

FORM PTO-1618A  
Expires 06/30/99  
OMB 0661-0027

U.S. Department of Commerce  
Patent and Trademark Office  
**TRADEMARK**

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

#### Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

#### Conveyance Type

- Assignment
- License
- Security Agreement
- Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year  
08121988
- Merger
- Change of Name
- Other \_\_\_\_\_

#### Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year  
11082000

Name Andrew Structures Corporation

Formerly \_\_\_\_\_

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Delaware

#### Receiving Party

Mark if additional names of receiving parties attached

Name Andrew Corporation

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 10500 West 153rd Street

Address (line 2) \_\_\_\_\_

Address (line 3) Orland Park

City

IL

State/Country

60462

Zip Code

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization Delaware

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

#### FOR OFFICE USE ONLY

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Mail documents to be recorded with required cover sheet(s) information to:  
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**TRADEMARK**

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REEL: 002150 FRAME: 0952

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Expires 06/30/99  
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U.S. Department of Commerce  
Patent and Trademark Office  
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**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1137894"/>	<input type="text" value="1138207"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1184504"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1146497"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Penny R. Slicer

Name of Person Signing

Signature

11/13/00

Date Signed

**NUNC PRO TUNC ASSIGNMENT**

**WHEREAS**, Andrew Structures Corporation, a corporation organized and existing under the laws of Delaware, having its principal office and place of business at 301 Duck Road, Grandview, Missouri 64030 (hereinafter referred to as "Assignor"), is the sole and exclusive owner of the marks covered by the United States Registrations listed below:

<u>Registration Number</u>	<u>Registration Date</u>	<u>Trademark</u>
1.137.894	July 15, 1980	GRASIS (Class 19)
1.184.504	January 5, 1982	GRASIS (Class 9)
1.146.497	January 27, 1981	GRASIS (Class 40)
1.138.207	July 29, 1980	GRASIS (Class 6)

**WHEREAS**, Andrew Corporation, a corporation organized and existing under the laws of the State of Delaware, having its principal office and place of business of 10500 West 153<sup>rd</sup> Street, Orland Park, Illinois 60462 (hereinafter referred to as "Assignee"), did acquire the right, title and interest in and to the said marks and the goodwill of the business associated therewith.

**NOW THEREFORE**, for good and valuable consideration previously transferred to Assignor, Assignor did by these presents, *nunc pro tunc*, to be effective 12 August 1988 transfer, convey, assign and set over unto Andrew Corporation, all right, title and interest in and to the above listed marks together with the goodwill of the business associated therewith including all claims for damages by reason of past infringement of said marks with the right to sue and collect therefor, all common law rights in the marks and the registrations listed above.

Andrew Structures Corporation

By: *C. R. Nicholas*  
C. R. Nicholas, Vice President

STATE OF ILLINOIS        )  
                                  ) ss.  
COUNTY OF COOK        )

On this 8<sup>th</sup> day of November, 2000, before me personally appeared CHARLES R. NICHOLAS, who executed the foregoing assignment in my presence and who, being by me duly sworn, stated he is Vice President of Andrew Structures Corporation and is authorized to execute this Assignment on behalf of said corporation.

*Susan G. Kust*  
Notary Public



# STINSON, MAG & FIZZELL

A PROFESSIONAL CORPORATION

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ST. LOUIS, MISSOURI

**Date:** November 14, 2000

**Pages:** 4, (Including this cover sheet.)

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To:	Facsimile #	Firm	Firm Telephone #
Box Assignment	(703) 306-5995	Commissioner of Patents and Trademarks	

**From:** Penny R. Slicer

**Comment:** Following is a Trademark Recordation Form Cover Sheet and Assignment for recordation.

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