FORM PTO-1594 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) 10-27-2000

PARTMENT OF COMMERCE Patent and Trademark Office

RECORDATION FOF	
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Tab settings ⇒⇒⇒▼ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. Name of conveying party(ies): 2. Name and address of receiving party(ies): 10-10-00 The Lightspan Partnership, Inc. Name: Lightspan, Inc. Internal Address: Association Individual(s) General Partnership ☐ Limited Partnership Street Address: 10140 Campus Point Drive Corporation-State Delaware City: San Diego State: CA ZIP: 92121-1520 Other Individual(s) citizenship \_\_\_\_\_ Additional name(s) of conveying party(ies) attached? 

Yes 

No Association General Partnership Nature of conveyance: Limited Partnership Corporation-State Delaware ☐ Assignment ☐ Merger Other ☐ Security Agreement ☐ Other If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☐ No (Designations must be a separate document from assignment) Execution Date: April 10, 2000 Additional name(s) & address(es) attached? 4. Application number(s) or patent number(s): A. Trademark Application No.(s) B. Trademark Registration No.(s) ROVER 75/939,976 RECOVERY ROVER 75/939,417 RECOVERY Additional numbers attached? ☐ Yes ☒ No Name and address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: Name: Andrew P. Bridges/ John C. Nishi 7. Total fee (37 CFR 3.41).....\$ 65.00 Internal Address: Wilson Sonsini Goodrich & Rosati Enclosed Authorized to be charged to deposit account Street Address: 650 Page Mill Road 8. Deposit account number: 23-2415 Attn: 14155.900 City: Palo Alto State: CA ZIP: 94304-1050 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 00000019 73939574 0/25/2000 DBYRNE 40,00 ው **St**atement and signature. 25, <u>ንር</u> 50 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. John C. Nishi Name of Person Signing Total number of pages including cover sheet, attachments, and document:

#### International Class 41 (continued):

computer skills, family education, teacher training, visual arts or music; educational services, namely conducting classes, seminars, conferences, workshops, either live, via computer communications networks or via digital broadcast systems for parents and educators in the fields of childhood education, family education and teacher training, or for parents, educators or children in the fields of language arts, mathematics, science, social studies, computer skills, visual arts, theater or music

Fee Information:  $$325.00 \times 1 \text{ Class(es)} = $325.00$ 

The applicant encloses a check made payable to the "Assistant Commissioner for Trademarks" in the amount of \$325.00 as the fee for this application. As stated in the cover letter accompanying this application, please charge Deposit Account No. 23-2415 ATTN: 14155-TM1226 if the enclosed fee is insufficient.

Applicant requests registration of the aboveidentified mark in the United States Patent and Trademark
Office on the Principal Register established by the Act of
July 5, 1946 (15 U.S.C. \$1051 et seq.) for the aboveidentified goods and/or services.

### FOR FOR REFERENCE ONLY

This application is related to the following pending application filed by Applicant at the same time as this application, for which a serial number is not yet known.

Mark	Classes	Goods
ROVER RECOVERY	9	computer software for processing, conveying or displaying educational or entertainment information in the fields of language arts, mathematics, science, social studies, computer skills, family education, teacher training, visual arts, theater or music; computer game programs or software
	16	printed matter, namely, manuals and printed guides all featuring educational or entertainment matter in the fields of language arts, mathematics, science, social studies, computer skills, family education, teacher training, visual arts, theater or music

## FOR FOR REFERENCE ONLY

### State of Delaware Office of the Secretary of State PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT
COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"THE LIGHTSPAN PARTNERSHIP, INC.", A CALIFORNIA CORPORATION, WITH AND INTO "THE LIGHTSPAN PARTNERSHIP, INC." UNDER THE NAME OF "THE LIGHTSPAN PARTNERSHIP, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE THIRTY-FIRST DAY OF JANUARY, A.D. 2000, AT 4:30 O'CLOCK P.M.

#### FOR REFERENCE ONLY

Edward J. Freel, Secretary of State

FORENTICATION: 04779

REFERENCE ONLY 06-05-00

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STATE OF DELAWARE SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 04:30 PM 01/31/2000 001048598 - 3107307

## CERTIFICATE OF MERGER OF THE LIGHTSPAN PARTNERSHIP, INC. WITH AND INTO THE LIGHTSPAN PARTNERSHIP, INC.

The undersigned corporation, organized and existing under and by virtue of the Delaware General Corporation Law, does hereby certify that:

FIRST: The name and states of incorporation of each of the constituent parties of the merger is as follows:

NAME

STATE OF INCORPORATION

The Lightspan Partnership, Inc.

California

The Lightspan Partnership, Inc.

Delaware

SECOND: An agreement and plan of merger and reorganization between the parties to the merger has been approved, adopted, certified, executed and acknowledged by each of the constituent parties in accordance with the requirements of subsection (c) of section 252 of the General Corporation Law of the State of Delaware.

THIRD: The name of the surviving corporation of the merger is The Lightspan Partnership, Inc., a Delaware corporation.

FOURTH: The Certificate of Incorporation of The Lightspan Partnership, Inc., a Delaware corporation, shall be the certificate of incorporation of the Surviving Corporation and this Certificate of Merger is to become effective upon filing with the Secretary of State of the State of Delaware.

FIFTH: The executed agreement and plan of merger and reorganization is on file at the principal place of business of the Surviving Corporation located at 10140 Campus Point Drive, San Diego, California 92121.

SIXTH: A copy of the agreement and plan of merger and reorganization will be furnished by Surviving Corporation on request and without cost, to any stockholder of the Surviving Corporation or any shareholder of The Lightspan Partnership, Inc.

**ISIGNATURE PAGE FOLLOWS**]

204311 v1/SD 4DNB011.DOC FOR --- REFERENCE ONLY

FOR REFERENCE ONLY

IN WITNESS WHEREOF, The Lightspan Partnership, Inc. has caused this Certificate of Merger to be executed as of the date set forth below by its duly authorized representative.

Dated: January 28, 2000

THE LIGHTSPAN PARTNERSHIP, INC. a Delaware corporation

By:

Mr Kernan, Chief Executive Officer

[CERTIFICATE OF MERGER SIGNATURE PAGE]

204311 v1/SD 4DNR011.DOC

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[CERTIFICATE OF MERGER SIGNATURE PAGE] REFERENCE ONLY

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FOR REFERENCE ONLY

> **TRADEMARK REEL: 002162 FRAME: 0979**

**RECORDED: 10/10/2000**