FORM PTO-1618A Expires 06/30/99 OMB 0651-0027 10-25-2000



U.S. Department of Commerce Patent and Trademark Office TRADEMARK

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RECORDATION FORM COVER SHEET

TRADEMARKS ONLY TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies) **Submission Type** Conveyance Type Х New **Assignment** License Resubmission (Non-Recordation) Security Agreement **Nunc Pro Tunc Assignment** Document ID # Effective Date Month Day Year Merger **Correction of PTO Error** 97 Reel # Frame # Change of Name **Corrective Document** Reel # Frame # Other Conveying Party Mark if additional names of conveying parties attached **Execution Date** Month Day Year Name Miller Freeman Group USA, Inc. 29 97 **Formerly** Individual General Partnership **Limited Partnership** Corporation Association Other Citizenship/State of Incorporation/Organization Delaware Receiving Party Mark if additional names of receiving parties attached Miller Freeman Holdings, Inc. Name DBA/AKA/TA Composed of Address (line 1) 600 Harrison Street Address (line 2) California
State/Country Address (line 3) 94107 San Francisco Zip Code If document to be recorded is an Individual **General Partnership** Limited Partnership assignment and the receiving party is not domiciled in the United States, an Corporation **Association** appointment of a domestic representative should be attached. (Designation must be a separate Other document from Assignment.) Citizenship/State of Incorporation/Organization Delaware FOR OFFICE USE ONLY 10/24/2000 NTHAI1 00000091 74463154 01 FC:481 40.00 BP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

FORM PTO- Expires 06/30/99 OMB 0651-0027	1618B	Page 2	U.S. Department of Commerce Patent and Trademark Office TRADEMARK	
Domestic Representative Name and Address Enter for the first Receiving Party only.				
Name (
Address (line 1)				
Address (line 2)				
Address (line 3)				
Address (line 4)				
Correspondent Name and Address Area Code and Telephone Number (415) 434–1600				
Name	Scott D. Minden, Esq.			
Address (line 1)	Howard, Rice, Nemerovs	ki, Canady, Falk & Rabkin		
Address (line 2)	Three Embarcadero Cente	er, 7th Floor		
Address (line 3)	San Francisco, Californ	nia 94111		
Address (line 4)				
Pages	Enter the total number of pagincluding any attachments.	es of the attached conveyance do	cument # 7	
Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached				
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).				
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Number of Properties Enter the total number of properties involved. # 1				
Fee Amount Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00				
	of Payment: Enclos	sed X Deposit Account		
Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.)				
	Dep	posit Account Number:	# 00-2/92	
	Au	uthorization to charge additional fees:	Yes X No	
Statement and Signature				
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.				
_		Coat Day	9/20/	
Scott D. Name	Minden e of Person Signing	Signature	- Date/Signed	

State of Delaware

Office of the Secretary of State PAGE :

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AGREEMENT OF MERGER, WHICH MERGES:

"MILLER FREEMAN GROUP USA, INC.", A DELAWARE CORPORATION, WITH AND INTO "MILLER FREEMAN HOLDINGS, INC." UNDER THE NAME OF "MILLER FREEMAN HOLDINGS, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE TWENTY-NINTH DAY OF DECEMBER, A.D. 1997, AT 9:01 O'CLOCK A.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



Edward J. Freel, Secretary of State

AUTHENTICATION:

8838195

DATE:

12-29-97

2834715 8100M 971449531

NOW, THEREFORE, in consideration of the mutual agreements and covenants set forth herein, the parties hereby agree as follows:

ARTICLE I THE PLAN OF MERGER

- 1.1 <u>The Merger</u>. At the Effective Time of the Merger (as hereinafter defined) and pursuant to the General Corporation Law of the State of Delaware ("DGCL") the following shall occur:
- (a) The Surviving Corporation. Group USA shall be merged with and into MFHI, and MFHI shall be the surviving corporation (the "Surviving Corporation"). The separate existence and corporate organization of Group USA shall cease, and thereupon Group USA and MFHI shall be a single corporation. MFHI, as the Surviving Corporation, shall succeed, insofar as permitted by law, to all rights, assets, liabilities, debts and obligations of Group USA, in accordance with and as set forth more fully in Section 259 of the DGCL.
- (b) <u>Certificate of Incorporation</u>. The Certificate of Incorporation of MFHI shall be and remain the Certificate of Incorporation of the Surviving Corporation until amended as provided by law.
- (c) <u>By-Laws</u>. The By-Laws of MFHI shall be and remain the by-laws of the Surviving Corporation until amended as provided by law.
- (d) <u>Directors</u>. Until their respective successors shall be duly elected and qualified, the Board of Directors of the Surviving Corporation shall consist of each of the existing members of the Board of Directors of MFHI.
- (e) Officers. Until their respective successors shall be duly elected and qualified, the officers of the Surviving Corporation shall consist of each of the existing officers of MFHI.

