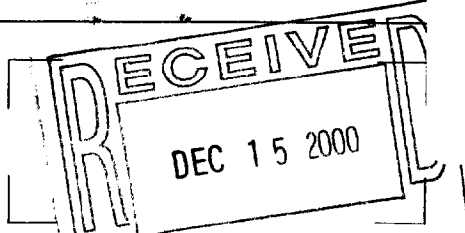


FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027

*MWD*  
*12.15.00*



01-03-2001



101569631

**RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY**

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

- New
- Resubmission (Non-Recordation)  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

**Conveyance Type**

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger Effective Date  
Month Day Year
- Change of Name
- Other

**Conveying Party**

Mark if additional names of conveying parties attached

Name

Execution Date  
Month Day Year

Formerly

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization

**Receiving Party**

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

- Individual  General Partnership  Limited Partnership
- Corporation  Association
- Other

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Citizenship/State of Incorporation/Organization

01/02/2001 DNGUYEN 00000502 2006078  
01 FC:481 40.00 OP

FOR OFFICE USE ONLY

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**TRADEMARK  
REEL: 002205 FRAME: 0611**

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

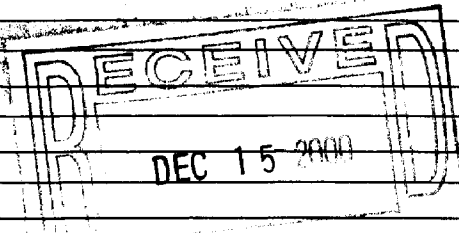
Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)



**Correspondent Name and Address**

Area Code and Telephone Number

(404) 527-4644

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

8

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

<input type="text" value="2006078"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

1

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

40.00

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Adam G. Mersereau, Esq.

12/15/2000

Name of Person Signing

Signature

Date Signed

# Secretary of State

Corporations Division

315 West Tower

#2 Martin Luther King, Jr. Dr.  
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 003400213  
CONTROL NUMBER : K511824  
DATE INC/AUTH/FILED: 04/03/1995  
JURISDICTION : GEORGIA  
PRINT DATE : 12/05/2000  
FORM NUMBER : 215

LONG ALDRIDGE & NORMAN LLP  
ELLEN FLEMING  
303 PEACHTREE ST STE 5300  
ATLANTA, GA 30308

## CERTIFIED COPY

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that the attached documents are true and correct copies of documents filed under the name of

**LAW ENGINEERING AND ENVIRONMENTAL SERVICES, INC.  
A DOMESTIC PROFIT CORPORATION**

Said entity was formed in the jurisdiction set forth above and has filed in the Office of Secretary of State on the date set forth above its certificate of limited partnership, articles of incorporation, articles of association, articles of organization or application for certificate of authority to transact business in Georgia.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence of the existence or nonexistence of the facts stated herein.



Cathy Cox  
Secretary of State

**TRADEMARK**  
**REEL: 002205 FRAME: 0613**

**Secretary of State**  
**Business Information and Services**  
Suite 315, West Tower  
2 Martin Luther King Jr. Dr.  
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 953210175  
CONTROL NUMBER: 9511824  
EFFECTIVE DATE: 11/16/1995  
REFERENCE : 0045  
PRINT DATE : 11/21/1995  
FORM NUMBER : 411

LAW COMPANIES GROUP, INC.  
114 TOWNPARK DRIVE  
SUITE 500  
KENNESAW, GA 30144

**CERTIFICATE OF MERGER**

I, **MAX CLELAND**, Secretary of State of the State of Georgia, do hereby issue this certificate pursuant to Title 14 of the Official Code of Georgia Annotated certifying that articles or a certificate of merger and fees have been filed regarding the merger of the below entities, effective as of the date shown above. Attached is a true and correct copy of said filing.

Surviving Entity:  
**LAW ENGINEERING AND ENVIRONMENTAL SERVICES, INC.**  
a Georgia corporation

Nonsurviving Entity/Entities:  
**LAW/CRANDALL, INC.**, a California corporation



*Max Cleland*  
MAX CLELAND  
SECRETARY OF STATE

953210175  
#20

ARTICLES OF MERGER

LAW/CRANDALL, INC.(CA) AND  
LAW ENGINEERING AND ENVIRONMENTAL SERVICES, INC.(GA)

Consistent with the requirements of California General Corporation Law §1108, and Georgia Business Corporation Code §14-2-1105, Law Engineering and Environmental Services, Inc., a Georgia corporation ("Purchaser") as surviving entity has prepared these Articles of Merger.

