

12-18-2000



101553933

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

NOV 27 1999

11-27-00

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID#
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year
- Merger  Change of Name  
**11301999**
- Other

Conveying Party

Mark if additional names of conveying parties attached

Name **JeffBanks, Inc.**

Execution Date  
Month Day Year  
**11301999**

Formerly

75065310

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other

Citizenship/State of Incorporation/Organization **New Jersey**

Receiving Party

Mark if additional names of receiving parties attached

Name **Hudson United Bancorp**

DBA/AKA/TA

Composed of

Address (line 1) **1000 MacArthur Boulevard**

Address (line 2)

Address (line 3) **Mahwah**

**New Jersey**

**07430**

City

State/Country

Zip Code

- Individual  General Partnership  Limited Partnership
- Corporation  Association
- Other

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Citizenship/State of Incorporation/Organization **New Jersey**

12/15/2000 6TOM11 00000344 501358 75065200

FOR OFFICE USE ONLY

01 FC:481 40.00 CH  
02 FC:482 400.00 CH

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with require cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
REEL: 002196 FRAME: 0022

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. #

**Trademark Application Number(s) or Registration Number(s)**  Mark if additional numbers attached  
 Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property)

Trademark Application Number(s)			Registration Number(s)		
<input type="text" value="75/065,200"/>	<input type="text" value="75/406,633"/>	<input type="text" value="75/781,757"/>	<input type="text" value="2,040,048"/>	<input type="text" value="2,081,737"/>	<input type="text" value="2,114,700"/>
<input type="text" value="75/742,543"/>	<input type="text" value="75/742,542"/>	<input type="text"/>	<input type="text" value="2,120,334"/>	<input type="text" value="2,275,066"/>	<input type="text" value="1,380,725"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1,380,724"/>	<input type="text" value="1,205,704"/>	<input type="text" value="2,277,350"/>

**Number of Properties** Enter the total number of properties involved. #

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$


Method of Payment: Enclosed  Deposit Account

Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.)  
 Deposit Account Number: #

Authorization to charge additional fees: Yes  No

**Statement and Signature**  
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Linda Pickering, Esq.  
Name of Person Signing

  
Signature

Nov. 21, 2000  
Date Signed

RECORDATION FORM COVER SHEET  
CONTINUATION  
TRADEMARKS ONLY

**Conveying Party**

Mark if additional names of conveying parties attached

Enter Additional Conveying Party

Execution Date  
Month Day Year

Name

Formerly

Individual     General Partnership     Limited Partnership     Corporation     Association

Other

Citizenship/State of Incorporation/Organization

**Receiving Party**

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

Individual     General Partnership     Limited Partnership

Corporation     Association

Other

Citizenship/State of Incorporation/Organization

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**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property)

**Trademark Application Number(s)**

**Registration Number(s)**

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2,333,356	2,384,068	1,771,848
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**FILED**

## CERTIFICATE OF MERGER

NOV 30 1999

OF

JEFFBANKS, INC.

State of

WITH AND INTO

HUDSON UNITED BANCORP

JEFFBANKS, INC., a Pennsylvania corporation, and HUDSON UNITED BANCORP, a New Jersey corporation, to effect a merger in accordance with Chapter 10 of the New Jersey Business Corporation Act, do hereby certify as follows:

FIRST: JEFFBANKS, INC. and HUDSON UNITED BANCORP have approved the Agreement and Plan of Merger attached hereto as Exhibit A (the "Agreement") in the manner prescribed by Chapter 10 of the New Jersey Business Corporation Act.

SECOND: The surviving corporation shall be HUDSON UNITED BANCORP, a New Jersey corporation.

THIRD: The Agreement was approved by the unanimous vote of the directors of JEFFBANKS, INC. at a duly called meeting where a quorum was present on June 27, 1999. The Agreement was approved by the unanimous vote of the directors of HUDSON UNITED BANCORP, at a duly called meeting where a quorum was present on June 28, 1999.

IN WITNESS WHEREOF, each of the undersigned corporations by its duly authorized representative has hereunto executed this Certificate of Merger as of the 30<sup>th</sup> day of November, 1999.

HUDSON UNITED BANCORP

By: 

D. Lynn Van Borkulo-Nuzzo  
Executive Vice President and  
Corporate Secretary

JEFFBANKS, INC.

By: 

Betsy Z. Cohen  
Chairman and Chief Executive Officer



The surviving corporation is a non-qualified foreign business corporation, incorporated under the laws of \_\_\_\_\_ and the address of its principal office under the laws of such domiciliary jurisdiction is:

\_\_\_\_\_  
 Number and Street                      City                      State                      Zip                      County

3. The name and the address of the registered office in this Commonwealth or name of its commercial registered office provider and the county of venue of each other domestic business corporation and qualified foreign business corporation which is a party to the plan of merger are as follows:

Name of Corporation      Address of Registered Office or Name of Commercial Registered Office Provider      County

JeffBanks, Inc., 551 West Lancaster Avenue, Haverford, Pennsylvania 19041      Montgomery

4. (Check and, if appropriate, complete one of the following):

       The plan of merger shall be effective upon filing these Articles of Merger in the Department of State.

  X   The plan of merger shall be effective on November 30, 1999, at 5:00 p.m.

5. The manner in which the plan of merger was adopted by each domestic corporation is as follows:

Name of corporation	Manner of adoption
JeffBanks, Inc.	Board of directors and shareholder approval

6. (Strike out this paragraph if no foreign corporation is a party to the merger). The plan was authorized, adopted or approved, as the case may be, by the foreign business corporation (or each of the foreign business corporations) party to the plan in accordance with the laws of the jurisdiction in which it is incorporated.