The Merger shall become effective on December 31, 1997, at 11:00 p.m. Eastern Standard time (the "Effective Time of the Merger").

- 1.2 <u>Conversion of Shares</u>. The manner of converting the shares of the constituent corporations at the Effective Time of the Merger shall be as follows:
- (a) <u>MFHI Shares</u>. Each share of capital stock of MFHI which shall be outstanding at the Effective Time of the Merger shall remain

outstanding and shall constitute the entire outstanding capital stock of the Surviving Corporation.

- (b) Other Shares. Each share of capital stock of Group USA outstanding at the Effective Time of the Merger shall, by virtue of the merger and without any action on the part of the holder thereof, be cancelled and retired at the Effective Time of the Merger. No cash, securities or other consideration shall be paid or delivered in exchange for the cancellation and retirement of any such shares.
- (c) <u>Records</u>. The stock transfer books of Group USA shall be closed as of the Effective Time of the Merger, and no transfer of record of any shares of capital stock of such corporations shall take place thereafter.
- (d) <u>Surrender of Corporation Stock Certificates</u>. Immediately after the Effective Time of the Merger, each holder of an outstanding certificate or certificates which prior thereto represented shares of capital stock of Group USA shall surrender the same to the Corporate Secretary of the Surviving Corporation for cancellation and retirement.
- (e) <u>Stock Options</u>. At the Effective Time of the Merger, any and all options to acquire shares of capital stock of Group USA which are outstanding and unexercised immediately prior to the Effective Time of the Merger shall be cancelled.
- agrees that if, at any time after the Effective Time of the Merger, the Surviving Corporation determines or is advised that any further deeds, assignments, instruments or assurances are necessary or desirable to vest, perfect or confirm in the Surviving Corporation title to any property or rights of Group USA, then the officers and directors of the Surviving Corporation may execute and deliver all such proper deeds, assignments, instruments and assurances and do all other things necessary or desirable to vest, perfect or confirm title to such property or rights in the Surviving Corporation and otherwise to carry out the purpose of this Merger Agreement.
- 1.4 <u>Address of Principal Office</u>. The address of the principal office of MFHI is:

600 Harrison Street San Francisco, CA 94107 1.5 <u>Counterparts</u>. In order to facilitate the filing and recording of this Merger Agreement, the same may be executed in any number of counterparts, each of which shall be deemed to be an original and the same agreement, and shall become a binding agreement when one or more counterparts have been signed by each party and delivered to the other parties.

IN WITNESS WHEREOF, this Merger Agreement, having first been duly approved by the unanimous written consent of the respective Boards of Directors of Group USA and MFHI and the sole stockholder of Group USA, is hereby executed on behalf of each of said corporations by their respective officers thereunto duly authorized.

MILLER FREEMAN HOLDINGS INC., a Delaware corporation

Donald A. Pazour

President

Warren A. Ambrose

Secretary

MILLER FREEMAN GROUP USA, INC., a Delaware corporation

By: Mouloll W Leans

Marshall W. Freeman

President

Warren A. Ambrose

Secretary

OFFICERS' CERTIFICATE

OF

MILLER FREEMAN HOLDINGS, INC.

Donald A. Pazour and Warren A. Ambrose hereby certify that:

- 1. They are the President and Secretary, respectively, of Miller Freeman Holdings, Inc., a California corporation ("MFHI").
- 2. The total number of outstanding shares of each class of MFHI entitled to vote on the merger described in the Merger Agreement to which this certificate is attached is 100 common shares.
- 3. The principal terms of the Merger Agreement in the form attached to this certificate were approved by the shareholders of MFHI by the vote of 100% of the outstanding shares of MFHI, which equalled (or exceeded) the vote required.
- 4. The percentage vote required was a majority of the common shares of Properties.

We further declare under penalty of perjury under the laws of the State of Delaware that the matters set forth in this certificate are true and correct of our own knowledge.

