015680 - 0281 - 307 / 308 / 473U.S. Department of Commerce FORM PTO-1618A Patent and Trademark Office Expires 06/30/99 08-09-2000 OMB 0651-0027 09-18-2000 U.S. Patent & TMOfc/TM Mail Ropt Dt. #11 1441 HA 1444 HA RECORDATION FORM COVER SHEET 101458437 MRD 8.9.00 TRADEMARKS ONLY TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). Submission Type Conveyance Type New **Assignment** License (Non-Recordation) Resubmission Security Agreement **Nunc Pro Tunc Assignment** Document ID # **Effective Date** Month Day Merger Year **Correction of PTO Error** Reel # Frame # Change of Name **Corrective Document** Reel # Frame # Other Conveying Party Mark if additional names of conveying parties attached **Execution Date** Month Day Year Name Shamrock Broadcasting, Inc. 10 17 97 **Formerly** Individual General Partnership **Limited Partnership** Corporation Association Other Citizenship/State of Incorporation/Organization Delaware **Receiving Party** Mark if additional names of receiving parties attached Name Chancellor Media/Shamrock Broadcasting, Inc. DBA/AKA/TA Composed of 600 Congress Avenue Address (line 1) Address (line 2) Suite 1400 Address (line 3) Austin **Texas** State/Country Zip Code If document to be recorded is an Individual **Limited Partnership** General Partnership assignment and the receiving party is not domiciled in the United States, an Corporation **Association** appointment of a domestic representative should be attached.

FC:481 40.00 OF Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, oject (0651-0027), Washington, D.C. 20503. See OMB

FOR OFFICE USE ONLY

Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 202

Other

09/15/2000 MTHAI1

ADDRESS.

Citizenship/State of Incorporation/Organization

00000488 1622902

D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS Mail documents to be recorded with required cover sheet(s) information to:

Delaware

REEL: 002138 FRAME: 0783

(Designation must be a separate document from Assignment.)

FORM PTO- Expires 06/30/99 OMB 0651-0027	1618B	Page	2	U.S. Department of Commerce Patent and Trademark Office TRADEMARK
Domestic Representative Name and Address Enter for the first Receiving Party only.				
Name	Latham & Wa	tkins		
Address (line 1)	650 Town Co	enter Drive		
Address (line 2)	Suite 2000			
Address (line 3)	Costa Mesa, California 92626-1925			
Address (line 4)				
Correspondent Name and Address Area Code and Telephone Number (714) 540-1235				
Name	Latham & Wa	atkins		
Address (line 1)	650 Town (Center Drive		
Address (line 2)	Suite 2000	0		
Address (line 3) Costa Mesa, California 92626-1925				
Address (line 4) attn: Jessamyn Brownell				
Pages Enter the total number of pages of the attached conveyance document # 1				
Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached				
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).				
Trademark Application Number(s) Registration Number(s)				
			1622902	
Number of Properties Enter the total number of properties involved. # 1				
Fee Amour	nt F	Fee Amount for Properties L	isted (37 CFR 3.41): \$ \$40.	.00
Method of Payment: Enclosed X Deposit Account Deposit Account				
(Enter for payment by deposit account or if additional fees can be charged to the account.) Deposit Account Number: # 500524				
Authorization to charge additional fees: Yes x No				
Statement and Signature				
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.				
Laura F.	Nicholson			

Signature

Name of Person Signing

TRADEMARK REEL: 002138 FRAME: 0784

Date Signed

CERTIFICATE OF AMENDMENT OF THE CERTIFICATE OF INCORPORATION OF SHAMROCK BROADCASTING, INC.

Pursuant to Section 242 of the General Incorporation Law of the State of Delaware, Shamrock Broadcasting, Inc. ("Corporation"), a Delaware corporation, hereby certifies that:

> 1 The Certificate of Incorporation of the Corporation is hereby amended by deleting the present Article FIRST and inserting in lieu thereof a new Article FIRST, as follows:

> > FIRST: The name of the Corporation (hereinafter sometimes referred to as the "Corporation") is:

"Chancellor Media/Shamrock Broadcasting, Inc."

2. The Board of Directors and Shareholders of the Corporation, by written consent, adopted, approved and ratified the foregoing Amendment.

IN WITNESS WHEREOF, the Corporation has caused the Certificate of Amendment to be signed and executed in its corporate name by Omar Choucair, its Vice President, on this 't day of October, 1997.

SHAMROCK BROADCASTING, INC.,

a Delaware Corporation

Name: Omar Choucair

Trile: Vice President

TRADEMARK REEL: 002138 FRAME: 0785

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" mailing label number: EJ410486614US

I hereby certify that the attached A RECORDATION FORM COVER SHEET WITH DOCUMENT EVIDENCING NAME CHANGE FROM SHAMROCK BROADCASTING, INC. TO CHANCELLOR MEDIA/SHAMROCK BROADCASTING, INC.; A RECORDATION FORM COVER SHEET WITH DOCUMENT EVIDENCING A MERGER FROM CHANCELLOR MEDIA/SHAMROCK BROADCASTING INC. TO AMFM BROADCASTING, INC.; TWO CHECKS IN THE AMOUNT OF \$40.00 EACH AND A POSTCARD TO ACKNOWLEDGE RECEIPT are addressed to the Assistant Commissioner of Trademarks, BOX ASSIGNMENTS, 2900 Crystal Drive, Arlington, Virginia 22202-3513, and is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" on:

August 9, 2000
(Date of Deposit)

Angelica B. Martinez
(Printed name of person

mailing the paper)

(Signature of the person mailing the paper)

August 9, 2000 (Date of Signature)

OC_DOCS\361225.1 [W97]

RECORDED: 08/09/2000

TRADEMARK REEL: 002138 FRAME: 0786