	FORM COVER SHEET Docket No.:
	31-2000
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To the Honorable Commissioner of Patents	ched original documents or copy thereof.
	500531 s of receiving party(ies):
Dana Corporation 4500 Dorr Street Toledo, OH 43615	Name: Parker Hannifin Customer Support Inc. Internal Address:
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation-State ☐ Other	Street Address: 18321 Jamboree Road  Irvine CA 92612 City: State: ZIP:
Additional names(s) of conveying party(ies)	Association
3. Nature of conveyance:  ☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other	☐ General Partnership ☐ Limited Partnership  XX Corporation-State ☐ Other ☐ If assignee is not domiciled in the United States, a domestic designation is ☐ Yes XX N  (Designations must be a separate document from Additional name(s) & address(es) ☐ Yes XX N
4. Application number(s) or registration numbers(s):	
A. Trademark Application No.(s)  Additional numbe	B. Trademark Registration No.(s)  2,076,145 972,722 2,242,616 1,211,387 826,824 854,099 1,274,817 2,145,181  rs
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:
Name:James A. Baker	7. Total fee (37 CFR 3.41):\$ 215.00
Internal Address:	Enclosed
Parker-Hannifin Corporation	XXI Authorized to be charged to deposit account
Parker-Hannifin Corporation  Street Address: 6035 Parkland Blvd.	XXI Authorized to be charged to deposit account  8. Deposit account number:  16-0325
Street Address: 6035 Parkland Blvd.	8. Deposit account number:  16-0325
Street Address: 6035 Parkland Blvd.  City: Cleveland State: OH ZIP:44124  10/31/2000 AAHMED1 00000174 160325 2076145  01 FC:481 40.00 CH  02 States ment and Signature.  To the best of my knowledge and belief, the foregoing into of the original document.  James A. Baker	8. Deposit account number:  16-0325

TRADEMARK
REEL: 002164 FRAME: 0170

## ASSIGNMENT OF UNITED STATES TRADEMARKS

Dana Corporation, a corporation of the State of Virginia with offices at 4500 Dorr Street, Toledo, Ohio 43615 ("DANA") is the owner of the trademarks and the registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER HANNIFIN CUSTOMER SUPPORT INC., a corporation of the State of California with offices at 18321 Jamboree Road, Irvine, California 92612-1073 ("PHCSI") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

DANA, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PHCSI, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks together with the rights to bring and maintain any action for past infringements and for the recovery of damages and fees. DANA, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHCSI, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

- 4 5 7 4	COPPO	DATION
	(1000)	RAININ

PARKER HANNIFIN CUSTOMER SUPPORTING

By: teve C. Vaughn

e President & Secretary Title:

Date:

RADEMARK

REEL: 002164 FRAME: 0171

## EXHIBIT A

## **UNITED STATES TRADEMARKS**

MARK	U.S. REGISTRATION NUMBER		
BLADE-SAVER	2,076,145		
FANCIFUL G DESIGN	1,211,387		
FANCIFUL G DESIGN	1,274,817		
GRESEN	972,722		
GRESEN MINNEAPOLIS IN OVAL	826,824		
ICE WARRIOR	2,145,181		
TYRONE	2,242,616		
TYRONE-BERRY	854,099		

JNITED STAT	ES OF AMERICA	}	
STATE OF OH	OI	) SS:	
COUNTY OF	LUCAS	)	

On this 9th day of August , 2000, before me personally appeared Sue A. Griffin , to me known, who, being by me duly sworn, did depose and say that key she is the Assistant Secretary of DANA CORPORATION, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that key she signed this/her name thereto by like authorization.

ROBERT I

ROBERT M. LEONARDI, Attorney at Law Notary Public, State of Ohio My commission has no expiration date

UNITED STATES OF AMERICA )
STATE OF CALIFORNIA )
COUNTY OF ORANGE )

**RECORDED: 10/05/2000** 

, SS:

SUZANNE SHAW
Commission # 1240283
Notary Public - California
Orange County
My Comm. Expires Nov 1, 2003

> Auzanne Shaw Notary Public

> > TRADEMARK
> > REEL: 002164 FRAME: 0173