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| Expires 06/30/99 OMB 0651-0027   | 08-14-2000   |   |
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|  | ON FORM COVER SHEET  | 8-14-00   |
| TO: The Commissioner of Patents and Trademarks:  | MARKS ONLY  Please record the attached original                          | ` - •   |
| Submission Type  | Conveyance Type  | - accument(s) or copy(les).   |
| x New  | Assignment   | License   |
| Resubmission (Non-Recordation) Document ID #   | Security Agreement   | Nunc Pro Tunc Assignment  |
| Correction of PTO Error  | Merger   | Effective Date<br>Month Day Year  |
| Reel # Frame #   | X Change of Name   | 05 08 2000  |
| Corrective Document Reel # Frame #   |  |   |
| Conveying Party  | Other  |   |
|  | Mark if additional names of conveying p                                  | parties attached Execution Date Month Day Year  |
| Name BioTechnologies for Horticu   | lture, Inc.  |   |
| Formerly   |  |   |
| Individual General Partnership   | Limited Partnership x Cor  | poration Association  |
| Other  |  |   |
| Citizenship/State of Incorporation/Organiza  | tion Illinois  |   |
| Receiving Party  | Mark if additional names of receiving p                                  | parties attached  |
| Name AgroFresh Inc.  |  |   |
|  |  |   |
| DBA/AKA/TA   |  |   |
| Composed of  |  |   |
| Address (line 1) 100 Independence Mall West  |  |   |
|  |  |   |
| Address (line 2)   | Donnaylyania   | 19106-2399  |
| Address (line 3) Philadelphia City   | Pennsylvania State/Country   | Zip Code  |
| Individual General Partnership   | Limited Partnership as   | signment and the receiving party is<br>t domiciled in the United States, an                       |
| X Corporation Association  | an   | pointment of a domestic presentative should be attached.  |
|  | (D   | esignation must be a separate cument from Assignment.)  |
| Other  |  | cument nominer g  |
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| Public burden reporting for this collection of information is estimated to average gathering the data needed to complete the Cover Sheet. Send comments regard gathering the data has Office of Information and Regulatory Affairs, Office of Mar  | e approximately 30 minutes per Cover Sheet to be reco                    | nark Office, Chief Information Officer, Washington,<br>651-0027), Washington, D.C. 20503. See OMB |
| gathering the data needed to 60 Information and Regulatory Affairs, Office of Mar<br>D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Mar<br>D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Mar<br>D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Mar | gnment Practice. DO NOT SEND REQUESTS TO RECO                            | rmation to:   |
| ADDRESS.  Mail documents to be record  Commissioner of Patents and Tr  | ed with required cover sheet(s) info<br>ademarks, Box Assignments , Wash | nington, D.C. 20231   |
| Commoderne   |  |   |

| FORM PTO-1<br>Expires 06/30/99<br>OMB 0651-0027 | 1618B P  | age 2   | U.S. Department of Commerce Patent and Trademark Office TRADEMARK                                       |
|---|--|---|---|
| Domestic R                                      | epresentative Name and Address   | Enter for the first Red                                       | ceiving Party only.   |
| Name [  |  |   |   |
| Address (line 1)                                |  |   |   |
| Address (line 2)                                |  |   |   |
| Address (line 3)                                |  |   |   |
| Address (line 4)                                |  |   |   |
| Correspond                                      | ent Name and Address Area Code   | and Telephone Number 215                                      | -592-6745   |
| Name [  | Stephen T. Falk  |   |   |
| Address (line 1)                                | ROHM AND HAAS COMPANY  |   |   |
| Address (line 2)                                | 100 Independence Mall West   |   |   |
| Address (line 3)                                | Philadelphia, PA 19106-2399  |   |   |
| Address (line 4)                                |  |   |   |
| Pages   | Enter the total number of pages of the including any attachments.  | attached conveyance doc                                       | ument # 10  |
| Enter either the                                |  | Registra 2255883 C  | Mark if additional numbers attached in numbers for the same property).  Attion Number(s)  # 1  \$ 40.00 |
|   | f Payment: Enclosed  | Deposit Account x   | 1000  |
|   | ccount ayment by deposit account or if additional fees ca Deposit Acco   | n be charged to the account.)<br>unt Number:                  | # 18-1850   |
|   | Authorization  | to charge additional fees:                                    | Yes X No  |
|   | nd Signature   |   | correct and any   |
| attac   | ne best of my knowledge and belief, the fore<br>thed copy is a true copy of the original docu<br>tated herein. | going information is true and<br>iment. Charges to deposit ac | count are authorized, as  |
| Jacquelin<br><b>Name</b>                        | ne L. Pearlman of Person Signing   | Signature   | Date Signed   |

# State of Allinois Office of The Secretary of State

Whereas.

