FORM PTO-1618A Expires 06/30/99 OMB 0651-0027 09-18-2000



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| Correction of PTO Error Reel # Frame # Month Day Year |
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| Reel # Other Other |
| Conveying Party Mark if additional names of conveying parties attached Execution Date Mark Day Year |
| Name Excelergy Corporation 123099 |
| Formerly |
| Individual General Partnership Limited Partnership X Corporation Association |
| Other |
| X Chizana http://State of Incorporation & Massachusetts |
| Receiving Party Mark if additional names of receiving parties attached |
| Name Excelergy Corporation |
| DBA/AKA/TA |
| Composed of |
| Address(line 1) 181 Spring Street |
| Address (line 2) |
| |
| Address(line 3) Lexington Massachusetts 02421 |
| City State/Country Zip Code Individual General Partnership Limited Partnership If document to be recorded is an |
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| Correspond | ent Name and Address Area Code an | d Telephone Number (617) 426- | -5900 |
| Name | Gary L. Kemp, Esq. | | |
| Address(line 1) | Casner & Edwards, LLP | | |
| Address (line 2) | One Federal Street | | |
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| Statement a | nd Signature | | |
| attac | e best of my knowledge and belief, the forego hed copy is a true copy of the original docum ated herein. | - | • |
| Gary L. K | ≥mp | 71% | 8/73/00 |
| | of Person Signing | Signature | Date Signed |

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT
COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"EXCELERGY CORPORATION", A MASSACHUSETTS CORPORATION,

WITH AND INTO "EXCELERGY CORPORATION" UNDER THE NAME OF "EXCELERGY CORPORATION", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE THIRTIETH DAY OF DECEMBER, A.D. 1999, AT 3 O'CLOCK P.M.

3151132 8100M

001423934

Edward J. Freel, Secretary of State

AUTHENTICATION: 0631862

DATE: 08-22-00

CERTIFICATE OF MERGER OF EXCELERGY CORPORATION a Massachusetts corporation, WITH AND INTO EXCELERGY CORPORATION a Delaware corporation

The undersigned corporation, organized and existing under the General Corporation Law of the State of Delaware (the "DGCL"),

DOES HEREBY CERTIFY:

FIRST: That the name and jurisdiction of incorporation of each of the constituent corporations of the merger are as follows:

Name <u>Jurisdiction of</u> Incorporation

Excelergy Corporation
Excelergy Corporation

Massachusetts Delaware

SECOND: That the Agreement and Plan of Merger, dated as of December <u>30</u>, 1999, between the constituent corporations (the "Merger Agreement") has been approved, adopted certified, executed and acknowledged by each of the constituent corporations in accordance with Section 252(c) of the DGCL.

THIRD: That the name of the surviving corporation in the merger is Excelergy Corporation, a Delaware corporation.

FOURTH: That the certificate of incorporation of Excelergy Corporation, a Delaware corporation, which is surviving the merger, shall be the certificate of incorporation of the surviving corporation.

FIFTH: The executed Merger Agreement is on file at the principal place of business of the surviving corporation at 3 Cambridge Center, Cambridge, Massachusetts 02142.

SIXTH: A copy of the Merger Agreement will be furnished by the surviving corporation, on request and without cost, to any stockholder of any constituent corporation.

SEVENTH: The authorized capital stock of Excelergy Corporation, a constituent corporation which is a Massachusetts corporation, is 25,348,430 shares, divided into two classes as follows: (i) 20,317,094 shares of common stock having \$.01 par value per share, and (ii) 5,031,336 shares of serial preferred stock, each series so designated having a par value of \$.01 per share.

IN WITNESS WHEREOF, the undersigned corporation has caused this Certificate of Merger to be duly executed as of this 20 day of December, 1999.

EXCELERGY CORPORATION

a Delaware corporation

Cary G. Aprillact

President and Chief Executive Officer

| MASS. | F |
|----------------------------------------------------------|-----------------|
| (A) LEDGIAL IDENTIFICATION CARDENAL | LIDENTIFICATION |
| Mass. FEDERAL IDENTIFICATION OFEDERAL 180. 04-3429277 NO | rending |

Examiner

M

The Commonwealth of Massachusetts

William Francis Galvin

Secretary of the Commonwealth
One Ashburton Place, Boston, Massachusetts 02108-1512

