capital (Paid-in capital replaces the terms Stated Capital and Paid-in Surplus and is equal to the total of these accounts) is as follows: (If not applicable, insert "No change")
	· .	No Change.
		(b) The amount of paid-in capital (Paid-in Capital replaces the terms Stated Capital and Paid-in Surplus and is equal to the total of these accounts) as changed by this amendment is as follows: (If not applicable, insert "No change")
		No Change.
		Before Amendment After Amendment
		Paid-in Capital \$ \$
6.	Dated attest	(Exact Name of Corporation at date of execution)
7.		nt name and title.
		OR
		endment is authorized by the directors pursuant to Section 10.10 and there are no officers, then a majority of the bors or such directors as may be designated by the board, must sign below, and type or print name and title.
	The u	ndersigned affirms, under the penalties of perjury, that the facts stated herein are true.
	Dated	, 19
		$\cdot$

Page 3

#### EXHIBIT A

## ANDERSON FINANCIAL NETWORK, INC. AMENDED AND RESTATED ARTICLES OF INCORPORATION

Incorporated July 29, 1965 under the name Credit Check Inc.

June 24, 1986. The name changed to Anderson Financial Network Inc.

RESOLVED, that the Articles of Incorporation of the Corporation be, and they hereby are, amended and restated in their entirety to read as follows:

AMENDED ARTICLE ONE: The name of the Corporation is Afni, Inc.

ARTICLE TWO: The address of its registered agent in the State of Illinois as of the date of filing of these Amended and Restated Articles of Incorporation is 404 Brock Drive, City of Bloomington, County of McLean. The name of its registered agent at such address as of the date of filing of these Amended and Restated Articles of Incorporation is Ronald L. Greene.

AMENDED ARTICLE THREE: The purpose for which the Corporation is organized is:

To transact any and all other lawful business for which corporations may be incorporated under the Illinois Business Corporation Act of 1983, as amended.

#### AMENDED ARTICLE FOUR:

Paragraph 1: The authorized shares as of the date of filing of these Amended and Restated Articles of Incorporation are:

Par Value Shares

Class Per Share Authorized
Common No Par 3,000,000

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:

None.

Paragraph 3: No holder of shares of any class of the Corporation shall have any preemptive right to subscribe for or acquire additional shares of the Corporation of the same or any other class, whether such shares be hereby or hereafter authorized; and no holder of shares of any class of the Corporation shall have any preemptive right to acquire any shares which may be held in the treasury of the Corporation; all such additional or treasury shares may be sold for such consideration, at such time, and to such person or persons as the Board of Directors may from time to time determine.

Paragraph 4: Each outstanding share, regardless of class, shall be entitled to one vote in each matter submitted to a vote at a meeting of shareholders, provided that in all elections for directors, every shareholder shall have the right to vote the number of shares owned by such shareholder for as many persons as there are directors to be elected multiplied by

the number of such shares or to distribute such cumulative votes in any proportion among any number of candidates.

<u>ARTICLE FIVE</u>: The number of shares issued as of the date of filing of these Amended and Restated Articles of Incorporation and the paid-in capital received by the Corporation therefor are:

Par Value

Number of

Paid-in Capital

<u>Class</u>

Per Share

Shares Issued

Received Therefor

Common

RECORDED: 08/04/2000

No Par

500

\$2,000.00

ARTICLE SIX: The duration of the Corporation shall be perpetual.

AMENDED

ARTICLE SEVEN: No director of the corporation shall be personally liable to the corporation or its shareholders for monetary damages for breach of fiduciary duty as a director; provided that this provision shall not eliminate or limit the liability of a director: (i) for any breach of the director's duty of loyalty to the corporation or its shareholders, (ii) for acts or omissions not in good faith or that involve intentional misconduct or a knowing violation of law, (iii) under Section 8.65 of the Illinois Business Corporation Act of 1983, as amended, or (iv) for any transaction from which the director derived an improper personal benefit.