

01-09-2001

FORM PTO-1618A
Expires 06/30/99
OMB 0651-0027



U.S. Department of Commerce
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TRADEMARK

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TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)
Document ID #
- Correction of PTO Error
Reel # Frame #
- Corrective Document
Reel # Frame #

Conveyance Type

- Assignment License
- Security Agreement Nunc Pro Tunc Assignment
- Merger
- Change of Name
- Other

Effective Date
Month Day Year
06292000

Conveying Party

Mark if additional names of conveying parties attached

Execution Date
Month Day Year

Name

Formerly

- Individual General Partnership Limited Partnership Corporation Association
- Other
- Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

- Individual General Partnership Limited Partnership

- Corporation Association

Other

Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

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Mail documents to be recorded with required cover sheet(s) information to:
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TRADEMARK
REEL: 002207 FRAME: 0995

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages Enter the total number of pages of the attached conveyance document including any attachments.

#

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

<input type="text" value="1967327"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

Number of Properties Enter the total number of properties involved.

#

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

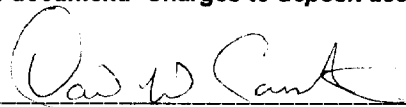
Yes

No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

David W. Carstens



12/18/00

Name of Person Signing

Signature

Date Signed



The State of Texas

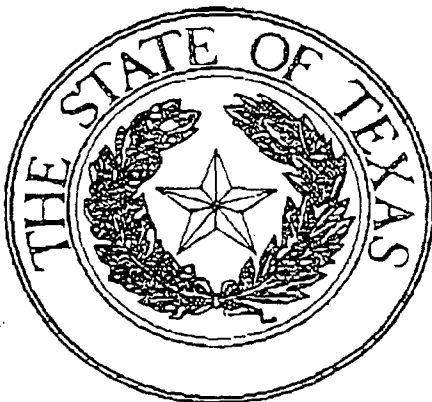
SECRETARY OF STATE

IT IS HEREBY CERTIFIED that the attached is a true and correct copy of the following described document on file in this office:

THE WHISTLER GROUP, INC.
FORMERLY: J & J MARKETING INC.
FILE NO. 1281747-0

ARTICLES OF AMENDMENT

APRIL 10, 2000



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on June 29, 2000.

Elton Bomer
Secretary of State

FILED
In the Office of the
Secretary of State of Texas
APR 10 2000
Corporations Section.

Amendment to Articles of Incorporation

"J & J Marketing Inc."

We the undersigned, being all the persons entitled to vote on the following matters at a meeting of the shareholders of J & J Marketing, by our signatures which follow, hereby authorize the actions and resolutions written out in full below. The amendment was adopted by a majority vote of the board of directors on March 6, 2000 and no shares have been issued.

Article One

The name of the corporation is hereby changed to "The Whistler Group, Inc."

Article Eight

The number of directors constituting the Board of Directors is "3" and the names and addresses of the persons who are to serve as directors until their successors are elected and qualified are:

Name	Title	Address
John Sooter	Chairman	P.O. Box 1844 Bentonville, AR 72712
Jesse Hopkins	President	"
U. L. Bridgman	Director	"

Signed on this the 4th day of April, 2000

Additional pages attached: "X" signature page only.

Corporate Sec.

 Sooter
  Hopkins
  Bridgman

Page 2. Amendment to Articles of Incorporation

The amendment was adopted by a majority vote of the board of directors on March 6, 2000 and no shares have been issued.

JOHN W. SOOTER

John Sooter (name printed)

[Signature]
John Sooter

JESSE HOPKINS

Jesse Hopkins (name printed)

[Signature]
Jesse Hopkins

U. L. Junior Bridgman

U. L. "Junior" Bridgman (name printed)

[Signature]
U. L. "Junior" Bridgman