

12-08-2000



11-15-00

101545477  
**RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY**

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

**Conveyance Type**

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger  
Effective Date  
Month Day Year \_\_\_\_\_
- Change of Name
- Other \_\_\_\_\_

**Conveying Party**

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name PAUL J. GATTI

08312000

Formerly \_\_\_\_\_

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization \_\_\_\_\_

**Receiving Party**

Mark if additional names of receiving parties attached

Name BIOCOMPARE.COM

DBA/AK/A/T/A \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 349 Beach Road

Address (line 2) \_\_\_\_\_

Address (line 3) Burlingame CA 94010  
City State/Country Zip Code

- Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
- Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization CALIFORNIA

**FOR OFFICE USE ONLY**

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number (650) 327-4200

Name

SUZANNE T. WENGRIN

Address (line 1)

THOITS, LOVE, HERSHBERGER & McLEAN

Address (line 2)

Address (line 3)

245 Lytton Avenue, Suite 300

Address (line 4)

Palo Alto, CA 94301-1426

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

# 2

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

75750115

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$ 40.00

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

# 500373

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

David M. Pridham

Name of Person Signing

David Pridham

Signature

11-08-2000

Date Signed

ASSIGNMENT

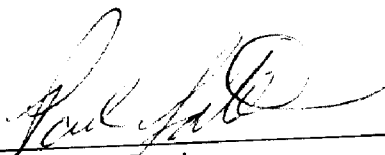
WHEREAS, Paul J. Gatti, an individual, whose address is 2635 ½ Lombard Street, San Francisco, California 94123, has intended to use the BIOCOMPARE trademark in interstate commerce and has filed a trademark application in the United States Patent and Trademark Office based on his bona fide intent to use the following trademark in commerce:

<u>Serial No.</u>	<u>Mark</u>	<u>Date of Filing</u>
75750115	BIOCOMPARE	August 5, 1999

WHEREAS, Biocompare.com, organized and existing under the laws of the State of California, located and doing business at 349 Beach Road, Burlingame, California 94010, is acquiring the entire business or portion thereof to which the mark pertains as required by 15 UCS § 1060,

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Paul J. Gatti does hereby assign to Biocompare.com, the trademark in the above-identified application as part of the entire business or portion thereof to which the mark pertains as required by 15 USC § 1060.

Dated: August 31, 2000

  
\_\_\_\_\_  
Paul J. Gatti

**CERTIFICATE OF ACKNOWLEDGMENT OF  
NOTARY PUBLIC**


STATE OF CALIFORNIA                             )  
   ) ss.  
COUNTY OF San Mateo                     )

On 8/31/00, 2000, before me, Norman Goldau,  
personally appeared **Paul J. Gatti**, Notary Public

\_\_\_\_\_ personally known to me  
X proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Signature of Notary Public



(Notary seal)