

09-01-2000



101448012

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

#### Submission Type

- New 731-00
- Resubmission (Non-Recordation)  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

#### Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger Effective Date  
Month Day Year
- Change of Name
- Other  Quitclaim / Assignment

#### Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year  
May 31, 2000

Name  National Semi-Trailer Corp.

Formerly

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization  Michigan

#### Receiving Party

Mark if additional names of receiving parties attached

Name  First Union National Bank

DBA/AKA/TA

Composed of

Address (line 1)  301 South College Street

Address (line 2)  19th Floor

Address (line 3)  Charlotte  NC  28288  
City State/Country Zip Code

- Individual  General Partnership  Limited Partnership  Association
- Corporation
- Other
- Citizenship/State of Incorporation/Organization  North Carolina

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

#### FOR OFFICE USE ONLY

08/31/2000 MTHAI1 00000326 1602895

01 FC:481 40.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK

REEL: 002128 FRAME: 0555

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1602895"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Chad D. Tillman, Esq.

*Chad D. Tillman*

*July 24, 2000*

Name of Person Signing

Signature

Date Signed

## QUITCLAIM / ASSIGNMENT

**WHEREAS**, First Union National Bank, a national banking association, having a principal place of business at 301 S. College Street, One First Union Center, 19<sup>th</sup> Floor, Charlotte, NC 28288 (“Assignor”), in its capacity as agent for the Lenders party the Amended and Restated Credit Agreement dated as of December 17, 1996 by and among the Assignee, as borrower, the lenders party thereto and the Assignor, as agent for the lenders as further amended by the Second Amended and Restated Credit Agreement dated as on May 22, 1998 by and among the Assignee, as borrower, the lenders party thereto and the Assignor, as agent for the lenders (as so amended and as the same may be further amended, modified or supplemented, the “Credit Agreement”), took a collateral security interest in the mark NATIONAL SEMI-TRAILER CORP. and Design, U.S. Registration No. 1,602,895 (the “Mark”), as reflected in the collateral assignment recorded December 17, 1996, by the U.S. Patent & Trademark Office at reel/frame 1537/0371, and as amended by the document recorded August 21, 1998, by the U.S. Patent & Trademark Office at reel/frame 1775/0274 (collectively “Collateral Assignment”);

**WHEREAS**, National Semi-Trailer Corp., a corporation of the State of Michigan, having a principal place of business at 7208 Sandlake Road, Suite 206, Orlando, FL (“Assignee”) provided the aforesaid collateral security interest to Assignor; and

**WHEREAS** the parties desire to render null and void the transfer of any right, title and interest in and to the Mark effected solely by the Collateral Assignment;

**NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN**, for One Dollar (\$1.00) and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, the parties hereby deem null and void the Collateral Assignment, and to the extent any right, title, and interest does or may be found to reside in Assignor solely as a result of

1812704.01  
LIB:

**TRADEMARK  
REEL: 002128 FRAME: 0557**

said Collateral Assignment, Assignor does hereby assign and quitclaim unto Assignee such right, title, and interest in and to the Mark, including all common law rights therein, the right to sue and recover for any past or continuing infringement or dilution of the Mark, and the goodwill of the business symbolized by the Mark.

[Signature Pages Follow]

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LIB:

**TRADEMARK**  
**REEL: 002128 FRAME: 0558**

First Union National Bank , as Agent

By: [Signature]

Name: Roy O. Young

Title: VICE PRESIDENT

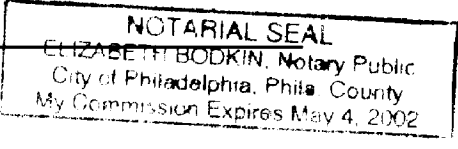
State of Pennsylvania

County of Philadelphia

Before me appeared Roy O. Young, the person who signed this instrument, who acknowledged that he/she signed it as a free act on his/her own behalf (or on behalf of the identified corporation or other juristic entity with authority to do so).

This 31<sup>st</sup> day of May, 2000.

[Signature]  
Notary Public

My Commission Expires: 

National Semi-Trailer Corp.

By: \_\_\_\_\_

Name:

Title:

State of \_\_\_\_\_

County of \_\_\_\_\_

Before me appeared \_\_\_\_\_, the person who signed this instrument, who acknowledged that he/she signed it as a free act on his/her own behalf (or on behalf of the identified corporation or other juristic entity with authority to do so).

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

1812704.01  
LIB:

First Union National Bank , as Agent

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

State of \_\_\_\_\_

County of \_\_\_\_\_

Before me appeared \_\_\_\_\_, the person who signed this instrument, who acknowledged that he/she signed it as a free act on his/her own behalf (or on behalf of the identified corporation or other juristic entity with authority to do so).

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

National Semi-Trailer Corp.

