

10-25-2000

RECORD  
TRA



101496854

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

<b>Submission Type</b>		<b>Conveyance Type</b>	
<input checked="" type="checkbox"/> New		<input type="checkbox"/> Assignment	<input type="checkbox"/> License
<input type="checkbox"/> Resubmission (Non-Recordation) Document ID#		<input type="checkbox"/> Security Agreement	<input checked="" type="checkbox"/> Nunc Pro Tunc Assignment Effective Date Month Day Year December 1, 1999
<input type="checkbox"/> Correction of PTO Error Reel # Frame #		<input type="checkbox"/> Merger	
<input type="checkbox"/> Corrective Document Reel # Frame #		<input type="checkbox"/> Change of Name	
		<input type="checkbox"/> Other	

**Conveying Party** Mark if additional names of conveying parties attached

Name **AM EXPRESS, INC.** Execution Date  
Month Day Year  
10 01 2000

Formerly

Individual  General Partnership  Limited Partnership  Corporation  Association

Other

Citizenship/State of Incorporation/Organization **MINNESOTA**

**Receiving Party** Mark if additional names of receiving parties attached

Name **ROADRUNNER TRANSPORTATION, INC.**

DBA/AKA/TA

Composed of

Address (line 1) **2395 CAPP ROAD, ST. PAUL, MN 55114**

Address (line 2)

Address (line 3) City State/Country Zip Code

Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Corporation  Association

Other

Citizenship/State of Incorporation/Organization **MINNESOTA**

**FOR OFFICE USE ONLY**

10/24/2000 MTHA11 00000209 1813153

01-10-01 Burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

Domestic Representative Name and Address

Enter for the first Receiving Party only

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number 612-332-8200

Name **MALCOLM L. MOORE  
MOORE & HANSEN**

Address (line 1) **90 SOUTH SEVENTH STREET, SUITE 2900**

Address (line 2) **MINNEAPOLIS, MN 55402**

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document  
including any attachments.

# 2

Trademark Application Number(s) or Registration Number(s)

( ) Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

1,813,153

Number of Properties

Enter the total number of properties involved.

# 1

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$ 40.00

Method of Payment:

Enclosed ( X )

Deposit Account ( )

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

# 13-4300

Authorization to charge additional fees: Yes ( X )

No ( )

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

MALCOLM L. MOORE

*M L Moore*  
Signature

October 5, 2000

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Trademarks

2900 Crystal Drive Arlington, VA 22202-3513  
on 10/5/00

MOORE & HANSEN

*Augustine Davis*  
Signature

TRADEMARK

REEL: 002160 FRAME: 0495

**SERVICE MARK ASSIGNMENT**

WHEREAS, AM Express, Inc., a Minnesota corporation having a principal place of business at 2395 Capp Road, St. Paul, Minnesota 55114, is the owner of United States Registration No. 1,813,153, issued December 21, 1993, on the Service Mark AM EXPRESS and Design; and

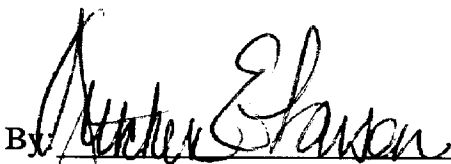
WHEREAS, Roadrunner Transportation, Inc., a Minnesota corporation having a principal place of business at 2395 Capp Road, St. Paul, Minnesota 55114, has acquired, by use and agreement at least as early as September 1999, ownership of all of the trademark property rights of AM Express, Inc., including all right, title and interest in and to the mark AM EXPRESS and Design and Registration No. 1,813,153 on said mark, and the parties wish to implement the transfer of ownership rights in that mark and registration.

NOW, THEREFORE, for One Dollar and other good and valuable consideration, receipt of which is hereby acknowledged, said AM Express, Inc. has assigned and does hereby assign *nunc pro tunc* as of December 1, 1999, unto the said Roadrunner Transportation, Inc., all right, title, and interest in and to the mark AM EXPRESS and Design and the above-referenced Registration No. 1,813,153 thereon, together with the good will of the business symbolized by said mark.

This Assignment confirms, replaces and supersedes all previous assignment and conveyance documents from AM Express, Inc. to Roadrunner Transportation, Inc. relating to the mark AM EXPRESS and Registration No. 1,813,153 thereon.

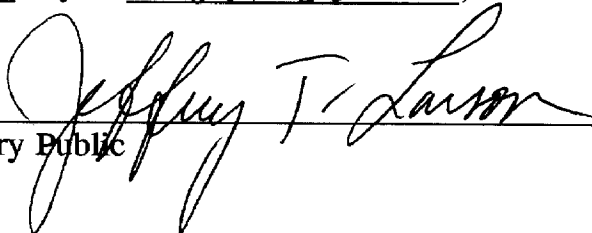
AM EXPRESS, INC.

Dated: October 18, 2000

By:   
 Gretchen E. Larson  
 Its: President

STATE OF MINNESOTA )  
 )ss.  
 COUNTY OF Ramsey )

Before me personally appeared said Gretchen E. Larson and acknowledged the foregoing instrument to be her free act and deed this 1 day of October, 2000.

  
 Notary Public

