

TI

11-21-2000



11-9-00

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To the Honorable Commissioner of Patents:

101523627

Send original documents or copy thereof.

1. Name of conveying party(ies):

Parker-Hannifin Corporation  
6035 Parkland Blvd.  
Cleveland, OH 44124 4141

- ☐ Individual(s) ☐ Association  
☐ General Partnership ☐ Limited Partnership  
☒ Corporation-State  
☐ Other \_\_\_\_\_

Additional names(s) of conveying party(ies) ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: October 24, 2000

2. Name and address of receiving party(ies):

Parker Hannifin Customer Support Inc.  
Name: \_\_\_\_\_

Internal Address: \_\_\_\_\_

Street Address: 14300 Alton Parkway

City: Irvine State: CA ZIP: 92618

- ☐ Individual(s) citizenship \_\_\_\_\_  
☐ Association \_\_\_\_\_  
☐ General Partnership \_\_\_\_\_  
☐ Limited Partnership \_\_\_\_\_  
☒ Corporation-State \_\_\_\_\_  
☐ Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic designation is ☐ Yes ☒ N  
(Designations must be a separate document from  
Additional name(s) & address(es) ☐ Yes ☒ N

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

SEE ATTACHED EXHIBIT A

1462530

Additional numbers

B. Trademark Registration No.(s)

SEE ATTACHED EXHIBIT A

☒ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James A. Baker

Internal Address: \_\_\_\_\_

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and registrations involved:.....

43

7. Total fee (37 CFR 3.41):.....\$ 1,090.00

☐ Enclosed

☒ Authorized to be charged to deposit account

8. Deposit account number:

16-0325

11/20/2000 AHMED1 00000136 160325 1462530

DO NOT USE THIS SPACE

01 FC:481 40.00 CH  
02 FC:482 1050.00 CH

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and

5

**EXHIBIT A**  
**UNITED STATES TRADEMARKS**

<b><u>MARK</u></b>	<b><u>U.S. REGISTRATION NUMBER</u></b>
ACCUDRIVE	1,462,530
AQUILO	1,994,609
BALSTON DFU	1,118,159
BALSTON	1,148,792
BALSTON	1,163,493
BALSTON	1,242,693
BALSTON	1,837,718
BALSTON	1,881,845
C AND DESIGN	1,440,455
C101	1,187,368
COMMERCIAL	606,982
D101	1,187,369
DIGITRAK	2,138,665
DURADRY	2,265,500
HY-JAX	761,289
HYDROGEN MATE	2,249,427
MICROFIBRE	1,142,414
M15H	1,187,385
M25X	1,187,381
M30	1,187,379
M31	1,187,387
M37X	1,187,377
M50	1,187,376
M51	1,187,373

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UNITED STATES TRADEMARKS

<u>MARK</u>	<u>U.S. REGISTRATION NUMBER</u>
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M75	1,187,374
M76	1,187,375
MD	1,187,370
P15H	1,187,382
P25X	1,187,386
P30	1,187,371
P31	1,187,378
P37X	1,242,569
P50	1,187,372
P51	1,187,367
P52	1,164,395
P75	1,187,380
P76	1,187,383
P77	1,164,394
PD	1,187,384

<u>MARK</u>	<u>U.S. APPLICATION NUMBER</u>
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CHROM GAS	75/939,683
COMMERCIAL HYDRAULICS	75/819,155
NITROPACK	75/812,319
PUREDRAFT	75/849,032

ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademarks and the registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). PARKER HANNIFIN CUSTOMER SUPPORT INC., a corporation of the State of California with offices at 14300 Alton Parkway, Irvine, California 92618-1814 ("PHCSI") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PHCSI, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PHCSI, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

By: Thomas A. Piraino  
Title: Vice President  
Date: October 24, 2000

PARKER HANNIFIN CUSTOMER  
SUPPORT INC.

By: Joe Aguiar  
Title: Vice President  
Date: Nov 1, 2000

**TRADEMARK**  
**REEL: 002180 FRAME: 0265**

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STATE OF OHIO )  
 ) SS:  
COUNTY OF CUYAHOGA )

On this 24<sup>th</sup> day of OCTOBER, 2000, before me personally appeared THOMAS A. PIRAINO, to me known, who, being by me duly sworn, did depose and say that he/~~she~~ is the VICE PRESIDENT of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/~~she~~ signed his/~~her~~ name thereto by like authorization.

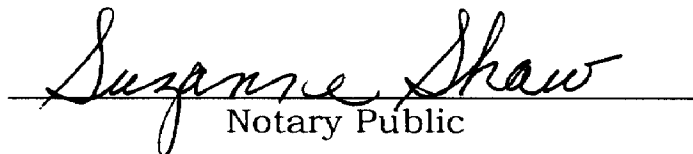
  
Notary Public

SHARON L. SIEGER, Notary Public  
STATE OF OHIO-Lake & Cuyahoga Counties  
My Commission Expires Feb. 16, 2001

STATE OF CALIFORNIA )  
 ) SS:  
COUNTY OF )

On this 15<sup>th</sup> day of NOVEMBER, 2000, before me personally appeared STEVE C. VAUGHAN, to me known, who, being by me duly sworn, did depose and say that he/~~she~~ is the VICE PRESIDENT of Parker Hannifin Customer Support Inc., the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/~~she~~ signed his/~~her~~ name thereto by like authorization.



  
Notary Public