10-12-2000

09-18-2000

U.S. Patent & TMOfc/TM Mail Ropt Dt. #57

RECORDA TR

er for Trademarks: Please record the attached original documents or copy thereof.

Patent and Trademark Office .ttorney Docket No: CDGL518137

1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Sage Manufacturing Corporation	Name: C1 Design Group L.L.C.
Individuals Association	Address: 191-A 8th Street
General Partnership Limited Partnership	City: Ketchum State: ID ZIP: 83340
	Individual(s) citizenship
Corporation-State of Washington  Other_OtherOther_OtherOther_OtherOther_	Association State of
	General Partnership State of
Additional name(s) of conveying party(ies) attached? Yes No	Limited Partnership State of
3. Nature of conveyance:	Corporation-State State of Idaho
Assignment Merger	Other
Security Agreement Change of Name	If assignee is not domiciled in the United States, a domestic
Other	representative designation is attached: Yes X No
Execution date: September 7, 2000	(Designation must be a separate document from Assignment)  Additional name(s) & address(es) attached? Yes X No
	Adultional name(s) & address(es) attached:
4. Application number(s) or registration number(s):	B. Trademark Registration No(s). 1,966,653
A. Trademark Application No(s).	sched? Yes No
<ol><li>Name and address of party to whom correspondence concerning document should be mailed.</li></ol>	6. Total number of applications and registrations involved: _1
James R. Uhlir, Esq.	7. Total fee (37 CFR 3.41):\$ 40.00
CHRISTENSEN O'CONNOR JOHNSON KINDNESS <sup>PLLC</sup>	Check No in the amount of \$40.00 is enclosed.
1420 Fifth Avenue	8. The Commissioner is authorized to charge any fees that may
Suite 2800 Seattle, WA 98101-2347	be required or credit any overpayment to Deposit Account
206.682.8100	Number 03-1740.
DO NOT USE THIS SPACE	
9. Statement and signature:	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the	
original document.  10/11/2000 NTHAI1 00000170 1966653	
10/11/2000 MHA11 00000170 1966653  01 FC:481 James R. Uhlir  Name of Attorney or Agent  August Jonnly 9/13/2000  Signature For JR 14 Date	
	Signature for TRU Date
Registration No. 25,096 Direct Dial 206.695.1703 Total number	ber of pages including cover sheet, attachments and document: 2
OMB No. 0651-0011 (exp. 4/94)	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class	
mail with postage theron fully prepaid addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on	
Date: SEPTEMBER 13, 2000	

## ASSIGNMENT OF REGISTERED TRADEMARK

WHEREAS, Sage Manufacturing Corporation, a Washington corporation having a principal place of business at 8500 Northeast Day Road, Bainbridge Island, Washington 98110 (hereinafter the "ASSIGNOR"), is the owner of the trademark LAMSON which has been registered in the United States Patent and Trademark Office, Registration No. 1,966,653 dated April 9, 1996; and

WHEREAS, C1 Design Group, L.L.C., an Idaho corporation having a principal place of business at 191-A 8<sup>th</sup> Street, Ketchum, Idaho 83340 (hereinafter the "ASSIGNEE") is desirous of acquiring said mark and registration thereof;

NOW, THEREFORE, for sufficient, good, and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR does hereby sell, assign and transfer unto ASSIGNEE its entire right, title to and interest in said trademark and said registration, together with the goodwill of the business associated with the trademark.

PUBLIC 2-02 OF WASHINGTON

SAGE MANUFACTURING CORPORATION

Name: Bruce W. Kirschner

Title: President

STATE OF WASHINGTON

) ss.

COUNTY OF KING

I certify that I know or have satisfactory evidence that Bruce W. Kirschner is the person who appeared before me, and acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the President of Sage Manufacturing Corporation, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 9/7/2000

Notary Public

My commission expires //-02-02

JRU/SVP

TRADEMARK
REEL: 002154 FRAME: 0220