FOP (Rex	RECORF	COVER SHEET	$\mathcal{P}$	
OME		10-25-2000	Docket No.:	
Copy TM05 09-11-2000	TRA'		8765.71	
Tab Tc U.S. Patent & TM Pfo/TM Mail Ropt Dt. #11 Tc U.S. Patent & TM Pfo/TM Mail Ropt Dt. #11	Potents and 7		▼ ▼	
Name of conveying party(ies):	Patents and 1	101405050	original documents or copy thereof.	
Where International, L.P., a Delaw	are limited partnership	2. 1407.2903	ceiving party(ies):	
of 1228154 Ontario Limited and Where International		Name: Where Internat	ional, L.P. , a Delaware limited	
Holdings, LL.C.	9-11-00	partnership of Mille Internal Address: Where	r Publishing Group, LLC and International Holdings, LLC	
☐ Individual(s)	Association	Street Address: 11100	Santa Monica Boulevard	
<ul><li>☐ General Partnership</li><li>☐ Corporation-State</li></ul>		City: Los Angeles	State: <u>CA</u> ZIP: <u>90025</u>	
☐ Other		☐ Individual(s) citizensh	nip	
Additional names(s) of conveying party(ies)	🗆 Yes 🏻 No	☐ Association		
3. Nature of conveyance:		☐ ☐ General Partnership		
_				
<b>☒</b> Other <u>Confirmation of Assignm</u>			the Head Old Control	
Execution Date: August 31, 2000		If assignee is not domiciled in the United States, a domestic designation is		
				4. Application number(s) or registration
A. Trademark Application No.(s)	(-,-	R Trademark F	Registration No. (c)	
75/287,305		B. Trademark Registration No.(s) 2,280,351		
75/286,371		730,450		
75/286,217		26,579		
	Additional numbers	Yes 🛛 No		
5. Name and address of party to whom correspondence concerning document should be mailed:			6. Total number of applications and	
		registrations involved:		
Name: Jeffrey G.Sheldon, Esq.		7. Total fee (37 CFR 3.41):\$ \$165.00		
Internal Address: SHELDON & MAK				
		☑ Enclosed: \$40.00		
		Additional fees to be charged to:  Authorized to be charged to deposit account: \$125.00		
Street Address: 225 South Lake Avenue		8. Deposit account number:		
9th Floor		19-2090		
City: Pasadena State: CA ZIP: 91101				
0/23/2000 NTHAI1 00000169 192090 7528	7305	TUSE THIS SPACE		
11 FC:481 40.00 OP 22 FC:482 125.00 CH				
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy				
of the original document.	/	1 a Quella	0 /2/	
Jeffrey G. Sheldon	(	My Lower	8 11120 Ce	
Name of Person Signing		Signature	Date	
Total number of pages including cover sheet, attachments, and				
A STATE OF THE STA			RADEMARK	

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## **ASSIGNMENT**

Where International, L.P., a Delaware Limited Partnership of 1228154 Ontario Limited and Where International Holdings, LL.C., hereby assigns to Where International, L.P., a Delaware limited partnership, having a place of business at 11100 Santa Monica Boulevard, No. 600, Los Angeles, California 90025, all right, title, and interest it may have in the marks, trademark applications, and registrations identified in Attachment A hereto, including the goodwill associated with the marks and the right to sue for past infringement.

Where International, L.P. has as a limited partner Miller Publishing Group, LLC, a Delaware limited liability company, and as a limited and general partner Where International Holdings, LLC, a Delaware limited liability company.

The partners have a principal place of business at 11100 Santa Monica Boulevard, No. 600, Los Angeles, California 90025.

This document is a confirmation of the assignment that was effected on June 30 \_\_\_\_\_, 1998.

August 31, 2000

ev: MOON/

WHERE INTERNATIONAL L.P.

Robert L. Miller
Chairman of the Board & Chief Executive Officer

STATE OF CALIFORNIA ) ss COUNTY OF LOS ANGELES)

On August 31, 2000, before the undersigned, a Notary Public for the State and County aforesaid, personally appeared Robert L. Miller, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the above assignment, and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

KATHY CASH
Commission # 1209226
Notary Public - California
Los Angeles County
My Comm. Expires Jan 24, 2003

WITNESS my hand and official seal.

Signature\_

August 30, 2000

## Attachment A

- 1. WHERE Registration No. 2,280,351, registered September 28, 1999
- 2. SILVER PLUME AWARDS Serial No. 75/287,305, filed May 6, 1997
- 3. VISITORS CHOICE AWARDS Serial No. 75/286,371, filed May 5, 1997
- 4. STARS OF THE CITY Serial No. 75/286,217, filed May 5, 1997
- 5. WHERE Registration No. 730,450, registered April 24, 1962
- SILVER PLUME AWARDS Minnesota Registration No. 26,579, registered September 2, 1997

August 30, 2000

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ASSIGNMENT.WPD