U.S. Department of Commerce FORM PTO-1618A Patent and Trademark Office Expires 06/30/99 OMB 0651-0027 **TRADEMARK** 12-06-2000 REC ΞT 10154161n TRA TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). Submission Type Conveyance Type X X Assignment License New (Non-Recordation) Resubmission **Nunc Pro Tunc Assignment Security Agreement** Document ID # **Effective Date** Day Merger **Correction of PTO Error** Reel# Frame # Change of Name **Corrective Document** Reel# Frame # Other Conveying Party Mark if additional names of conveying parties attached **Execution Date** Month Day Year Name CNE Corp. 08 04 2000 Formerly Individual General Partnership Limited Partnership Corporation **Association** Other |Arizona Citizenship/State of Incorporation/Organization Receiving Mark if additional names of receiving parties Name | Media West - PNI, Inc. DBA/AKA/TA Composed of Address (line 1) 50 West Liberty Street, Suite 802 Address (line 2) Bank of America Plaza 89501 Address (line 3) Reno Zip Code State/Country If document to be recorded is an **Limited Partnership** General Partnership Individual assignment and the receiving party is

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Citizenship/State of Incorporation/Organization

Corporation

Other

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Delaware

REEL: 002188 FRAME: 0100

not domiciled in the United States, an

representative should be attached. (Designation must be a separate

appointment of a domestic

document from Assignment.)

| OMB 0651-0027 | ORM PTO- 1618B xpires 06/30/99 MB 0651-0027 |
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Page 2

U.S. Department of Commerce Patent and Trademark Office TRADEMARK

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|--|--|--|--|--|
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| Address (line 2) | | | | |
| Address (line 3) | | | | |
| Address (line 4) | | | | |
| Correspondent Name and Address Area | Code and Telephone Number 202-776-2843 | | | |
| Name Shannan E. Higgins, Esq. | | | | |
| Address (line 1) Dow, Lohnes & Albertson, PLLC | | | | |
| Address (line 2) 1200 New Hampshire Avenue, N | I.W. | | | |
| Address (line 3) Suite 800 | | | | |
| Address (line 4) Washington DC | 20036-6802 | | | |
| Pages Enter the total number of pages of including any attachments. | of the attached conveyance document # 3 | | | |
| Trademark Application Number(s) or Reg | gistration Number(s) X Mark if additional numbers attached | | | |
| Enter either the Trademark Application Number or the Re | gistration Number (DO NOT ENTER BOTH numbers for the same property). | | | |
| Trademark Application Number(s) | Registration Number(s) | | | |
| 75667958 75679707 | 2147283 1992831 2147179 | | | |
| | 2021811 2139841 2136804 | | | |
| | 2163592 2166669 2190420 | | | |
| Number of Properties Enter the total num | nber of properties involved. # 31 | | | |
| Fee Amount Fee Amount for Pro | operties Listed (37 CFR 3.41): \$ \[790.00 \] | | | |
| Method of Payment: Enclosed | X Deposit Account | | | |
| Deposit Account (Enter for payment by deposit account or if additional | foos can be charged to the account) | | | |
| (Enter for payment by deposit account of it additional Deposi | t Account Number: | | | |
| Author | rization to charge additional fees: Yes No No | | | |
| Statement and Signature | | | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein. | | | | |
| muicated neveni. | $f = f \cdot $ | | | |
| Shannan E. Higgins Name of Person Signing | Manage Arggers 11.9.2000 Signature Date Signed | | | |
| Name of Person Signing | | | | |