I. A Plan of Merger ("Plan") was adopted by the Boards of Directors of Law Engineering and Environmental Services, Inc. ("Purchaser") and Law/Crandall, Inc. of California ("Acquired Company") and includes the following terms and conditions of purchase and merger:

- 1) The name of the merging corporation is Law/Crandall, Inc., a California corporation ("Acquired Company"), and the name of the surviving corporation is, and shall continue to be, Law Engineering and Environmental Services, Inc., a Georgia corporation ("Purchaser").
- 2) All shares of Acquired Company issued, outstanding and consisting of 1000 shares of common stock will be purchased by Purchaser from the sole shareholder at a value of \$1.00 per share and such other valuable consideration as mutually agreed and all certificates canceled. Any authorized but unissued shares of the Acquired Company will be canceled upon filing of these required Articles of Merger.
- 3) Any and all other assets and liabilities, contingent or otherwise, along with all personnel of Acquired Company will be acquired, assumed or transferred by and to Purchaser at current values and personnel pay levels as presently represented on the books of Acquired Company on the date of the filing of these Articles of Merger as required by law, or the next nearest date as normally permitted under generally accepted accounting practices and principles.
- 4) No other value shall be given to Purchaser or received by Acquired Company as consideration for this merger.
- 5) All current directors of Acquired Company shall resign and only those existing officers of the Acquired Company listed on Exhibit 1 to these Articles of Merger shall assume the same office and title with the Purchaser with exception of the following new title(s):

Frederick J. Krishon - Sr. Vice President

All current officers and directors of the Purchaser, if any, shall continue and retain their current titles and roles. These changes shall be effective as of the date of filing of these Articles of Merger as required by law.

- 6) No amendments to the articles of incorporation of Purchaser are intended by this Plan and none are accepted.

- 7) Acquired Company may, at the election of the Purchaser, represent itself henceforth as a "division of" Purchaser for market recognition purposes.
- 8) This Plan shall be submitted to the Board of Directors of Purchaser for its adoption, approval and recommendation to the sole shareholder for its approval as required by Georgia Business Corporation Code §14-2-1101. The Plan shall be submitted to the Board of Directors of Acquired Company for its adoption, approval and recommendation to the sole shareholder for its approval as permitted by the California General Corporation Law §1108.

- II. The merger described by this Plan was adopted and approved by the shareholders of both Purchaser and Acquired Company as required or permitted by the respective code sections referenced above.
- III. As required by Georgia Business Corporation Code §14-2-1105.1, Purchaser undertakes to request by mail of the Fulton County Daily Report (Georgia) that the statutory notice of filing of these Articles of Merger be published and to provide appropriate payment for such publication.
- IV. For the purposes of these Articles of Merger, all references to "Purchaser" herein shall mean the "Surviving Corporation" and all references to "Acquired Company" shall mean the "Merging Corporation".
- V. These Articles of Merger may be executed in two or more counterparts, all of which may be considered originals for purposes of filing, recordation, documentation or effecting the described merger.
- VI. The merger will become effective at the first to occur of 5:00 p.m. E.D.T. or the time of filing on November 16, 1995.

LAW ENGINEERING AND  
ENVIRONMENTAL SERVICES, INC.

By: Clarence D. Zimmerman  
Name: Clarence D. Zimmerman  
Title: SR. Vice President

After filing, please return copy to:  
Lawrence D. Young  
1000 Abernathy Road, N.E.  
Suite 1800  
Atlanta, GA 30328

NOV 16 11 43 AM '95  
BOSTON (1)  
LIBRARY OF CONGRESS

**EXHIBIT 1**

**LAW/CRANDALL OFFICERS**

**Frederick J. Krishon - President**  
**Perry A. Maljian - Sr. Vice President**  
**Lawrence E. Carroll - Assistant Vice President**  
**Richard C. Leach - Vice President**  
**Marshall Lew - Vice President**  
**James B. Putnam - Assistant Vice President**  
**Alton F. Robertson - Vice President**  
**C. Hugh Thompson - Assistant Vice President**  
**James L. Van Beveren - Vice President**  
**Richard W. Whiteside - Assistant Vice President**