Dated: December 29, 1997

Donald A. Pazour, President

Warren A. Ambrose, Secretary

OFFICERS' CERTIFICATE

OF

MILLER FREEMAN GROUP USA, INC.

Marshall W. Freeman and Warren A. Ambrose hereby certify that:

- 1. They are the President and Secretary, respectively, of Miller Freeman Group USA, Inc., a Delaware corporation ("Group USA").
- 2. The merger described in the Merger Agreement to which this certificate is attached was entitled to be and was approved by only the unanimous written consent of the Board of Directors of Group USA under the provisions of Section _251(f) of the General Corporation Law of the State of Delaware.

We further declare under penalty of perjury under the laws of the State of Delaware that the matters set forth in this certificate are true and correct of our own knowledge.

Dated: December 29, 1997

Marshall W. Freeman, President

Warren A. Ambrose, Secretary

LAW OFFICES OF HOWARD, RICE, NEMEROVSKI, CANADY, FALK & RABKIN

A PHOLESSIONAL CORPORATION

FIGUREAR ADERO CLUTTER FILES

FALLERAGE P.C.O. CA 9444 F. 1902

COMERICA BANK-CALIFORNIA

25/1 Sprair St., Ste. 200 5/40/1 RANGISCO, CA 94105 90 3752/1211 077538

09/27/00

PAY FORTY & NO/100

DOLLARS \$40.00

GENERAL ACCOUNT

TWO SIGNATURES REQUIRED OVER \$5,000.00

Commissioner of Patents & Frademarks

"O77538" (121137522): 1890700535"

LAW OFFICES OF HOWARD, RICE, NEMEROVSKI, CANADY, FALK & RABKIN

077538

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Invoice: CR 09/27/2000 Amount: 40.00 Fee for recording merger between Miller Freeman Group USA, Inc. to Miller Freeman Holdings, Inc. against the Mark Internet Village

RECEIVED BY THE U.S. PATENT AND TRADEMARE OFFICE, VIA EXPRESS MAIL, THE FOLLOWING:

- 1) Original Trademark Recordation Form Cover Sheet
- 2) Copy of the Agreement of Merger
- 3) Check in the amount of \$40.00
- 4) Certificate of Express Mailing

Conveying party: Miller Freeman Group USA, Inc. Receiving party: Miller Freeman Holdings, Inc.

Mark: INTERNET VILLAGE Serial No.: 74/463,154

CERTIFICATE OF EXPRESS MAILING

I hereby certify that the original Trademark Recordation Cover Sheet; Copy of the Certificate of Merger between Miller Freeman Group USA, Inc. and Miller Freeman Holdings, Inc.; Check in the amount of \$40.00; and a self-addressed stamped postal acknowledgment card are being deposited with the United States Postal Service as "Express Mail – Post Office to Addressee", mailing label no. EL407624465US in an envelope addressed to "BOX ASSIGNMENT, FEE; Assistant Commissioner of Trademarks, 2900 Crystal Drive, Arlington, Virginia 22202-3513", on September \$4,2000.

Terri Li

Yallo

Date of Signature

CERTIFICATE OF EXPRESS MAILING

I hereby certify that the original Trademark Recordation Cover Sheet; Copy of the Certificate of Merger between Miller Freeman Group USA, Inc. and Miller Freeman Holdings, Inc.; Check in the amount of \$40.00; and a self-addressed stamped postal acknowledgment card are being deposited with the United States Postal Service as "Express Mail – Post Office to Addressee", mailing label no. EL407624465US in an envelope addressed to "BOX ASSIGNMENT, FEE; Assistant Commissioner of Trademarks, 2900 Crystal Drive, Arlington, Virginia 22202-3513", on September 24, 2000.

