FORM PTO-1618A Expires 06/30/99 OMB 06/51-0027

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09-29-2000



U.S. Department of Commerce Patent and Trademark Office TRADEMARK

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TRA	DEMARKS ONLY
TO: The Commissioner of Patents and Tradema	arks: Please record the attached original document(s) or copy(ies).
Submission Type	Conveyance Type
X New	XX Assignment License
Resubmission (Non-Recordation) Document ID #	Security Agreement Nunc Pro Tunc Assignment
Correction of PTO Error	Merger Effective Date Month Day Year
Reel # Frame #	Change of Name
Corrective Document Reel # Frame #	
Conveying Party	Other
	Mark if additional names of conveying parties attached Execution Date Month Day Year
Name California Pizza Kitchen	, Inc. 08/15/00
Formerly	
Individual General Partnership	Limited Partnership XX Corporation Association
Other	
XX Citizenship/State of Incorporation/Organ	nization California corporation
	mization Carriornia corporation
Receiving Party	Mark if additional names of receiving parties attached
Name CDV Manager C	
Name CPK Management Company	
DBA/AKA/TA	
DBA/AKA/TA Composed of	Ith Floor
Composed of Address (line 1) 6053 W. Century Blvd. 1	lth Floor
Composed of Address (line 1) 6053 W. Century Blvd. 1	lth Floor
DBA/AKA/TA Composed of Address (line 1) 6053 W. Century Blvd. 1 Address (line 2) Address (line 3) Los Angeles	California 90045
Composed of Address (line 1) 6053 W. Century Blvd. 1. Address (line 2) Address (line 3) Los Angeles City Individual General Partnership XX Corporation Association	California State/Country Fi document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached.
Composed of Address (line 1) 6053 W. Century Blvd. 1. Address (line 2) Address (line 3) Los Angeles City Individual General Partnership XX Corporation Association Other	California State/Country Fig. 1 Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
Composed of Address (line 1) 6053 W. Century Blvd. 1. Address (line 2) Address (line 3) Los Angeles City Individual General Partnership XX Corporation Association Other XX Citizenship/State of Incorporation/Organ	California State/Country Fig. Code Imited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
Composed of Address (line 1) 6053 W. Century Blvd. 1. Address (line 2) Address (line 3) Los Angeles City Individual General Partnership XX Corporation Association Other XX Citizenship/State of Incorporation/Organ	California State/Country Sign Code If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

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Correspond	ient Name and Address Area Code and Telephone Number (310) 209-440.	3
Name	Joan Kupersmith Larkin	
Address (line 1)	SMALL LARKIN, LLP	
Address (line 2)	10940 Wilshire Blvd.,	
Address (line 3)	Eighteenth Floor	
Address (line 4)	Los Angeles, Califorinia 90024	
Pages	Enter the total number of pages of the attached conveyance document	
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I rademark A	Application Number(s) or Registration Number(s) Mark if addit	ional numbers attached
Trad	Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the lemant Application Number(s) Registration Number	
75/605,326]
Number of P	Properties Enter the total number of properties involved. # 1	
Fee Amount	Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00	
Method of Deposit Ad	ccount	· · · · · · · · · · · · · · · · · · ·
(Enter for pa	syment by deposit account or if additional fees can be charged to the account.) Deposit Account Number: # 19-250	00
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attach	e best of my knowledge and belief, the foregoing information is true and correct and a hed copy is a true copy of the original document. Charges to deposit account are auth	ny orized, as
indica	eted herein.	1 1
Joan Kup	persmith Larkin	121/00
Name o	of Person Signing Signature	Data Signed

ASSIGNMENT

This Assignment is made this 15 day of Aut, 2000, by California Pizza

Kitchen, Inc., a California corporation, Assignor, having a place of business at 6053 W. Century

Boulevard, Eleventh Floor, Los Angeles, California 90045-6442, to CPK Management Company,

a California corporation, Assignee, having a business address at 6053 W. Century Boulevard,

Eleventh Floor, Los Angeles, California 90045-6442.

WHEREAS, Assignor has adopted, used and is using the following trademark and

service mark, which is the subject of a pending application in the United States Patent and

Trademark Office:

SERIAL NO.

FILING DATE

MARK

75/605,326

December 14, 1998 ASAP CALIFORNIA PIZZA KITCHEN LOGO #4

WHEREAS, Assignee, desires to acquire the entire right, title and interest in and

to said trademark and service mark and the application therefor, together with that part of the

goodwill of the business connected with the use of and symbolized by said mark.

NOW, THEREFORE, in consideration of the foregoing recitals and of other good

and valuable consideration, the receipt and sufficiency of which are hereby acknowledged,

Assignor hereby sells, assigns and transfers to Assignee, the entire right, title and interest in and

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of the business connected with the use of and symbolized by said mark.
IN WITNESS WHEREOF, Assignor has executed this Assignment on this 15
day of August, 2000.
CALIFORNIA PIZZA KITCHEN, INC.
By: H.G. Carrington, Jr. Executive Vice President and CFO
STATE OF CALIFORNIA) Su inclosed California - all
STATE OF CALIFORNIA) Su inclosed California - All COUNTY OF LOS ANGELES) Su inclosed California - All Luspose Acknowledgment
On this day of, in the year 2000, before me, the
undersigned, a Notary Public in and for said County and State, personally appeared
, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person who executed the within instrument as and
acknowledged to me that the corporation executed it pursuant to its by-laws or a resolution of its
Board of Directors.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.
Notary Public in and for Said County and State

to the aforementioned mark and the application therefor, together with that part of the goodwill

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State of California	ore me, SOFIA FILI, NOTARY PUBLIC Name and Title of Officer (e.g., "Jane Doe, Notary Public")
Se Carle	
County of 150 toriginal	
On <u>Ungust 17,8000</u> befo	ore me, SOFIA FILI, NOTARY KUBLIC
personally appeared	Name and 1ittle of Officer (e.g., "Jane Doe, Notary Public")
position, appearance	Name(s) of Signer(s)
	personally known to me
	☐ proved to me on the basis of satisfactory evidence
	to be the person(x) whose name(x) is are subscribed to the within instrument and acknowledged to me that(he/spe/the
	executed the same in his het/their authorized capacity(ie)
	and that by his het/their signature (a) on the instrument the
	person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
SOFIA FILI Commission # 1217451	·
Notary Public - California	WITNESS my hand and official seal.
Los Angeles County My Comm. Bapires May 25, 2003	$\mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L}$.
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RECORDED: 08/21/2000