ARTICLES OF INCORPORATION OF

BIO TECHNOLOGIES FOR HORTICULTURE, INC.
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be

affixed the Great Seal of the State of Illinois, at the City of Springfield, this 26TH

day of JANUARY A.D. 19 96 and of the Independence of the United States the two

the Independence of the United States the two

hundred and 20TH

Jeorge of Verya

Secretary of State

C 212 2

Form BCA-2.10 ARTICLES OF INCORPORATION

(Rev. Jan. 1995)

George H. Ryan Secretary of State Department of Business Services Springfield, IL 62756

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A's check or money order, payable to "Secretary of State."

This space for use by Secretary of State

FILED

GEORGE H. RYAN SECRETARY OF STATE SUBMIT IN DUPLICATE!

This space for use by Secretary of State

Date

1-24-66

Franchise Tax \$

Filing Fee

J2.

Approved:

DAID

1. CORPORATE NAME: Bio Technologies For Horticulture, Inc.

my

IAN 29 1996

(The corporate name must contain the word "corporation", "company," "incorporated," "limited" or an abbreviation thereof.)

D. Elman Barry 2. Initial Registered Agent: Middle Initial First Name Last name 1900 222 N. LaSalle Street Initial Registered Office: Street Suite # Number 60601 Cook Chicago City Zip Code County

3. Purpose or purposes for which the corporation is organized: (If not sufficient space to cover this point, add one or more sheets of this size.)



Any and all lawful business for which corporations may be incorporated under the Business Corporation Act of the State of Illinois.

4. Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:

| Class  | Par Value<br>per Share | Number of Shares<br>Authorized | Number of Shares<br>Proposed to be Issued | Consideration to be<br>Received Therefor |
|--------|------------------------|--------------------------------|---|--|
| Common | \$ NPV                 | 1,000,000                      | 1,000                                     | \$ 1,000.00                              |
|        |                        |                                | TOTA                                      | L=\$ 1,000.00                            |

Paragraph 2: The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are:

(If not sufficient space to cover this point, add one or more sheets of this size.)

EXPEDITED

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SEFREDANIARIE CTATE REEL: 002152 FRAME: 0676

| 5. OPTIONAL.                           | <ul> <li>(a) Number of directors constituting the</li> <li>(b) Names and addresses of the personal shareholders or until their successor</li> <li>Name</li> </ul> | ons who are to serve as directors    |                                  |
|--|---|--------------------------------------|----------------------------------|
|  |   |                                      |                                  |
| ************************************** |   |                                      |                                  |
| 6. OPTIONAL.                           | corporation for the following year w  | herever located will be: \$          |                                  |
|  | (b) It is estimated that the value of the p<br>the State of Illinois during the follow  | ving year will be: \$                |                                  |
|  | (c) It is estimated that the gross amou   |                                      |                                  |
|  | transacted by the corporation during (d) It is estimated that the gross amount ansacted from places of business   | unt of business that will be         |                                  |
| 4                                      | the following year will be:   | \$                                   |                                  |
| 8.                                     | Attach a separate sheet of this size f<br>incorporation, e.g., authorizing preemp<br>affairs, voting majority requirements, fix                                   | tive rights, denying cumulative vo   | ting, regulating internal        |
| Dated Janu                             | prporation are true.  lary 24 , 19 90  Signature and Name   | Ad                                   | Idress                           |
| 1. Signati                             | And the table   | 1. 222 N. LaSalle S. Street          | treet - #1900                    |
|  | ence M. Elman   | Chicago I                            | 11inois 60601                    |
| (Type                                  | or Print Name)  | City/Town                            | State Zip Code                   |
| 2<br>Signat                            | ture  | 2<br>Street                          |                                  |
| (Туре                                  | or Print Name)  | City/Town                            | State Zip Code                   |
| 3. <u>———</u><br>Signat                | ture  | Street                               |                                  |
| (Type                                  | or Print Name)  | City/Town                            | State Zip Code                   |
| used on confo                          | ust be in <b>BLACK INK</b> on original document ormed copies.)  poration acts as incorporator, the name of the label by its president or vice president and v     | se corporation and the state of inco | rporation shall be shown and the |
| execution shar                         |   | SCHEDULE                             |                                  |
| represen  The filing                   | al franchise tax is assessed at the rate of<br>nted in this state, with a minimum of \$25.<br>g fee is \$75.<br>nimum total due (franchise tax + filing fee)      | 15/100 of 1 percent (\$1.50 per \$   | 1,000) on the paid-in capital    |

