

01-09-2001



12/21/00

101574873  
**RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY**

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

- New
- Resubmission (Non-Recordation)  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

**Conveyance Type**

- Assignment
- License
- Security Agreement
- Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year
- Merger
- Change of Name
- Other

**Conveying Party**

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name

Formerly

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other
- Citizenship/State of Incorporation/Organization

**Receiving Party**

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)   
City

State/Country

Zip Code

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other
- Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

FOR OFFICE USE ONLY

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**TRADEMARK**  
REEL: 002208 FRAME: 0649

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. #

**Trademark Application Number(s) or Registration Number(s)**  Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text" value="75291940"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties** Enter the total number of properties involved. #

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed  Deposit Account

Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.) #

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

David W. Carstens

12/13/00

Name of Person Signing

Signature

Date Signed



# The State of Texas

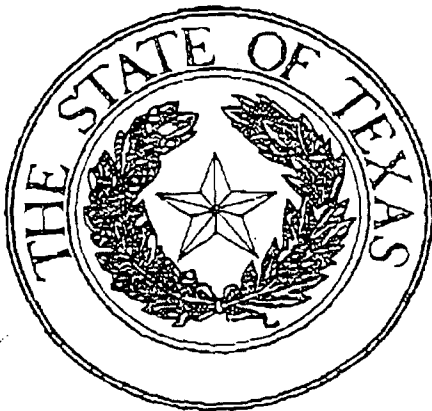
## SECRETARY OF STATE

IT IS HEREBY CERTIFIED that the attached is a true and correct copy of the following described document on file in this office:

THE WHISTLER GROUP, INC.  
FORMERLY: J & J MARKETING INC.  
FILE NO. 1281747-0

ARTICLES OF AMENDMENT

APRIL 10, 2000



*IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on June 29, 2000.*

Elton Bomer  
Secretary of State

FILED  
 In the Office of the  
 Secretary of State of Texas  
 APR 10 2000  
 Corporations Section

**Amendment to Articles of Incorporation**

**"J & J Marketing Inc."**

We the undersigned, being all the persons entitled to vote on the following matters at a meeting of the shareholders of J & J Marketing, by our signatures which follow, hereby authorize the actions and resolutions written out in full below. The amendment was adopted by a majority vote of the board of directors on March 6, 2000 and no shares have been issued.

Article One

The name of the corporation is hereby changed to "The Whistler Group, Inc."

Article Eight

The number of directors constituting the Board of Directors is "3" and the names and addresses of the persons who are to serve as directors until their successors are elected and qualified are:

Name	Title	Address
John Sooter	Chairman	P.O. Box 1844 Bentonville, AR 72712
Jesse Hopkins	President	"
U. L. Bridgman	Director	"

Signed on this the 4<sup>th</sup> day of April, 2000

Additional pages attached: "X" signature page only.

Corporate Seal

 Sooter  
 Hopkins  
 Bridgman

Page 2. Amendment to Articles of Incorporation

The amendment was adopted by a majority vote of the board of directors on March 6, 2000 and no shares have been issued.

JOHN W. SOOTER  
John Sooter (name printed)

[Signature]  
John Sooter

JESSE HOPKINS  
Jesse Hopkins (name printed)

[Signature]  
Jesse Hopkins

U. L. "Junior" Bridgman  
U. L. "Junior" Bridgman (name printed)

U. L. "Junior" Bridgman  
U. L. "Junior" Bridgman