

FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027

MRD  
D 9.8.00

01-12-2001

U.S. Department of Commerce  
Patent and Trademark Office  
**TRADEMARK**



101580703

**RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY**

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

- New
- Resubmission (Non-Recordation)  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

**Conveyance Type**

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger  
Effective Date  
Month Day Year
- Change of Name
- Other

**Conveying Party**

Mark if additional names of conveying parties attached

Name  Execution Date  
Month Day Year

Formerly

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization

**Receiving Party**

Mark if additional names of receiving parties attached

Name

DBA/AKATA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)     
City State/Country Zip Code

- Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
- Corporation  Association
- Other

Citizenship/State of Incorporation/Organization

01/12/2001 MTHA11 00000032 75734807

FOR OFFICE USE ONLY

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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**TRADEMARK**  
**REEL: 002210 FRAME: 0619**

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

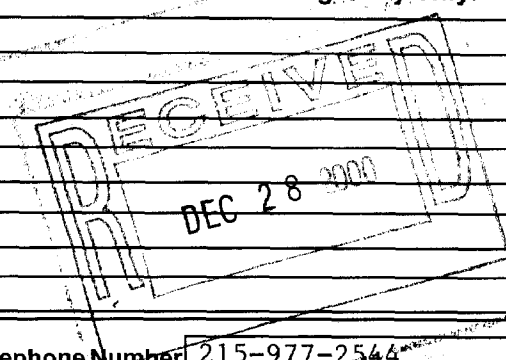
Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)



**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

<input type="text" value="75734807"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties** Enter the total number of properties involved.

#

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Robert F. Zielinski

Name of Person Signing

A handwritten signature in black ink, appearing to read "Robert F. Zielinski". The signature is written over a horizontal line.

Signature

A handwritten date "Dec 27 00" in black ink, written over a horizontal line.

Date Signed

Microfilm Number \_\_\_\_\_

Filed with the Department of State on \_\_\_\_\_

Entry Number \_\_\_\_\_

**M. BURR KEIM COMPANY**  
**DATE STAMPED COPY**

Secretary of the Commonwealth

**ARTICLES OF AMENDMENT-DOMESTIC BUSINESS CORPORATION**  
DSCB:15-1915 (Rev 89)

In compliance with the requirements of 15 Pa.C.S. §1915 (relating to articles of amendment), the undersigned business corporation desiring to amend its Articles, hereby states that:

1. The name of the corporation is: Global Compliance Group, Inc.

2. The address of this corporation's current (a) registered office in this Commonwealth or (b) commercial registered office provider the county of venue is (the Department is hereby authorized to correct the following address to conform to the records of Department):

(a) <u>525 Turner Industrial Way</u>	<u>Aston</u>	<u>PA</u>	<u>19014</u>	<u>Delaware</u>
Number and Street	City	State	Zip	County

(b) \_\_\_\_\_  
Name of Commercial Registered Office Provider Cod

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which corporation is located for venue and official publication purposes.

3. The statute by or under which it was incorporated is: PA Business Corporation Law of 1988

4. The original date of its incorporation is: September 10, 1998

5. (Check, and if appropriate complete, one of the following):  
 The amendment shall be effective upon filing these Articles of Amendment in the Department of State.  
 The amendment shall be effective on: Upon filing

6. (Check one of the following):  
 The amendment was adopted by the shareholders pursuant to 15 Pa.C.S. § 1914(a) and (b).  
 The amendment was adopted by the board of directors pursuant to 15 Pa.C.S. § 1914 (c).

7. (Check, and if appropriate complete, one of the following):  
 The amendment adopted by the corporation, set forth in full, is as follows:

1. The name of the corporation is: GCOM2 SOLUTIONS, INC.

The amendment adopted by the corporation as set forth in full in Exhibit A, attached hereto and made a part hereof.

RECEIVED  
DEPARTMENT OF STATE  
SEP 11 10 20 1998



DSCB:15-1926 (Rev 91)-2

9979-1097

4. (Check, and if appropriate complete, one of the following):

The plan of merger shall be effective upon filing these Articles of Merger in the Department of State.

The plan of merger shall be effective on \_\_\_\_\_ at \_\_\_\_\_  
Date Hour

5. The manner in which the plan of merger was adopted by each domestic corporation is as follows:

Name of corporation	Manner of adoption
GFP Acquisition Company	Resolutions of directors and shareholders
Compliance Publishing, Inc.	Resolutions of Directors and Shareholders
Energy Publishing, Inc.	Resolutions of Directors and Shareholders

6. ~~(Strike out this paragraph if no foreign corporation is a party to the merger. The plan was authorized, adopted, approved, as the case may be, by the foreign business corporation (or each of the foreign business corporations) p to the plan in accordance with the laws of the jurisdiction in which it is incorporated.~~

7. (Check, and if appropriate complete, one of the following):

The plan of merger is set forth in full in Exhibit A attached hereto and made a part hereof.

Pursuant to 15 Pa.C.S. § 1901 (relating to omission of certain provisions from filed plans) the provisions, if any, of plan of merger that amend or constitute the operative Articles of Incorporation of the surviving corporation as in subsequent to the effective date of the plan are set forth in full in Exhibit A attached hereto and made a part hereof. The full text of the plan of merger is on file at the principal place of business of the surviving corporation, the address of which is:

525 Turner Industrial Way,	Aston,	PA	19014-3017
Number and Street	City	State	Zip

IN TESTIMONY WHEREOF, the undersigned corporation or each undersigned corporation has caused these Articles of Merger to be signed by a duly authorized officer thereof this 2nd day of November, 19 99

\_\_\_\_\_  
(Name of Corporation)

BY: \_\_\_\_\_  
(Signature)

TITLE: \_\_\_\_\_

Energy Publishing, Inc.  
(Name of Corporation)

By: Philip J. Kendall  
(Signature) Philip J. Kendall

Title: Vice President

Compliance Publishing, Inc.  
(Name of Corporation)

BY: Philip J. Kendall  
(Signature) Philip J. Kendall

TITLE: Chairman

GFP Acquisition Company  
(Name of Corporation)

By: Philip J. Kendall  
(Signature) Philip J. Kendall

Title: Chairman and President

9979-1098**EXHIBIT A**

7. At the Effective Time, The Articles of Incorporation of the Surviving Corporation at the effective time and date of the merger shall be the Articles of Incorporation of said Surviving Corporation, except that Articles I and II thereof, relating to the name of the corporation and the address of the corporation's registered office, are hereby amended and changed so as to read as follows at the Effective Time:

“Article I. The name of the Corporation is Global Compliance Group, Inc.”

“Article II. The address of this corporation's initial registered office in this Commonwealth is 525 Turner Industrial Way, Aston, PA 19014-3017.”

and said Articles of Incorporation as herein amended and changed shall continue in full force and effect until further amended and changed in the manner prescribed by the provisions of the BCL.