Form PTO 1594 COMMERCE 1-31-92

12-22-2000

U.S. DEPARTMENT OF Patent and Trademark N FORM COVER SHEET MARKS ONLY To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Interstate Packaging Corp. Additional name(s) of conveying party(ies) attached? [] Yes [X] No Ampac Paper, Inc Name: 12-4-00 Nature of conveyance: [] Assignment Street Address: [] Merger 30 nham Road [] Security Agreement [X] Change of Name [] Other__ ZIP: 12586 Execution Date: June 23, 2000 Additional name(s) & address(es) attached? I I Yes IX I No Application number(s) or registration number(s): Trademark Registration Nos.: 1,884,967; 1,884,968; 1,887,117; 1,908,417; 2,007,359; 2,035,042; 2,093,573; 2,131,545; 2,133,601; 2,212,914; 2,211,042; 1,884,966; 1,884,963; 1,883,581; 1,883,580; 1,883,579; 1,883,578; 1,880,606; 1,880,614; 1,879,726; 1,879,734; 1,879,733; 2,262,310; and 2,362,208. If this document is being filed together with a new application, the execution date of the application is: Additional numbers attached? [] Yes [X] No 5. Name and address of party to whom corres-6. Total number of applications and trademarks pondence concerning document should be mailed: involved: Gregory J. Lunn 7. Total fee (37 CFR 3.41):.....\$165.00 Internal Address: WOOD, HERRON & EVANS, L.L.P. [X] Enclosed [] Authorized to be charged to deposit account Street Address: 2700 Carew Tower 441 Vine Street 8. Deposit account number: 23-3000 City: Cincinnati State: OH ZIP:45202 (Attach duplicate copy of this page if paying by deposit account) 00000020 1884967 12/22/2000 NTHRII DO NOT USE THIS SPACE 40.00 OF 01 FUE 481 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Gregory J. Lunn Name of Person, Signing Signature Total number of pages including cover sheet: 3 OMR No. 0651-0011 (exp. 4/94) Do not detach this portion Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks **Box Assignments** Washington, D.C. 20231 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded,

including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PD2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20253.

CERTIFICATE OF AMENDMENT

OF THE CERTIFICATE OF INCORPORATION

OF

INTERSTATE PACKAGING CORP.

UNDER SECTION 805 OF THE BUSINESS CORPORATION LAW

Pursuant to the provisions of Section 805 of the Business Corporation Law, the undersigned corporation hereby makes the following statements for the purpose of amending its Certificate of Incorporation.

- 1. The name of the corporation is Interstate Packaging Corp.
- 2. The Certificate of Incorporation of said corporation was filed by the Department of State on December 16, 1998.
- 3. (a) The Certificate of Incorporation is amended to change its name filed pursuant to section 301 of the Business Corporation Law to Ampac Paper, Inc.
- (b) The full text of Article First of the corporation's Certificate of Incorporation shall read as follows:

FIRST: The name of the corporation shall be Ampac Paper, Inc.

4. The amendment of the Certificate of Incorporation was authorized under section 803aof the Business Corporation Law by the Board of Directors followed by a vote of the holders of a majority of all outstanding shares entitled to vote thereon.

IN WITNESS WHEREOF, I have signed this certificate and affirm it as true under penalties of perjury on this 23° day of June, 2000.

INTERSTATE PACKAGING CORP.

onn Q. Baumann, President

KTBH: 446975.1

TRADEMARK
REEL: 002197 FRAME: 0610

OF THE CERTIFICATE OF INCORPORATION

OF

INTERSTATE PACKAGING CORP.

UNDER SECTION 805 OF THE BUSINESS CORPORATION LAW

LAURIE J. HAYDEN KATZ, TELLER, BRANT & HILD 255 E. FIFTH STREET, SUITE 2400 CINCINNATI, OH 45202-4724

> TRADEMARK REEL: 002197 FRAME: 0611

RECORDED: 12/04/2000