**IN HOLDINGS**  
**UC**

**EXHIBIT A  
PLAN OF MERGER**

**Merging:** *Law/Crandall, Inc. a California corporation into Law Engineering and Environmental Services, Inc., a Georgia corporation and survivor*

It being the intent of the Board of Directors of Law Companies Group, Inc. ("Parent I"), a Georgia corporation, and sole shareholder of Law Engineering and Environmental Services, Inc. ("Purchaser"), a Georgia corporation, and LeRoy Crandall & Associates, acting through its Executive Committee as representative of such sole shareholder, and the Board of Directors of LeRoy Crandall & Associates ("Parent II"), a California corporation and sole shareholder of Law/Crandall, Inc. ("Acquired Company"), a California corporation as representative of such sole shareholder, to merge Acquired Company and Purchaser as a portion of the on-going consolidation of domestic U.S. operations, with Purchaser to survive; Acquired Company and Purchaser have adopted this Plan of Merger as consistent with the Georgia Business Corporation Code § 14-2-1107 and the California General Corporation Law §1108 under the following conditions:

- 1) The name of the merging corporation is Law/Crandall, Inc., a California corporation ("Acquired Company"), and the name of the surviving corporation is, and shall continue to be, Law Engineering and Environmental Services, Inc., a Georgia corporation ("Purchaser").
- 2) All shares of Acquired Company issued, outstanding and consisting of 1000 shares of common stock will be purchased by Purchaser from the sole shareholder at a value of \$1.00 per share and such other valuable consideration as mutually agreed and all certificates canceled. Any authorized but unissued shares of the Acquired Company will be canceled upon filing of these required Articles of Merger.
- 3) Any and all other assets and liabilities, contingent or otherwise, along with all personnel of Acquired Company will be acquired, assumed or transferred by and to Purchaser at current values and personnel pay levels as presently represented on the books of Acquired Company on the date of the filing of the Articles of Merger as required by law, or the next nearest date as normally permitted under generally accepted accounting practices and principles.
- 4) No other value shall be given by Purchaser or received by Acquired Company as consideration for this merger.
- 5) All current directors of Acquired Company shall resign and only those existing officers of the Acquired Company listed on Exhibit 1 to these Articles of Merger shall assume the same office and the title with the Purchaser with exception of the following new title(s):

Frederick J. Krishon - Sr. Vice President

All current officers and directors of the Purchaser, if any, shall continue and retain their current titles and roles. These changes shall be effective as of the date of filing of these Articles of Merger as required by law.



- 6) No amendments to the articles of incorporation of Purchaser are intended by this Plan of Merger, and none are accepted.
- 7) Acquired Company may, at the election of the Purchaser, represent itself henceforth as a "division of" Purchaser for market recognition purposes.
- 8) This plan shall be submitted to the Board of Directors of Purchaser for its adoption, approval and recommendation to the sole shareholder for its approval as required by Georgia Business Corporation Code §14-2-1101. The Plan shall be submitted to the Board of Directors of Acquired Company for its adoption, approval and recommendation to the sole shareholder for its approval as permitted by the California General Corporation Law § 1108.

LAW ENGINEERING AND  
ENVIRONMENTAL SERVICES, INC.

Signed *Clarence D. Zimmerman*  
Name *Clarence D. Zimmerman*  
Its *SR. Vice President*

SECRETARY OF STATE

Nov 16 11 45 AM '95

BSIK (1)

**EXHIBIT 1**

**LAW/CRANDALL OFFICERS**

Frederick J. Krishon - President  
Perry A. Maljian - Sr. Vice President  
Lawrence E. Carroll - Assistant Vice President  
Richard C. Leach - Vice President  
Marshall Lew - Vice President  
James B. Putnam - Assistant Vice President  
Alton F. Robertson - Vice President  
C. Hugh Thompson - Assistant Vice President  
James L. Van Beveren - Vice President  
Richard W. Whiteside - Assistant Vice President

HUGLEY/CRANDALL  
L/C 06/00