TRADEMARK **REEL: 002152 FRAME: 0677** 

Illinois Secretary of State

Department of Business Services Telephone (217) 782-9522 or 782-9523

## State of Illinois Office of The Secretary of State

ARTICLES OF AMENDMENT TO THE ARTICLES OF CORPORATION OF BIO TECHNOLOGIES FOR HORTICULTURE, INC. INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, Jesse White, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois,

at the City of Springfield, this 8TH

and of A.D. day of MAY the Independence of the United States the two hundred and

Secretary of State

esse White

Form **BCA-10.30** ARTICLES OF AMENDMENT File # 4869 306 S (Rev. Jan. 1999) Jesse White SUBMIT IN DUPLICATE FILED Secretary of State Department of Business Services This space for use by Springfield, IL 62756 PAID Secretary of State Telephone (217) 782-1832 Date 5-8-00 MAY 08 2000 MAY n 8 2163 Franchise Tax Remit payment in check or money order, payable to "Secretary of State." JESSE WHITE Filing Fee\* \$25.00 SECRETARY OF STATE The filing fee for restated articles of Penalty \$ amendment - \$100.00 Approved: http://www.sos.state.il.us Bio Technologies For Horticulture, Inc. CORPORATE NAME: 1. (Note 1) 2. MANNER OF ADOPTION OF AMENDMENT: The following amendment of the Articles of Incorporation was adopted on May 4 (Month & Day) \_in the manner indicated below. ("X" one box only) By a majority of the incorporators, provided no directors were named in the articles of incorporation and no directors have been elected; (Note 2) By a majority of the board of directors, in accordance with Section 10.10, the corporation having issued no shares as of the time of adoption of this amendment, By a majority of the board of directors, in accordance with Section 10.15, shares having been issued but shareholder action not being required for the adoption of the amendment; (Note 3) By the shareholders, in accordance with Section 10.20, a resolution of the board of directors having been duly adopted and submitted to the shareholders. At a meeting of shareholders, not less than the minimum number of votes required by statute and by the articles of incorporation were voted in favor of the amendment; (Note 4) By the shareholders, in accordance with Sections 10.20 and 7.10, a resolution of the board of directors having been duly adopted and submitted to the shareholders. A consent in writing has been signed by shareholders having not less than the minimum number of votes required by statute and by the articles of incorporation. Shareholders who have not consented in writing have been given notice in accordance with Section 7.10; (Notes 4&5) By the shareholders, in accordance with Sections 10.20 and 7.10, a resolution of the board of directors having been duly adopted and submitted to the shareholders. A consent in writing has been signed by all the shareholders XX entitled to vote on this amendment. (Note 5) TEXT OF AMENDMENT: When amendment effects a name change, insert the new corporate name below. Use Page 2 for all others amendments. Article I: The name of the corporation is: AgroFresh Inc.

(NEW NAME)

All changes other than name, include on page 2 (over)

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|          | reat of Amendment   |
|----------|---|
| b.       | (If amendment affects the ∞rporate purpose, the amended purpose is required to be set forth in its entirety. If there is not sufficient space to do so, add one or more sheets of this size.) |
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| cable, insert "No change"  |
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| nto <del>Vice President)</del><br>President  |
| ame and Title)   |
| must sign below, and type  |
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| ers, then a majority of the rint name and title.   |
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#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Registrations of

AgroFresh Inc. (f/k/a

BioTechnologies for Horticulture, Inc.)

AGROFRESH INC. hereby gives notice of substitution of attorneys and change of address for all correspondence dealing with Registration No. 2255883 for the mark ETHYLBLOC.

#### CHANGE OF ADDRESS FOR CORRESPONDENCE

The address for correspondence relating to Registration No. 2255883 should be changed to the following:

> Stephen T. Falk ROHM AND HAAS COMPANY 100 Independence Mall West Philadelphia PA 19106-2399

### POWER OF ATTORNEY

AGROFRESH INC. hereby appoints hereby appoints Stephen T. Falk, James G. Vouros, Marc S. Adler, Wendy A. Choi, Paul Chirgott, Gregory Hill, Karl Stauss, Joanne Will and Thomas D. Rogerson of Rohm and Haas Company, 100 Independence Mall West, Philadelphia, Pennsylvania 19106-2399, attorneys at law, to transact all business in the Patent and Trademark Office in connection with Registration No. 2255883.

**TRADEMARK** RECORDED: 08/14/2000 REEL: 002152 FRAME: 0682