## 10/10/00 RE

FORM PTO-1594

OMB No. 0651-0011 (exp. 4/94)

(Rev. 6-93)

11-16-2000



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ney's Docket No. W0519/2000 (EFP)

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**OMMERCE** Office

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To the Commissioner of Patent and Trademarks: Please record the attached original documents or copy thereof........ 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Watergroup, Inc. Name: United States Filter Corporation [] individual(s) [] Association Street Address: 40-004 Cook Street Palm Desert, CA 92211 [] General Partnership [] Limited Partnership [X] Corporation-State Nebraska [] Individual(s) citizenship \_\_\_ [] Other \_ [] Association [] General Partnership Additional name(s) of conveying party(ies) attached? [] Yes [] No [] Limited Partnership [X] Corporation-State Delaware 3. Nature of conveyance: [] Other [X] Assignment [] Merger If assignee is not domiciled in the United States, a domestic representative designation [] Change of Name [] Security Agreement is attached: [] yes [] no [] Other \_\_\_ (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? [] Yes [] No Execution Date: September 29, 2000 4. Application number(s) or registration number(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) 1.856.680 Additional numbers attached? [] Yes [] No 6. Total number of applications and registrations 5. Name and address of party to whom correspondence Concerning document should be mailed: Name: Peter C. Lando Address: WOLF, GREENFIELD & SACKS, P.C. 7. Total fee (37 CFR 3.41).....\$ \$40.00 Federal Reserve Plaza 600 Atlantic Avenue Boston, MA 02210 DO NOT USE THIS SPACE

> Total number of pages including cover sheet, attachments, and document: [3] Mail documents to be recorded with required cover sheet information to:

Box Assignment, Commissioner of Patent and Trademarks, Washington, D.C. 20231

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

9. Statement and signature

Peter C. Lando Name

October 2000 Date

## ASSIGNMENT

WHEREAS, Watergroup, Inc., a corporation of Nebraska having an office and place of business at 3410 O Street, Lincoln, NE 68503, United States of America has adopted and used the following marks and the trademark Registrations:

## SCHEDULE OF TRADEMARKS

MARK

REG. NO.

REG. DATÉ

**AQUA FLO** 

1.856.680

October 4, 1994

WHEREAS, United States Filter Corporation, a corporation of Delaware, having an office and place of business at 40-004 Cook Street, Palm Desert, California 92211, United States of America is desirous of acquiring said mark and the registrations therefor.

NOW, THEREFORE, for one Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, said Watergroup, Inc. without representations or warranties with respect to said trademarks or registrations or the title thereto does hereby assign unto the said United States Filter Corporation, all its rights, title and interest in and to the said marks and the registrations therefor, together with the goodwill of the business symbolized by said marks and the registrations therefor and including all rights to sue and recover for past infringement of said marks and the registrations therefor.

4 September 2000

Watergroup, Inc.

Name: Stephen P. Stancza

Title: Vice President & Assistant Secretary

STATE OF California Riverside COUNTY OF

Subscribed to and sworn before me this 29th

SEAL

SAMANTHIASTONNIG ZABILIFFE Commissione# 1238820ia Notalin Rubble Confidence My CRiverside (Coooly, 200

485018.1

My Commission Expires 10-19-03

SAMANTHA L. MC AULIFFE Commission # 1238820 Notary Public - California Riverside County My Comm. Expires Oct 19,2003

> TRADEMARK **REEL: 002174 FRAME: 0876**

## UNITED STATES FILTER CORPORATION

29 September 2000 Date

Name: Stephen P. Stanczak

Title: Executive Vice President, General Counsel & Secretary

STATE OF California COUNTY OF Riverside

Subscribed to and sworn before me this 29+1

day of September 2000

**SEAL** 

SAMANTHA L. MC AULIFFE
Commission # 1238820
Notary Public - California
Riverside County
My Comm. Expires Oct 19, 2003

Notary Public

My Commission Expires 10-19-03

485018.1

**RECORDED: 10/10/2000** 

TRADEMARK REEL: 002174 FRAME: 0877