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Terri Li	
9/28/00	
Date of Signature	

Iaw Offices Of
HOWARD
RICE
NEMEROVSKI
CANADY
FALK
& RABKIN

A Professional Corporation

Three Embarcadero Center Seventh Floor San Francisco, CA 94111-4065 Telephone 415.434.1600 Facsimile 415.217.5910 DENIS T. RICE
HOWARD N. NEMEROVSKI
RICHARD W. CANADY
JEROME B. FALK, JR.
LAWRENCE B. RABKIN
RAYMOND P. HAAS
MARTIN'R G. GLCK
STEVEN L. MAYER
JAMES L. LOPES
DIRK M. SCHENKKAN
THOMAS A. LARSEN
STEVEN E. SCHON
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DONALD F. MILES
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SHIRISH GUPTA
MARGARET W. ROSEQUIST
SHABAN A. SHAKOORI

Of Counsel HENRY W. HOWARD THOMAS G. SCARVIE

* Admitted in Other State

·WRITER'S E-MAIL: tli@hrice.com

September 26, 2000

VIA EXPRESS MAIL #EL407624465US RETURN RECEIPT REQUESTED

THE REPORT OF THE PARTY OF THE P

09-28-2000

U.S. Patent & TMOfc/TM Mail Ropt Dt. #47

BOX ASSIGNMENT FEE Assistant Commissioner for Trademarks 2900 Crystal Drive Arlington, VA 22202-3513

Re: Agreement of Merger between Miller Freeman Group USA, Inc. and

Miller Freeman Holdings, Inc.

Dear Sir:

Enclosed please find the following materials for filing with the U.S. Patent and Trademark Office:

- 1. Original Recordation Form Cover Sheet;
- 2. Copy of the Agreement of Merger;
- 3. Check in the amount of \$40.00; and
- 4. Certificate of Express Mailing.

Please charge any underpayment or credit any overpayment to Deposit Account No. 08-2792.

Please acknowledge receipt of the enclosed materials by date-stamping and returning the enclosed postal acknowledgment card.

Assistant Commissioner for Trademarks September 26, 2000 Page 2

If you have any questions, please do not hesitate to contact Scott D. Minden at (415) 434-1600.

Sincerely,

Derick.

Terri Li Trademark Administrator

Enclosures

cc: Ms. Melissa Schombs, w/enclosures

Scott D. Minden, Esq., w/enclosures

WD 092600/1-551337:A101/211/867476/v1

Law Offices Of
HOWARD
RICE
NEMEROVSKI
CANADY
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& RABKIN

A Professional Corporation

Three Embarcadero Center Seventh Floor San Francisco, CA 94111-4065 Telephone 415.434.1600 Facsimile 415.217.5910 www.howardrice.com DENIS T. RICE
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Of Counsel HENRY W. HOWARD THOMAS G. SCARVIE

" Admitted in Other State

WRITER'S E-MAIL: tli@hrice.com

September 26, 2000

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Assistant Commissioner for Trademarks September 26, 2000 Page 2

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Sincerely,

XIIIX.

Terri Li Trademark Administrator

Enclosures

cc:

Ms. Melissa Schombs, w/enclosures

Scott D. Minden, Esq., w/enclosures

WD 092600/1-551337:A101/211/867476/v1

AGREEMENT OF MERGER

THIS MERGER AGREEMENT is made and entered into as of December 25, 1997, by and between Miller Freeman Holdings, Inc., a Delaware corporation ("MFHI") and Miller Freeman Group USA, Inc., a Delaware corporation ("Group USA").

WITNESSETH

WHEREAS, MFHI is a corporation duly organized and existing under the laws of the State of Delaware, having an authorized capital stock of 1,000 shares of common stock, of which 830 are presently issued and outstanding and are owned by United California Holdings Corporation, a Delaware corporation ("Calico") and 170 are presently issued and outstanding and are owned by Ludgate (USA), Inc., a Delaware corporation ("LUSA"); and

WHEREAS, Group USA is a corporation duly organized and existing under the laws of the State of Delaware, having an authorized capital stock of 10,000 shares of common stock, of which 2,000 are presently issued and outstanding and are owned by LUSA; and

WHEREAS, the respective Boards of Directors of MFHI and Group USA have determined that the merger of the corporations described below will produce significant benefits through the consolidation of corporate activities and increased efficiencies; and

WHEREAS, each of the respective Boards of Directors of MFHI and Group USA has determined that it is in the best interests of each such corporation and its stockholders that Group USA be merged with and into MFHI, such merger to be effected in accordance with the laws of the State of Delaware in the manner and on the terms and conditions set forth herein; and

WHEREAS, the respective Boards of Directors of MFHI and Group USA desire to adopt this agreement as a plan of reorganization and to consummate the merger in accordance with the provisions of Sections 368(a)(1)(A) and 368(a)(1)(D) of the Internal Revenue Code of 1986, as amended, and the Treasury Regulations promulgated thereunder.

RECORDED: 09/28/2000