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ARTICLES OF **MONSONXIDATION*(/*MERGER (General Laws, Chapter 156B, Section 79)

| NOWING CONTROL / *merger of | Princellergy Corporation |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (a Massachusetts Corporation) |
| | and |
| | Excelergy Corporation |
| | (a Delaware Corporation) |
| | the constituent corporations, into |
| · | S Excelergy Corporation |
| 30000000000000000000 / *one of the constituent | corporations organized under the laws of: Delaware |
| The undersigned officers of each of the const | tituent corporations certify under the penalties of perjury as follows: |
| General Laws, Chapter 156B, Section 79, an "surviving corporation will furnish a copy of a stockholder of any constituent corporation." 2. The effective date of the "CONSTRUCTION" / "merger shall be the date approved and filed desired, specify such date which shall not be 3. (For a merger) | ir has been duly adopted in compliance with the requirements of id will be kept as provided by Subsection (c) thereof. The tresulting of said agreement to any of its stockholders, or to any person who wan, upon written request and without charge. "merger determined pursuant to the agreement of "gracelidetics." d by the Secretary of the Commonwealth. If a latter effective date is be more than thirty days after the date of filing: |
| pursuant to the agreement of merger: | to be a second of the same points of the second of the sec |
| None (For a consolidation) (a) The purpose of the resulting corporation N/A | on is to engage in the following business activities: |
| *Delete the inapplicable words. Note: If the space provided under any article o 8 1/2 x 11 sheets of paper with a left margin o sheet as long as each article requiring each ad | or item on this form is insufficient, additions shall be set forth on separate f at least 1 inch. Additions to more than one article may be made on a single idition is clearly indicated. |

(For a consolidation)

(b) State the total number of shares and the par value, if any, of each class of stock which the resulting corporation is authorized to issue:

| WITI | HOUT PAR VALUE | | WITH PAR VA | LUE |
|------------|------------------|------------|------------------|-----------|
| TYPE | NUMBER OF SHARES | TYPE | NUMBER OF SHARES | PAR VALUE |
| Common: | n/a | Common: | n/a | |
| | | - | | |
| Preferred: | n/a | Preferred: | n/a | |
| | | | | |

^{**(}c) If more than one class of stock is authorized, state a distinguishing designation for each class and provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of each class and of each series then established.

n/a

**(d) The restrictions, if any, on the transfer of stock contained in the agreement of consolidation are:

n/a

**(c) Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or stockholders, or of any class of stockholders:

n/a

Item 4 below may be deleted if the resulting /surviving corporation is organized under the laws of a state other than Massachusetts.

- 4. The information contained in Item 4 is not a permanent part of the Articles of Organization of the *resulting / *surviving corporation.
- n/a
 (a) The street address (post office boxes are not acceptable) of the *resulting / *surviving corporation in Massachusetts is:

 n/a

"If there are no provisions state "None"

| | | | d officer of the *resulting / *surviving corporation is: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| resident. | NAME | RESIDENTIAL ADDRESS | POST OFFICE ADDRESS |
| reasurer: | n/a | | |
| lerk: | | | |
| Pirectors: | | | |
| | | | |
| | | | |
| | | | |
| | | • | |
| | | | • |
| n/a | 3 | | tion shall end on the last day of the month of: |
| (d) The na n/a | | ddress of the resident agent, if any, of the "re | sulting / *surviving corporation is: |
| | | ted if the resulting/sneviating cornoration | n is organized under the laws of Massachusetts. |
| | more many to the territory | · · · | is to organized under the laws of massacritisens. |
| - | in Chapter 181. | | |
| TON MARK | *** | AND | |
| | SSACHUSETTS CO | | |
| The unde | rsigned "President | / "Wings December and "Clerk / "Assistant Cler | k of <u>Excelergy Corporation</u> |
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THE COMMONWEALTH OF MASSACHUSETTS

ARTICLES OF **COMPSONING***/*MERGER (General Laws, Chapter 156B, Section 79)

| I hereby approve the within Articles of *Generalidation / *Merger and, the filing fee in the amount of \$ $\frac{750.00}{}$, having been paid, |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| said articles are deemed to have been filed with me this 20 16. |
| (in) (i) (ii) |

Effective date

WILLIAM FRANCIS GALVIN

Aple Frening Solich

Secretary of the Commonwealth

TO BE FILLED IN BY CORPORATION Photocopy of document to be sent to:

Erica L. Clark, Esq. Testa, Hurwitz & Thibeault LLP 125 High Street, Boston, MA 02110. Telephone: (617)248-7884

> **TRADEMARK REEL: 002138 FRAME: 0923**

RECORDED: 08/23/2000