7. (Check, and if appropriate, complete one of the following):

  X   The plan of merger is set forth in full in Exhibit A attached hereto and made a part hereof.

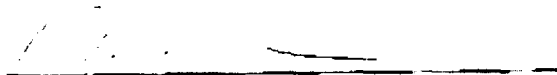
       Pursuant to 15 Pa.C.S. §1901 (relating to omission of certain provisions from filed plans) the provisions, if any, of the plan of merger that amend or constitute the operative Articles of Incorporation of the surviving corporation as in effect subsequent to the effective date of the plan are set forth in full in Exhibit A attached hereto and made a part hereof. The full text of the plan of merger is on file at the principal place of business of the surviving corporation, the address of which is:


\_\_\_\_\_  
 Number and Street                      City                      State                      Zip                      County

IN TESTIMONY WHEREOF, the undersigned corporation or each undersigned corporation has caused these Articles of Merger to be signed by a duly authorized officer thereof this 30<sup>th</sup> day of November, 1999.

JEFFBANKS, INC.

HUDSON UNITED BANCORP

By:   
Name: Betsy Z. Cohen  
Title: Chairman and Chief Executive Officer

By:   
Name: Kenneth T. Neilson  
Title: Chairman, President and Chief Executive Officer





**State of New Jersey**  
**DEPARTMENT OF BANKING AND INSURANCE**  
**DIVISION OF BANKING**  
 PO Box 60  
 TRENTON, NJ 08625-0060

CHRISTINE TODD WHITMAN  
*Governor*

JAYNEE LA VECCHIA  
*Commissioner*

December 6, 1999

Michael T. Rave, Esq.  
 Pitney, Hardin, Kipp & Szuch LLP  
 P O Box 1945  
 Morristown, NJ 07962-1945

Re: Application of Hudson United Bank, Mahwah, Bergen County to acquire by merger Jefferson Bank of New Jersey, Mount Laurel, Bergen County, New Jersey with Hudson United Bank being the surviving bank.  
 (M-87)

Dear Mr. Rave:

The Agreement of Merger between Hudson United Bank, Mahwah, Bergen County and Jefferson Bank of New Jersey, Mount Laurel, Burlington County, New Jersey, under the charter and title of Hudson United Bank, with principal office to be located in Mahwah, Bergen County has been filed in this office effective as of 5:01 p.m. on November 30, 1999. Our records will be marked accordingly.

Please find enclosed a determination by the Commissioner acknowledging the required shareholder approval of the captioned merger transaction.

Very truly yours,

Michael D. Sheridan  
 Chief Examiner, Applications

**FILED**  
DEPARTMENT OF BANKING

DEC 6 1999

**CERTIFICATE  
PURSUANT TO SECTION 137  
OF THE  
NEW JERSEY BANKING ACT OF 1948, AS AMENDED**

The undersigned hereby certify to the Department of Banking and Insurance of the State of New Jersey (the "*Department*"), in accordance with Section 137 of the New Jersey Banking Act of 1948, as amended (the "*Act*"), as follows:

1. The Subsidiary Agreement and Plan of Merger dated as of June 28, 1999 between Hudson United Bank ("*Hudson United Bank*") and Jefferson Bank of New Jersey ("*Jefferson Bank-NJ*") attached hereto as Exhibit A (the "*Agreement*"), contemplates the merger of Jefferson Bank-NJ into Hudson United Bank (the "*Merger*").
2. The Agreement was approved by the Commissioner of the Department on November 1, 1999.
3. The Agreement was approved by JeffBanks, Inc., the sole shareholder of Jefferson Bank-NJ, on June 26, 1999.
4. The Agreement was approved by Hudson United Bancorp, the sole shareholder of Hudson United Bank on June 28, 1999.
5. This Certificate is being submitted to the Department pursuant to Section 137 of the Act.
6. The Merger is to become effective on November 30, 1999 at 5:01 p.m.

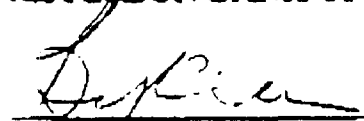
IN WITNESS WHEREOF, each of the undersigned has hereunto executed this Certificate as of the 30<sup>th</sup> day of November, 1999.

HUDSON UNITED BANK



D. Lynn Van Borkulo-Nuzzo  
Executive Vice President and Corporate Secretary

JEFFERSON BANK OF NEW JERSEY



Betsy Z. Cohen  
Chairman and Chief Executive Officer



DEPARTMENT OF BANKING AND INSURANCE  
DIVISION OF BANKING  
PO Box 040  
TRENTON NJ 08625-0040

CHRISTINE TODD WHITMAN  
Governor

JAYNEE LAVECCHIA  
Commissioner

I, Jaynee LaVecchia, Commissioner of Banking and Insurance of the State of New Jersey, do hereby find that the Agreement and Plan of Merger made between HUDSON UNITED BANK, Township of Mahwah, County of Bergen, and State of New Jersey, and JEFFERSON BANK OF NEW JERSEY, Township of Mount Laurel, County of Burlington, said State, under the charter and title of HUDSON UNITED BANK, with principal office to be located in the Township of Mahwah, was approved by the sole stockholder of each of the merging banks on June 26, 1999 and June 28, 1999 and pursuant to section 137B of the aforementioned Act, have caused it to be filed in the Department, to be effective as of 5:01 p.m. on November 30, 1999.

*Jayne LaVecchia*  
Jaynee LaVecchia  
Commissioner

Dated: December 6 1999