By: 

Name: Randell E. Bromley

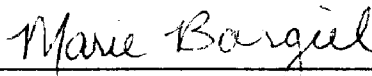
Title: CEO

State of MICHIGAN

County of OAKLAND

Before me appeared RANDELL E. BROMLEY, the person who signed this instrument, who acknowledged that he/she signed it as a free act on his/her own behalf (or on behalf of the identified corporation or other juristic entity with authority to do so).

This 13th day of JUNE, 2000.



\_\_\_\_\_  
Notary Public

My Commission Expires: 07/28/2001

**MARIE BARGIEL**  
**Notary Public, Oakland County, MI**  
**My Commission Expires July 28, 2001**

1812704.01  
LIB:

**TRADEMARK**  
**REEL: 002128 FRAME: 0560**

1 of 1 Complete record

03823740 -- TRADEMARKSCAN(r)-Federal

NATIONAL SEMI-TRAILER CORP. and Design

INTL CLASS: 39 (Transportation & Storage Services)

US CLASS: 100 (Miscellaneous Service Marks)

105 (Transportation & Storage Services)

STATUS: Registered; Section 8 & 15 - Accepted & Acknowledged

GOODS/SERVICES: LEASING AND RENTAL OF COMMERCIAL SEMI-TRAILERS

SERIAL NO.: 73-823,740

REG. NO.: 1,602,895

REGISTERED: June 19, 1990

FIRST USE: July 1975 (Intl Class 39)

FIRST COMMERCE: July 1975 (Intl Class 39)

FILED: September 1, 1989

PUBLISHED: March 27, 1990

AFFIDAVIT SEC.: 8-15; August 6, 1996

ORIGINAL APPLICANT: NATIONAL SEMI-TRAILER CORP. (Michigan Corporation), 7208 SANDLAKE ROAD, SUITE 206, ORLANDO, FL (Florida), 32819, USA (United States of America)

OWNER AT PUBLICATION: NATIONAL SEMI-TRAILER CORP. (Michigan Corporation), 7208 SANDLAKE ROAD, SUITE 206, ORLANDO, FL (Florida), 32819, USA (United States of America)

ORIGINAL REGISTRANT: NATIONAL SEMI-TRAILER CORP. (Michigan Corporation), 7208 SANDLAKE ROAD, SUITE 206, ORLANDO, FL (Florida), 32819, USA (United States of America)

ASSIGNEE(S): FIRST UNION NATIONAL BANK OF NORTH CAROLINA (National banking association), 301 S. COLLEGE STREET, ONE FIRST UNION CENTER, 19TH FLOOR, CHARLOTTE, NC (North Carolina), 282880735, USA (United States of America)

Assignor(s): NATIONAL SEMI-TRAILER CORP. (Michigan Corporation)

Reel/Frame: 1017/0494

Recorded: August 17, 1993

Brief: SECURITY INTEREST

ASSIGNEE(S): FIRST UNION NATIONAL BANK OF NORTH CAROLINA, AS AGENT (National banking association), 301 SOUTH COLLEGE STREET, ONE FIRST UNION CENTER, TW-10, CHARLOTTE, NC (North Carolina), 28288, USA (United States of America)

Assignor(s): NATIONAL SEMI-TRAILER CORP. (Michigan Corporation)

Reel/Frame: 1537/0371

Recorded: December 17, 1996

Brief: THIS ASSIGNMENT AMENDS AND RESTATES THE PRIOR ASSIGNMENT DATED AUG.16 1993 REEL 1017 FRAME 0494 BETWEEN THE PARTIES HERETO.

ASSIGNEE(S): FIRST UNION NATIONAL BANK, AS AGENT (National banking association), 301 SOUTH COLLEGE STREET, ONE FIRST UNION CENTER, TW-10, CHARLOTTE, NC (North Carolina), 28288, USA (United States of America)

Assignor(s): NATIONAL SEMI-TRAILER CORP. (Michigan Corporation)

Reel/Frame: 1775/0274

Recorded: August 21, 1998

Brief: THIS ASSIGNMENT AMENDS AND RESTATES THE PRIOR ASSIGNMENT DATED DEC. 16, 1996 BETWEEN THE PARTIES HERTO, WHICH AMENDED AND RESATED THE ASSIGN MENT DATED AUG. 16, 1993 (REEL 1017, FRAME 0494) BETWEEN THE PARTIES HERETO.

PLAINTIFF IN CANCELLATION ACTION NUMBER 30365 AGAINST SERIAL NUMBER 74705806. FOR TRADEMARK NATIONAL

DISCLAIMS: "NATIONAL SEMI-TRAILER CORP."

LINING: THE MARK IS LINED FOR THE COLORS RED AND BLUE.

FILING CORRESPONDENT: RANDALL J. SOVERINSKY, WISE & MARSAC, 11TH FLOOR BUHL BUILDING, DETROIT, MI 48226-3681