FORM PTO-1618C Expires 06/30/99 OMB 0651-0027

RECORDATION FORM COVER SHEET CONTINUATION TRADEMARKS ONLY

U.S. Department of Commerce Patent and Trademark Office TRADEMARK

| Conveying Enter Additiona | Party I Conveying Party | Mark if additional names | of conveying parties attac | hed Execution Date Month Day Year |
|------------------------------|---|---|---------------------------------------|---|
| Name (| CNE Corp. | | | 08 04 2000 |
| Formerly [| | | | |
| Individua | al General Partnership | Limited Partnership | Corporation | Association |
| Other | | | | |
| X Citizensi | nip State of Incorporation/Organization | Arizona | | |
| Receiving Enter Additional | Party I Receiving Party | Mark if additional names of rece | iving parties attached | |
| Name | Media West - PNI, Inc. | | | |
| DBA/AKA/TA | | | | |
| Composed of | | | | |
| Address (line 1) | 50 West Liberty Street, Suite 802 | | | |
| Address (line 2) | Bank of America Plaza | | | |
| Address (line 3) | Reno | NV | | 89501 |
| Individu | city Jal General Partnership | State/Country Limited Partnership | If document to be | Zip Code e recorded is an he receiving party is |
| X Corporat | tion Association | | - | the United States, an |
| A Corporat | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | representative sh (Designation mus | t be a separate |
| Other | | | document from t | ne Assignment.) |
| | hip/State of Incorporation/Organization | Delaware | | |
| Trademark | Application Number(s) or Reg | listration Number(s) Distration Number (DO NOT ENTE | | nal numbers attached same property). |
| | demark Application Number(s) | | egistration Number(| |
| ITA | | 2262476 | 2246771 | 2248380 |
| | | 2210013 | 2160199 | 2190423 |
| | | 2215701 | 2215702 | 2113306 |
| | | 2170978 | 2174526 | 2075724 |
| | | 2150825 | 2193058 | 2114232 |
| | | | | |
| | | 1605103 | 2309842 | 2228606 |

ASSIGNMENT

WHEREAS, CNE Corp. ("Assignor"), an Arizona corporation, located at 200 East Van Buren Street, Phoenix, Arizona 85004 is the owner of the marks listed on Schedule A, which are registered or have been applied for in the United States Patent and Trademark Office (the "Marks"):

WHEREAS, Media West – PNI, Inc. ("Assignee"), a Delaware corporation, located at 50 West Liberty Street, Suite 802, Bank of America Plaza, Reno, Nevada 89501, desires to acquire said Marks, the registrations thereof, and the goodwill associated therewith;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, said Assignor does hereby assign to Assignee all of Assignor's right, title, and interest in and to the Marks, including the goodwill of the business symbolized thereby, effective as of August 4, 2000.

CNE CORP.

Brooks Johnson

President

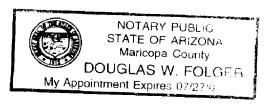
| State of Hrizana |) | |
|--------------------|---|----|
| _ |) | SS |
| County of Maricopa |) | |

Subscribed and sworn to before me

this 2 day of Wovember, 2000.

Notary Public

My Commission Expires: 7-27-83



SCHEDULE A

| <u>Mark</u> | Reg. Number | Date of Reg. |
|--------------------------|-------------|--------------------|
| ABG | 2,147,283 | March 31, 1998 |
| ADSNAP | 1,992,831 | August 13, 1996 |
| ARIZONA BUSINESS GAZETTE | 2,147,179 | March 31, 1998 |
| ARIZONA CENTRAL | 2,021,811 | December 10, 1996 |
| ARIZONA LIVE | 2,139,841 | February 24, 1998 |
| ARIZONA REPUBLIC | 2,136,804 | February 17, 1998 |
| AZ BEST | 2,163,592 | June 9, 1998 |
| AZ BEST | 2,166,669 | June 16, 1998 |
| AZ BEST | 2,190,420 | September 22, 1998 |
| AZ CENTRAL | 2,262,476 | July 20, 1999 |
| AZ GOLF | 2,246,771 | May 18, 1999 |
| AZ GOLF | 2,248,380 | May 25, 1999 |
| AZ HOME | 2,210,013 | December 15, 1998 |
| AZ STYLE | 2,160,199 | May 26, 1998 |
| AZ STYLE | 2,190,423 | September 22, 1998 |
| CENTRAL NEWSPAPERS | 2,215,701 | January 5, 1999 |
| CNI | 2,215,702 | January 5, 1999 |
| DESIGN ONLY | 2,113,306 | November 18, 1997 |
| DESIGN ONLY | 2,170,978 | July 7, 1998 |
| DESIGN ONLY | 2,174,526 | July 21, 1998 |
| HOME BUYING CHOICES | 2,075,724 | July 1, 1997 |
| HOME BUYING CHOICES | 2,150,825 | April 14, 1998 |
| | | |

| PHOENIX NEWSPAPERS | 2,193,058 | October 6, 1998 |
|---|---------------|-------------------|
| PRESSFAX | 2,114,232 | November 18, 1997 |
| PRESSLINE | 1,605,103 | July 3, 1990 |
| ROOM WRAP | 2,309,842 | January 18, 2000 |
| THE REP | 2,228,606 | March 2, 1999 |
| TV NOW | 2,134,909 | February 3, 1998 |
| WEB WINNERS | 2,105,878 | October 14, 1997 |
| <u>Mark</u> | Serial Number | Date Filed |
| ARIZONA REPUBLIC EMPLOYEE PERFORMANCE PLAN | 75/667,958 | March 25, 1999 |
| CIRC 2000 | 75/679,707 | April 9, 1999 |

RECORDED: 11/09/2000